



Seventh Sunday after Epiphany

February 24, 2019

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 • www.emanuellutheran.org

Welcome to Emanuel

Staff

Presiding Minister

Rev. Dr. Lyn Crase

Organist & Choir Director

Barbara Vukich

Administrative Assistant

Paula Braxton

Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

Council Officers

President

Suzanne Wilke

Vice President

Dennis Strand

Treasurer

Bob Reuter

Secretary

Mike Epting

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. ●

(Please ask an usher)

Children/Youth & Family/ELDC:

Council member – Pat Smith

Spiritual Life:

Council member – Suzanne Wilke

Worship:

Council member – Martha Strand

Outreach:

Council member — Elaine Ixcot

Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton

Property — Dennis Strand

Fellowship:

Council member—Janice Watkins

Social Media:

Council members – Mike Epting and Rick Unruh

Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Rob Shank

Suzanne Wilke, and Mike Epting, and Dennis Strand

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

SEVENTH SUNDAY AFTER EPIPHANY

FEBRUARY 24, 2019

9:30 AM

PRELUDE

Hyfrydol

R. Vaughn Williams

WELCOME

Pastor Lyn Crase

OPENING HYMN

Word of God, Come Down on Earth

ELW #510

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,
who creates us and forms us,
who redeems us and calls us,
who unites us and sends us.

C Amen

P Gathered in God's presence, let us confess our sin.

Silence for reflection and self-examination.

P Mighty and loving God,

**C we confess that we are captive to sin
and cannot free ourselves.**

We seek our own way.

We divide the body of Christ.

In your mercy, cleanse us and heal us.

Let the words of our mouths,

the thoughts of our hearts,

and everything that we do

be filled with faith, hope, and love. Amen

P Hear the voice of Jesus:

"The Spirit of the Lord is upon me
to proclaim release to the captives."

In the name of ✝ Jesus Christ,

I proclaim to you

that your sins are forgiven and you are released.

The joy of the Lord is your strength,

and the gifts of the Holy Spirit are yours forever.

C Amen

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

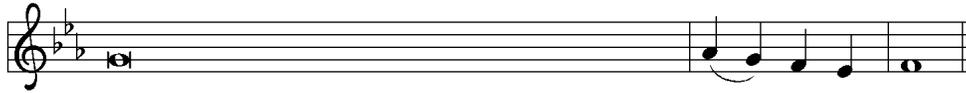
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



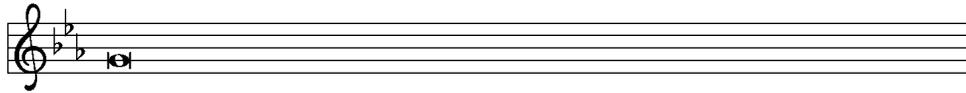
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

THIS IS THE FEAST

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray together....

C O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

FIRST READING: GENESIS 45:3-11, 15

Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph reassures his brothers that God has used their evil intentions for good, to preserve life during a devastating famine, and Joseph forgives them.

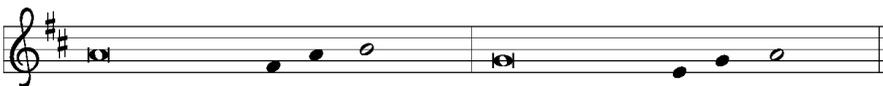
³Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

⁴Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' " ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

L The word of the Lord.

C Thanks be to God.

PSALM: PSALM 37:1-11, 39-40



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹Do not be provoked by | evildoers;
do not be jealous of those | who do wrong.

²**For they shall soon wither | like the grass,
and like the green grass | fade away.**

³Put your trust in the LORD | and do good;
dwell in the land and | find safe pasture.

⁴**Take delight | in the LORD,
who shall give you your | heart's desire.**

⁵Commit your way to the LORD; put your trust in the LORD,
and see what | God will do.

⁶**The LORD will make your vindication as clear | as the light
and the justice of your case like the | noonday sun.**

⁷Be still before the LORD and wait | patiently.
Do not be provoked by the one who prospers, the one who succeeds in | evil schemes.

⁸**Refrain from anger, leave | rage alone;
do not be provoked; it leads on- | ly to evil.**

⁹For evildoers shall | be cut off,
but those who hope in the LORD shall pos- | sess the land.

