



Third Sunday After Pentecost

June 25, 2017

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 • www.emanuellutheran.org

Welcome to Emanuel

Communion Service 9:30 a.m..... Page 3
Announcements and Prayer Concerns Page 15

Staff

Presiding Minister

Rev. Dr. Lyn Crase

Organist & Choir Director

Barbara Vukich

Secretary

Paula Braxton

Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

Council Officers

President

Suzanne Wilke

Vice President

Mike Clarke

Treasurer

Bob Reuter

Secretary

Mike Epting

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by filling out a worship attendance form (located in your bulletin) and placing it in the offering plate.

- **LARGE PRINT BULLETINS** are available. •

(Please ask an usher)

Children/Youth & Family:

Council member – Pat Smith

Spiritual Life:

Council member – Lois Owen and Dan Johnson

Worship:

Council member – Suzanne Wilke

Outreach:

Council members — Bob Dailey and Mike Clarke

Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton, Janice Watkins, Bob Dailey and
Lois Silva

Property — Dick Norquist

Fellowship:

Council member—Janice Watkins

Social Media:

Council member – Mike Epting and Rick Unruh

Endowment Team

Bob Reuter, Chairman

Team members: Dick Norquist, Rob Shank, Bill Reinheimer

THIRD SUNDAY AFTER PENTECOST

JUNE 25, 2017

9:30 AM

PRELUDE *Cantilene* Josef Rheinberger

WELCOME Pastor Lyn Crase

OPENING HYMN *All Are Welcome* ELW #641

All: v. 1, 3, 5; Men v. 2; Women: v. 4

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,
full of compassion and mercy,
abounding in steadfast love.

C Amen

P Trusting God's promise of forgiveness,
let us confess our sin against God and one another.

Silence for reflection and self-examination.

P Eternal God our creator,

C in you we live and move and have our being.

Look upon us, your children,

the work of your hands.

Forgive us all our offenses,

and cleanse us from proud thoughts and empty desires.

By your grace draw us near to you,

our refuge and our strength;

through Jesus Christ our Lord. Amen

P Since we are justified by faith,
we have peace with God through our Lord Jesus Christ.

God's love has been poured into our hearts

through the Holy Spirit given to us.

In the mercy of almighty God,

Christ died for us while we still were sinners;

and for his sake, God ✝ forgives you all your sins.

C Amen

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

C And also with you.

KYRIE



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

PRAYER OF THE DAY

P Let us pray together....

C Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen

FIRST READING: JEREMIAH 20:7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

⁷O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering:
“Terror is all around!

Denounce him! Let us denounce him!”
All my close friends
are watching for me to stumble.

“Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him.”

¹¹But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹²O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hands of evildoers.

L The word of the Lord.

C Thanks be to God.

PSALM 69:7-10 [11-15] 16-18

SIDE ONE: 7-10

⁷**Surely, for your sake I have suffered reproach,
and shame has covered my face.**

⁸**I have become a stranger to my own kindred,
an alien to my mother’s children.**

⁹**Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.**

¹⁰**I humbled myself with fasting,
but that was turned to my reproach.**

SIDE TWO: 11-15

**[¹¹I put on sackcloth also,
and became a by-word among them.**

**¹²Those who sit at the gate murmur against me,
and the drunkards make songs about me.**

**¹³But as for me, this is my prayer to you, at the time you have set, O LORD:
“In your great mercy, O God, answer me with your unfailing help.**

**¹⁴Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters.**

**¹⁵Let not the torrent of waters wash over me, neither let the deep swallow me up;
do not let the pit shut its mouth upon me.]**

**¹⁶Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.**

ALL TOGETHER: 16-18

**¹⁷Hide not your face from your servant;
be swift and answer me, for I am in distress.**

**¹⁸Draw near to me and redeem me;
because of my enemies deliver me.**

SECOND READING: ROMANS 6:1b-11

In baptism we were incorporated into the reality of Christ's death. Our lives in the present are marked and shaped by his crucifixion, just as our lives in the future will be marked and shaped by his resurrection.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

*¡*A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*¡*A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*¡*A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! *¡*A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

P The Gospel according to Matthew, Chapter 10

C **Glory to you, O Lord.**

GOSPEL: MATTHEW 10:24-39

Jesus warns his disciples that their ministry in his name will meet with opposition, requiring absolute trust in God and an unswerving commitment to their Lord.

