



18th Sunday after Pentecost

October 8, 2017

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 • www.emanuellutheran.org

Welcome to Emanuel

Communion Service 9:30 a.m..... Page 3
Announcements and Prayer Concerns Page 15

Staff

Presiding Minister

Rev. Dr. Lyn Crase

Organist & Choir Director

Barbara Vukich

Secretary

Paula Braxton

Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

Council Officers

President

Suzanne Wilke

Vice President

Mike Clarke

Treasurer

Bob Reuter

Secretary

Mike Epting

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by filling out a worship attendance form (located in your bulletin) and placing it in the offering plate.

- **LARGE PRINT BULLETINS** are available. •

(Please ask an usher)

Children/Youth & Family:

Council member – Pat Smith and Sam Gierhan

Spiritual Life:

Council member – Lois Owen and Dan Johnson

Worship:

Council member – Suzanne Wilke

Outreach:

Council members — Bob Dailey and Mike Clarke

Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton, Janice Watkins, Bob Dailey and
Lois Silva

Property — Dick Norquist

Fellowship:

Council member—Janice Watkins

Social Media:

Council member – Mike Epting and Rick Unruh

Endowment Team

Bob Reuter, Chairman

Team members: Dick Norquist, Rob Shank, Bill Reinheimer

18TH SUNDAY AFTER PENTECOST

OCTOBER 8, 2017

9:30 AM

PRELUDE

Prelude and Fugue in F Major

Dietrich Buxtehude

WELCOME

Pastor Lyn Crase

STEWARDSHIP TEMPLE TALK

OPENING HYMN

Lord Christ, When First You Came to Earth

ELW #727

CONFESSION AND FORGIVENESS

P Blessed be the ✠ holy Trinity,
the one who fashions us,
the one who heals us,
the one who reforms us again and again.

C Amen

P Let us confess our sin, calling for God's transforming power.

Silence for reflection and self-examination.

P Source of all life,

**C we confess that we have not allowed
your grace to set us free.
We fear that we are not good enough.
We hear your word of love freely given to us,
yet we expect others to earn it.
We turn the church inward,
rather than moving it outward.
Forgive us. Stir us.
Reform us to be a church powered by love,
willing to speak for what is right,
act for what is just,
and seek the healing of your whole creation. Amen**

P God hears our cry and sends the Spirit to change us
and to empower our lives in the world.
Our sins are forgiven, ✠ God's love is unconditional,
and we are raised up as God's people
who will always be made new,
in the name of Jesus Christ.

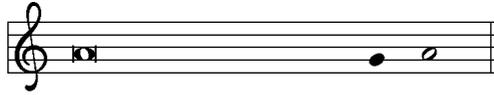
C Amen

GREETING

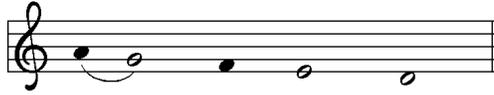
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



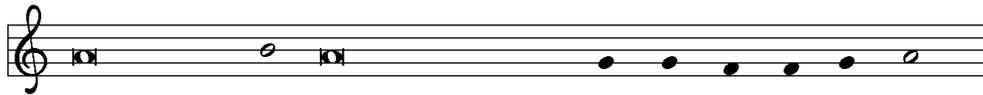
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

GLORIA

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

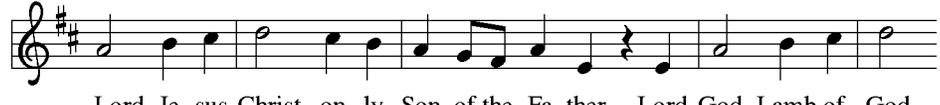
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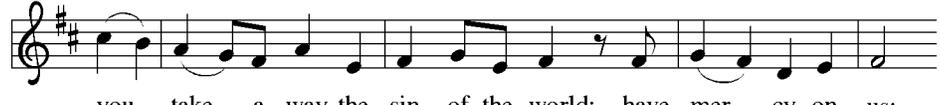
Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



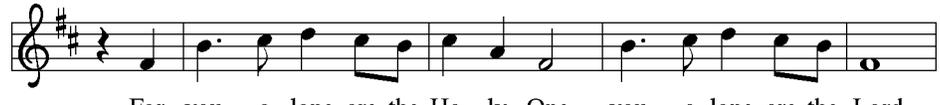
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P Let us pray together....

C Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen

FIRST READING: ISAIAH 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

¹Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;

Paul writes: ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P The Gospel according to Matthew, Chapter 21

C Glory to you, O Lord.

GOSPEL: MATTHEW 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

Jesus said to the people: ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated

them in the same way. ³⁷ Finally he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹ They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

⁴² Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected

has become the cornerstone;

this was the Lord's doing,

and it is amazing in our eyes'?"

⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴ The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P The gospel of the Lord.

C Praise to you, O Christ.

GOSPEL ACCLAMATION (REPEATED)

SERMON

Pastor Lyn Crase

SERMON HYMN

There in God's Garden

ELW #342

v. 1, 2, 5, 6

APOSTLE'S CREED

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

PRAYERS OF INTERCESSION

A Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

Response: ... Hear us, O God.

Your mercy is great.

TITHES & OFFERINGS

There in God's Garden

David Cherwien

The offering is an act of worship; a response of gratitude and thankfulness.

OFFERING PRAYER

A God of life,
you give us these gifts of the earth,
these resources of our life and our labor.
Take them, offered in great thanksgiving,
and use them to set a table that will heal the whole creation;
through Jesus Christ, our Savior and Light.

C Amen

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

P The peace of Christ be with you always.

C And also with you.

Please return to your seat at the signal from the organ.

THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

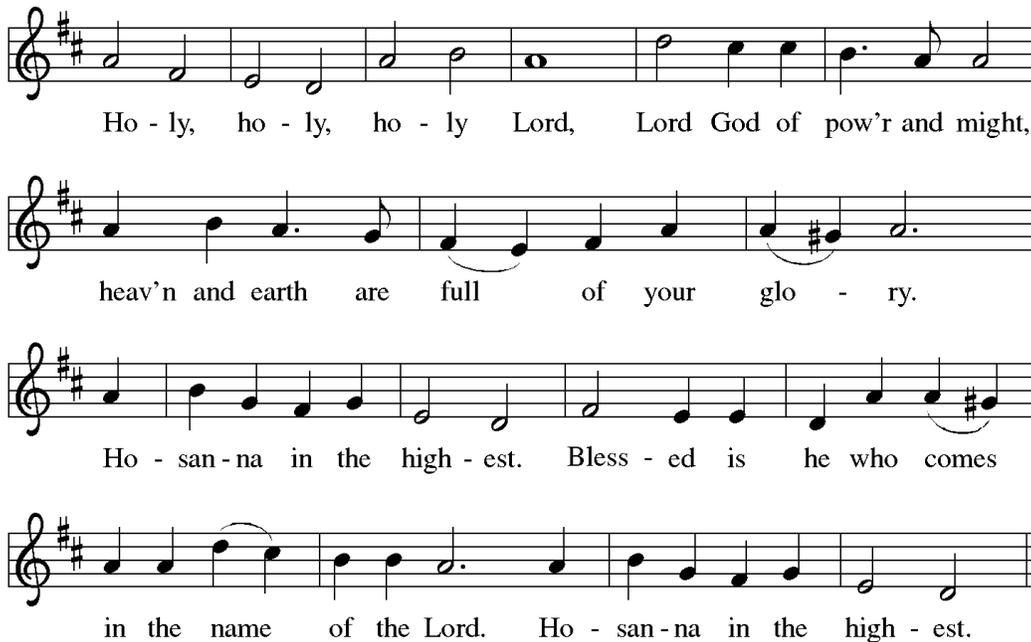
C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen

INVITATION TO COMMUNION

P Speak to us, O Lord, in the breaking of the bread,
and make us one with you.

We practice continuous communion at the altar rail. All are welcome.

HEALING PRAYER

Healing prayer and anointing are available during communion at the side kneeler.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMNS

Jesus Loves Me!
When I Survey the Wondrous Cross

ELW #595

ELW #803

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

PRAYER AFTER COMMUNION

A Holy and compassionate God,
in bread and wine you give us gifts
that form us to be humble and courageous.
May your words come to life
in our serving and in our witness,
that we might speak a living voice
of healing and justice to all the world,
through Jesus Christ, our rock and our redeemer.

C Amen

SENDING

P God's mission includes the gifts of grace that we share in
worship and take also to the absent; now, we are sent to
continue our participation in God's mission. With the
blessing of God, we go out to live as Christ's body in the world.

C ***The Lord now sends us forth with hands to serve and give,
to make of all the earth a better place to live.***

***The angels are not sent into our world of pain to do
what we were meant to do in Jesus' name; that falls
to you and me and all who are made free.***

Help us, O Lord, we pray, to do your will today.

ELW 538

BLESSING

P God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, ✝ Son, and Holy Spirit,
bless you now and forever.

C Amen

ANNOUNCEMENTS

SENDING HYMN

Thine the Amen

ELW #826

ALL: v. 1, 3, 5; Women: v. 2; Men: v. 4

DISMISSAL

A Go in peace. Sound the good news.