¹⁰**In a little while the wicked shall | be no more;
even if you search out their place, they will | not be there.**

¹¹But the lowly shall pos- | sess the land;
they will delight in abun- | dance of peace.

³⁹**But the deliverance of the righteous comes from | you, O LORD;
you are their stronghold in | time of trouble.**

ALL: ⁴⁰**You, O LORD, will help them and | rescue them;
you will rescue them from the wicked and deliver them, because in you | they seek
refuge.**

SECOND READING: 1 CORINTHIANS 15:35-58 (THE MESSAGE)

In the Apostles Creed, we speak of the "resurrection of the body and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life into eternity.

³⁵⁻³⁸ Some skeptic is sure to ask, "Show me how resurrection works. Give me a diagram; draw me a picture. What does this 'resurrection body' look like?" If you look at this question closely, you realize how absurd it is. There are no diagrams for this kind of thing. We do have a parallel experience in gardening. You plant a "dead" seed; soon there is a flourishing plant. There is no visual likeness between seed and plant. You could never guess what a tomato would look like by looking at a tomato seed. What we plant in the soil and what grows out of it don't look anything alike. The dead body that we bury in the ground and the resurrection body that comes from it will be dramatically different.

³⁹⁻⁴¹ You will notice that the variety of bodies is stunning. Just as there are different kinds of seeds, there are different kinds of bodies—humans, animals, birds, fish—each unprecedented in its form. You get a hint at the diversity of resurrection glory by looking at the diversity of bodies not only on earth but in the skies—sun, moon, stars—all these varieties of beauty and

brightness. And we're only looking at pre-resurrection "seeds"—who can imagine what the resurrection "plants" will be like!

⁴²⁻⁴⁴ This image of planting a dead seed and raising a live plant is a mere sketch at best, but perhaps it will help in approaching the mystery of the resurrection body—but only if you keep in mind that when we're raised, we're raised for *good*, alive forever! The corpse that's planted is no beauty, but when it's raised, it's glorious. Put in the ground weak, it comes up powerful. The seed sown is natural; the seed grown is supernatural—same seed, same body, but what a difference from when it goes down in physical mortality to when it is raised up in spiritual immortality!

⁴⁵⁻⁴⁹ We follow this sequence in Scripture: The First Adam received life, the Last Adam is a life-giving Spirit. Physical life comes first, then spiritual—a firm base shaped from the earth, a final completion coming out of heaven. The First Man was made out of earth, and people since then are earthy; the Second Man was made out of heaven, and people now can be heavenly. In the same way that we've worked from our earthy origins, let's embrace our heavenly ends.

⁵⁰ I need to emphasize, friends, that our natural, earthy lives don't in themselves lead us by their very nature into the kingdom of God. Their very "nature" is to die, so how could they "naturally" end up in the Life kingdom?

⁵¹⁻⁵⁷ But let me tell you something wonderful, a mystery I'll probably never fully understand. We're not all going to die—but we are all going to be changed. You hear a blast to end all blasts from a trumpet, and in the time that you look up and blink your eyes—it's over. On signal from that trumpet from heaven, the dead will be up and out of their graves, beyond the reach of death, never to die again. At the same moment and in the same way, we'll all be changed. In the resurrection scheme of things, this has to happen: everything perishable taken off the shelves and replaced by the imperishable, this mortal replaced by the immortal. Then the saying will come true:

Death swallowed by triumphant Life!

Who got the last word, oh, Death?

Oh, Death, who's afraid of you now?

It was sin that made death so frightening and law-code guilt that gave sin its leverage, its destructive power. But now in a single victorious stroke of Life, all three—sin, guilt, death—are gone, the gift of our Master, Jesus Christ. Thank God!

⁵⁸ With all this going for us, my dear, dear friends, stand your ground. And don't hold back. Throw yourselves into the work of the Master, confident that nothing you do for him is a waste of time or effort.

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Lord, to whom shall we go? You have the words of eternal life.

P The Gospel according to Luke, Chapter 6.

C **Glory to you, O Lord.**

GOSPEL: LUKE 6:27-38

Jesus continues to address a crowd of his disciples. He invites his followers to shower radical love, blessing, forgiveness, generosity, and trust even to enemies and outsiders. Living in harmony with God's intent brings the reward of overflowing blessing.