Jesus said to the twelve: ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one's foes will be members of one's own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it."

P The gospel of the Lord.

C Praise to you, O Christ.

GOSPEL ACCLAMATION (REPEATED)

CHILDREN'S TIME // INTERFAITH COLLECTION

SERMON

Pastor Lyn Crase

SERMON HYMN

Children of the Heavenly Father

ELW #781

APOSTLE'S CREED

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

PRAYERS OF INTERCESSION

A Called together in the Spirit's embrace, let us pray for the mending of God's world.

Response: ... Lord, in your mercy,

hear our prayer.

TITHES & OFFERINGS

Children of the Heavenly Father

Dale Wood

The offering is an act of worship; a response of gratitude and thankfulness.

OFFERING PRAYER

A Merciful God,
you open wide your hand
and satisfy the need of every living thing.
You have set this feast before us.
Open our hands to receive it.
Open our hearts to embrace it.
Open our lives to live it.
We pray this through Christ our Lord.

C Amen

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

P The peace of Christ be with you always.

C And also with you.

Please return to your seat at the signal from the organ and remain standing after the Peace.

THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

San - to, san - to, san - to es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen

INVITATION TO COMMUNION

P Come, let us eat, for now the feast is spread.

Our Lord's body let us take together.

We practice continuous communion at the altar rail. All are welcome.

Today Rebeca Owen celebrates her first communion. Let us rejoice with her as we all receive God's gift of bread and wine.

LAMB OF GOD

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

DISTRIBUTION HYMN

Will You Come and Follow Me

ELW #798

v. 1, 2, 4

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

PRAYER AFTER COMMUNION

A Jesus Christ, host of this meal,
you have given us not only this bread and cup,
but your very self, that we may feast on your great love.
Filled again by these signs of your grace,
may we hunger for your reign of justice,
may we thirst for your way of peace,
for you are Lord forevermore.

C Amen

SENDING OF COMMUNION MINISTERS

Home Communion Minister(s) come(s) forward.

P Let us pray,

C **O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen**

BLESSING

P May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.
Almighty God, Father, ✝ Son, and Holy Spirit,
bless you now and forever.

C Amen

ANNOUNCEMENTS

SENDING HYMN

Give to Our God Immortal Praise!

ELW #848

DISMISSAL

A Go in peace. The Spirit sends us forth to serve.

C **Thanks be to God.**

POSTLUDE

Give to Our God Immortal Praise!

Michael Burkhardt

THOSE WHO SERVED US TODAY

Presiding Minister Pastor Lyn Crase
Assisting Minister Suzanne Wilke
Acolyte..... Gregory Taylor
Ministers of the Word Barbara Crawford, Gary Knoll
Communion Assistant..... Barbara Crawford
Usher/Greeter Owen Family
Altar Care..... Lois Silva

Copyright © 2017 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS026002. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

Announcements

Please use your “soft” voice during and following the Prelude, as others may be in prayer and meditation. Thank you.



The flowers on the altar today were given by David & Kristine Kraft in celebration of their 43rd wedding anniversary.

Flowers are also given by Mike & Jeanine Clarke in loving memory of Jerry Larson, their dear friend of more than fifty years, who passed away on June 7.



Pauline Cummings’ Memorial Service has been scheduled for Wednesday, July 12 at 10:30 a.m.

Text Study continues to meet Tuesdays at noon in Katie’s Room. All are welcome. Bring along your lunch.

Adult Education is on break for the summer. **Thursday Morning Bible Study** is on June break.