Jesus said: ²⁷"But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.

³²"If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶Be merciful, just as your Father is merciful.

³⁷"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

P The gospel of the Lord.

C **Praise to you, O Christ.**

GOSPEL ACCLAMATION (REPEATED)

SERMON

Pastor Lyn

HYMN OF THE DAY

Forgive Our Sins As We Forgive

ELW #605

APOSTLE'S CREED

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

A United as one body in Christ, let us pray for the church, the world, and all those in need.

Response: ... Lord, in your mercy,
Hear our prayer.

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

P The peace of Christ be with you always.

C And also with you.

Please return to your seat at the signal from the organ and remain standing after the Peace.

THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord

P Let us give thanks to the Lord our God.

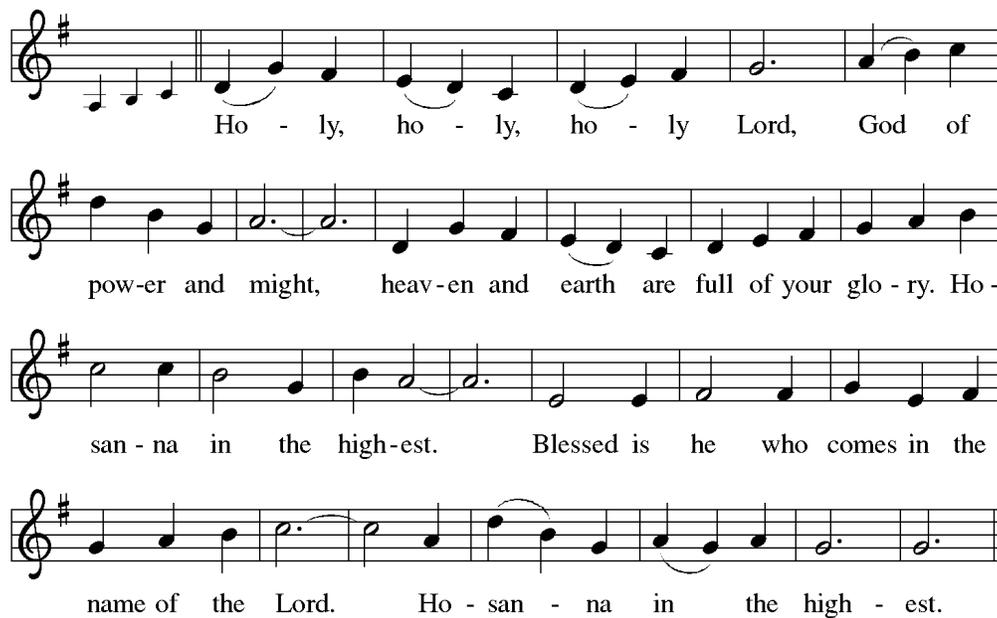
C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

P Come to the table.

Feast on God's abundant life for you.

We practice continuous communion at the altar rail. All are welcome. White grape juice is available in the second cup for those who prefer that instead of wine.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMNS *Lord of All Nations, Grant Me Grace*
Lord Jesus, Think on Me

ELW #716

ELW #599

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

PRAYER AFTER COMMUNION

A We thank you, O God,
that you have fed us at your banqueting table
with bread and wine beyond compare,
the very life of Christ for us.
Send your Spirit with us now,
that we may set the captive free,
use your gifts to build one another up,
and in everything reflect your glory
revealed in Jesus Christ, our Savior and Lord.

C Amen

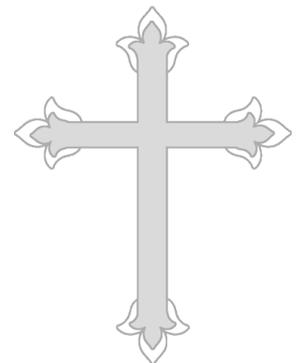
SILENT PRAYER AND MEDITATION (please be seated)

OUR RESPONSE: *collection of tithes and praise cards. We respond to God's gifts with extraordinary gratitude.*

- **OFFERTORY** *Pastoral in F Major* J. S. Bach
- **INTERFAITH COLLECTION**
- **PRAYER OF THANKSGIVING**

A God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
that we might be for the world
signs of your gracious presence
in Jesus Christ, our Savior and Lord.