ELC & ELDC Reformation 500 will be here before you know it. We have a big celebration planned! We are taking contributions, which you can make weekly by marking your giving envelope. Just be sure to indicate “Reformation 500”. Thank you in advance.

Dianne Finnecy, a former PLTS student who served on occasion as pulpit supply here at ELC, has received her first call to Spirit of Peace Lutheran Church in Big Bear, CA. She will be ordained at Calvary Lutheran Church in Solano Beach, CA on Friday, July 28.

Please join us for a Farewell Potluck on Sunday, July 9 in honor of the Armes family who will be relocating to Washington state.

Installation of new ELC Council members will be Sunday, July 9.

There's a new way to make donations to Emanuel. Simply install **Give+Church** on your Apple or Android phone or tablet, or with your computer, visit www.emanuellutheran.org. On the website, choose the “Contact Us/Donations” menu item. There will be an article in the July Echoes with more details, but you don't need to wait. Both options are extremely easy and walk you through the process.

Join the *Prayer* TEAM

"Emanuel Prayer Team" formerly the "Emanuel Prayer Chain" is in need of additional prayer warriors. We currently have 11 on the team, let's make it 20!

What would I be expected to do, you ask??

As a Prayer Team member you may receive calls from a fellow team members, usually requesting immediate prayers as a result of an accident, medical emergency, family concern, etc. You would immediately pray about the situation; then pass the prayer request on to a fellow team member. It's a "God thing" which is so simple but very powerful.

Is this a Ministry for you? Contact the church office or me, Debbie Van Diepen.

Emanuel Lutheran Care Cupboard

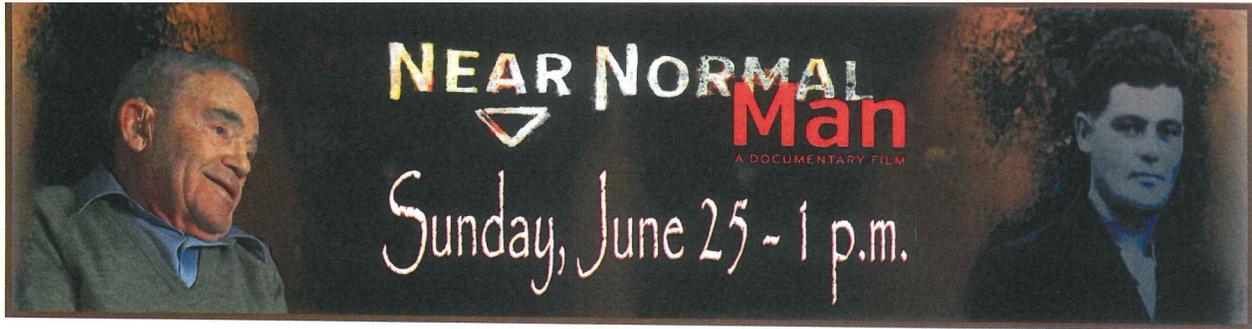
The Plan B committee along with the Outreach committee has been working to devise a way to help and connect with students at MJC. We have met with Dr. George Boodrookas, who spoke here last month and James Todd, VP of Student Services. They showed us examples of Food Pantries that operate at UC Davis and Sacramento State.

Our plan is to combine this service with a supply of staples for emergencies, like the floods this year, and for any emergencies that come up within our congregation.

We plan to start slowly and see how this works. We will begin accepting donations this summer and open for serving the MJC Community on September 11 and every other Monday on going from 1 - 4 pm.

At this time, donations of bottled water, granola bars, peanut butter and tuna packs can be brought in for the Care Cupboard. In the future, we hope to add to this list as we see the needs.

Thank you for your support.



Congregation Beth Shalom is very honored to welcome Ben Stern, a Jewish Holocaust survivor, for the screening of a documentary film about his life, "Near Normal Man". This inspiring film is a personal memoir, narrated by Mr. Stern that details a story of courage, kindness and hope.

The film will be followed by a reception and discussion panel with Mr. Stern, Charlene Stern (producer/director), and Rabbi Shalom Bochner.

Tickets are \$10 each and Free to Students (limited seating). For additional information contact Congregation Beth Shalom - 209.571.6060 - www.cbsmodesto.org

All proceeds go to support the outreach of this film
www.nearnormalman.org

Sierra - Central Valley / San Joaquin Valley Conference Get-Together

Come Be a Part of the Fun

Schedule

- 10:30 Gathering Time
Coffee & Muffins
- 11:00 Ice-Breakers
- 12:00 Lunch - provided (GF options)
- 1:00 Congregation Presentations*
- 2:00 Pastor/Lay Small Groups
- 3:00 Safe Driving Home!

* bring an item that represents something your church is proud of.

Saturday, July 15

10:30—3:00

Mount Calvary Lutheran Church

214176 Pine Lake Drive

Sugar Pine

RSVP by July 6 to:

Pr. Debbie McAllister

209-586-3628

prdeb.mtcal@gmail.com

WEEKLY CALENDAR

MON 26	TUE 27	WED 28	THUR 29	FRI 30	SAT 1	SUN 2
ECHOES DEADLINE	10:30 am Day Care Yoga Class	7:00 am Men's Bible Study @ Mimi's ----- 10:00 am Weekly Staff Mtg.		OFFICE CLOSED		9:30 am Service of the Word
	12:00 pm Lectionary Study					
7:00 pm Women's Bible Study @ B. Schroeder's	3:00 pm Focus on Prevention Mtg.— Luther Hall					

WORSHIP ASSISTANTS

Date	Assistant Minister	Ministers of the Word	Cantor	Communion Assist	Acolyte	Usher Greeter	Altar Care
July 2 Pentecost 4	Lois Owen	M Epting K Reuter		Marilyn Rowland	Fanney B.	Reuter/ Dieterich	Debbie Van Diepen
July 9 Pentecost 5	Bob Dailey	B Reinheimer S McCready		Owen/ Schmidt	Addison Hoover	Smith/ Knoll	Debbie Van Diepen
July 16 Pentecost 6	Garry Hayes	P Kroeze K Reuter		Pat Smith	Emma Hoover	Shank/ Skustad	Debbie Van Diepen

WEEKLY BIBLE READINGS

July 2 Pentecost 4	July 9 Pentecost 5	July 16 Pentecost 6
Jeremiah 28:5-9 Psalm 89:1-4, 15-18 Romans 6:12-23 Matthew 10:40-42	Zechariah 9:9-12 Psalm 145:8-14 Romans 7:15-25a Matthew 11:16-19, 25-30	Isaiah 55:10-13 Psalm 65:[1-8] 9-13 Romans 8:1-11 Matthew 13:1-9, 18-23



PLEASE NOTE:

Prayer concerns previously printed in the bulletin have been for updating. Please be sure to complete a new request form, contact the church office (523-4531 8am-12pm) or email Paula Braxton (secretary@emanuellutheran.org) if you wish to have the prayer concern you submitted continued. Thank you!

New Prayer Requests: Pat Smith—healing & health (Smith); Safe travels for Alley Taylor (Scott); Yvonne Troedson—healing from surgery, health & well-being; Sherm Petersen—return to health, well-being

Our Members: Vera Eden; Karen Harris; Linda Nelson; Marsha, Barbara and Kristine (safe travels to the Triennial Gathering July 3-24)

Our Homebound Members: Florence Broden, Shelda Fritts; Marj Sample; Alice Hine

Our Family: Joyce & Manuel Dillard; Donna Thayer; Bobby Horton (Crawford); Susan Stiver Lie (Reinheimer)

Our Friends: Jennifer Turner; JoLyn Johnson (Crawford)

We Pray for Peace in the Middle East, and for all those serving in our armed forces:

T/Sgt. Ryan Dangerfield, USAF in Ramstein AB, Germany and **SSgt. Joey Sabel, USMC** in Kaneohe Marine Corps Base, Hawaii (Marilyn & Chuck Rowland's grandson & grandson-in-law); **Ryan Powell** (grandson of Yvonne Troedson) USN, Connecticut; **Chad Vander Veen** (friend of Susan Hall), US Army in Fort Campbell, Kentucky.