C Amen



We Give Thee but Thine Own

1 We give thee but thine own, what - e'er the gift may be;
all that we have is thine a - lone, a trust, O Lord, from thee.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below each staff.

Text: William W. How, 1823–1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

SENDING

P Gracious God,
assist those who go out to share this meal with those
who are sick, injured, homebound, saddened or imprisoned.
Let the sacrament prepared at this table and
blessed by your word strengthen those who receive the Bread & Wine.
Encourage them by your presence & heal them by your grace.

C Amen

BLESSING

P The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
and the blessing of almighty God,
the Father, the ✝ Son, and the Holy Spirit,
be upon you and remain with you always.

C Amen

ANNOUNCEMENTS

SENDING HYMN

Lord of Glory, You Have Bought Us

ELW #707

DISMISSAL

A Go in peace. Christ is your light.

C Thanks be to God.

POSTLUDE

Postlude

Jean Langlais

THOSE WHO SERVED US TODAY

Presiding Minister..... Pastor Lyn Crase
Assisting Minister..... Ken Hoover
Acolyte Jennaca Hollinger
Ministers of the Word..... Josh Hollinger, Paula Barton
Cantor Paula Barton
Communion Assistant..... Paula Barton
Usher/Greeter..... Holtz/Salonen
Altar Care Knoll/Nelson

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Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.



PRAYERS OF INTERCESSION

United as one body in Christ, let us pray for the church, the world, and all those in need.

We pray for the church. Fill us with a spirit of generosity and care. Lead us to forgive as we have been forgiven. Show us new ways to be helpful to others. Lord, in your mercy,
hear our prayer.

For the earth. Grant seasonable weather for the planting and harvesting of crops. Protect farms, orchards, and gardens from damage. Bless those who till fields, those who care for livestock, and all who provide food. Lord, in your mercy,
hear our prayer.

For the nations. For all researchers and leaders who work to resolve complex issues; for all who teach peace and reconciliation to communities in conflict; for those affected by earthquake, drought, or storms, and all who come to their aid. Lord, in your mercy,
hear our prayer.

For those in need. For those who lack adequate food, shelter, or access to medical care; for those unable to find gainful employment. Heal the sick, and comfort the grieving. Lord, in your mercy,
hear our prayer.

For this assembly. Inspire us to be good stewards of the resources you have entrusted to us. Teach us to give freely of ourselves and to offer our lives in service. Lord, in your mercy,
hear our prayer.

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Lord, in your mercy,
hear our prayer.

With thanksgiving, we remember those who have died (*especially*). Even in the midst of death, give us faith to trust your promise of everlasting life. Lord, in your mercy,
hear our prayer.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.
Amen

Entrance Hymn #510

Word of God, Come Down on Earth



1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that speaks God's ten - der love, one with God be -



heav'n de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, sj, b. 1919

Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625-1673

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Sermon Hymn #605

Forgive Our Sins As We Forgive



- 1 "For - give our sins as we for - give," you taught us, Lord, to pray;
- 2 How can your par - don reach and bless the un - for - giv - ing heart
- 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
- 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.
Music: DETROIT, *The Sacred Harp*, Philadelphia, 1844
Text © Oxford University Press 1969.

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Sending Hymn #707

Lord of Glory, You Have Bought Us



1 Lord of glo - ry, you have bought us with your life - blood
2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,
3 Won - drous hon - or you have giv - en to our hum - blest
4 Lord of glo - ry, you have bought us with your life - blood



as the price, nev - er grudg - ing for the lost ones that tre -
of your own. With the sun - shine of your good - ness melt our
char - i - ty in your own mys - te - rious sen - tence, "You have
as the price, nev - er grudg - ing for the lost ones that tre -



men - dous sac - ri - fice; and with that have free - ly giv - en
thank - less hearts of stone till our cold and self - ish na - tures,
done it all to me." Na - ked, sick, in pris - on, hun - gry—
men - dous sac - ri - fice. Give us faith to trust you bold - ly,



bles - sings count - less as the sand to the un - thank - ful
warmed by you, at length be - lieve that more hap - py
in the least, your face we view, say - ing by your
hope, to stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.
and more bless - ed 'tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you."
all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887