PRAYERS OF INTERCESSION

Called together in the Spirit's embrace, let us pray for the mending of God's world.

God of grace, we give you thanks for renewing the church in every age. Bless missionaries who boldly proclaim your mercy throughout the world. Lord, in your mercy,
hear our prayer.

Generous God, you love the sparrows and shower your whole creation with abundance. Guide our stewardship by your wisdom so that all life flourishes as you intend. Lord, in your mercy,
hear our prayer.

God of peace, change the hearts of leaders who go to war. Enlighten their minds with your holy imagination, opening new paths to peace and renewed life. Lord, in your mercy,
hear our prayer.

Compassionate God, you tell us not to fear, but we do. Give courage to everyone who faces oppression and bigotry, hunger and homelessness. Bring healing and hope to all your people. Lord, in your mercy,
hear our prayer.

We pray for your healing touch on those we name before you now, aloud or in silence (*pause for silence*). Lord, in your mercy,
hear our prayer.

God of hope, today we pray for the pastors & churches of Sierra Central Valley Conference. This morning we lift up Rev. Bill Ruth, retired ELCA clergy. Sustain Rev. Ruth and energize him for ministry in his community, and enable bold witness for the sake of the Gospel. Lord, in your mercy,
hear our prayer.

God of community, thank you for the gift of this congregation. Bless all who are new here. Teach us how to welcome one another. Unite us as we proclaim your love. Shine through our common life. Lord, in your mercy,
hear our prayer.

We give thanks for all who have been baptized into Christ Jesus and now rest in the fullness of Christ's resurrection. Lord, in your mercy,
hear our prayer.

All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

Amen

ENTRANCE HYMN #641

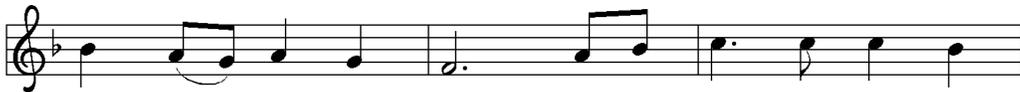
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness, and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Music: TWO OAKS, Marty Haugen
Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Children of the Heavenly Father
Truggare kan ingen vara



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

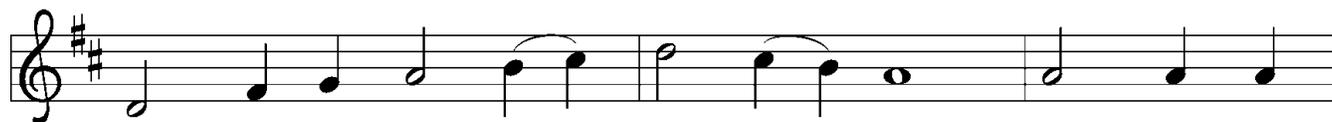
Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

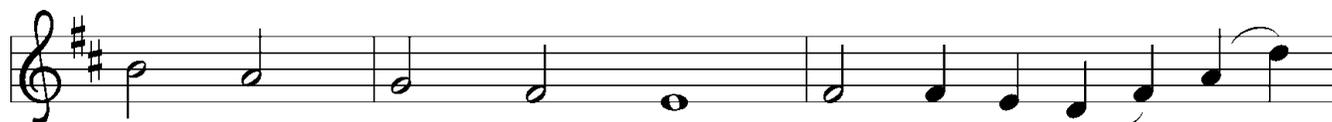
Duplication in any form prohibited without permission or valid license from copyright administrator.

SENDING HYMN #848

Give to Our God Immortal Praise!



1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674–1748

Music: DUKE STREET, attr. John Hatton, d. 1793