C **Thanks be to God.**

POSTLUDE

Thine the Amen

Kristina Langlois

THOSE WHO SERVED US TODAY

Presiding Minister Pastor Lyn Crase
Assisting Minister Dan Johnson
Acolyte Addison Hoover
Ministers of the Word Kathleen Reuter, Lois Owen
Communion Assistant Owen/Schmidt
Usher/Greeter Clarke Family
Altar Care Pat Norquist

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Announcements

Please use your “soft” voice during and following the Prelude, as others may be in prayer and meditation. Thank you.



The flowers on the altar were given by Bill & Carol Fox in celebration of Carol’s birthday on October 12.



"A new thing!" First Saturday Worship. Every 1st Saturday of the month at 5:30 pm. An informal & interactive worship experience.

1st Sunday Care Cupboard food collection (every 1st Sunday).

Choir rehearsals after the service.

Text Study continues to meet Tuesdays at noon in Katie’s Room. All are welcome. Bring along your lunch.

Thursday Morning Bible Study, 9:30 am in Katie’s Room. All are welcome!

Adult Education meets TODAY at 5:30 pm in Katie’s Room.

There's a convenient way to make donations to Emanuel. Simply install **Give+Church** on your Apple or Android phone or tablet, or with your computer, visit www.emanuellutheran.org. On the website, choose the “Contact Us/Donations” menu item. Both options are extremely easy and walk you through the process.

October 27, 4-6 pm will be CPR/AED Training in Katie's room. Sign up on the clipboard in the Narthex or let Pr. Lyn know if you are interested. The cost is \$45.00 per person.

Hurricane Irma Emergency Relief—Food for the Poor, Inc.

Emergency aid is needed immediately for Hurricane Irma victims in Haiti. Food for the Poor needs to ship 560,000 lbs. of food, medical supplies, and other emergency aid to Haiti now. Please consider helping by sending a donation to:

<http://www.FoodForThePoor.org/irmaForThePoor.org/irma>

or 6401 Lyons Road, Coconut Creek, FL 33073





**Emanuel's Youth Service Project / Fund Raiser
Saturday, October 14**

Emanuel's Youth group will be held at Dave & Kristine Kraft's, **350 Roscoe Rd, Modesto**. The youth will pick walnuts for their annual fund raiser. They will also be helping Dave & Kristine, by hopefully removing many organic walnuts. All money earned will be put into **The On-going Youth Ministry Fund**. Youth are invited to come from **9:30 am-12:30 pm and/or 1:30 pm-4:30 pm**. **A Hot Dog and Taco Soup Lunch will be from 12:30-1:30**. Parents are welcome to come, help, and eat.

Anyone from Emanuel who would like to pick walnuts for your use or to give away are invited to come on **Saturday from 12:30 pm-4:30 pm** or arrange another day and time with Kristine. Come and have lunch with the youth, parents, Dave, and Kristine on **Saturday, October 14**. Kristine and Dave would love to find many takers for walnuts.



Emanuel Lutheran Care Cupboard

At this time, donations of juice packs, instant oatmeal, cereal, tuna packs, soups, raisins, Spam in foil packs, boxed juices and any other non-perishable items that do not require preparation or cooking can be brought in for the Care Cupboard.

Thank you for your support.

Time & Talents: *Body, Mind & Spirit*



- I will promote a Spirit of joy
- Read a Book of the Bible
- Tell a Biblical story
- Worship regularly
- Pray every day
- Hold a conversation with someone new
- Active listening
- Share my faith story
- Share my stewardship story



Prayer



WEEKLY CALENDAR

MON 9	TUE 10	WED 11	THUR 12	FRI 13	SAT 14	SUN 15
1:00 pm Care Cupboard 1:15 pm Young Adult Bible Study— Meditation Rm.	10:30 am Day Care Yoga	7:00 am Men's Bible Study @ Mimi's 10:00 am Weekly Staff Mtg.	9:30 am Adult Bible Study	OFFICE CLOSED	9:30 am Walnut Gathering @ Kraft's 12:00 pm Wedding— Montanez/ Montenegro	9:30 am Worship Service Birthday Blessings
4:00 pm Symphony Youth Chorus Rehearsal— Luther Hall	12:00 pm Lectionary Study	11:00 am Multi Faith Leadership Mtg.		4:00 pm Decorate for Montanez/ Montenegro wedding		11:00 am Youth Bible Study
7:00 pm Women's Bible Study @M. Rowland's		7:00 pm Ministry Mtg.	7:00 pm Leah Circle			

WORSHIP ASSISTANTS

Date	Assistant Minister	Ministers of the Word	Cantor	Communion Assist	Acolyte	Usher Greeter	Altar Care
Oct 8 Pentecost 18	Paula Barton	K Reuter L Owen		Owen/ Schmidt	Addison Hoover	Clarke Family	Norquist
Oct 15 Pentecost 19	Dan Johnson	L Owen B Dailey	Kathleen Reuter	Bob Dailey	Alexandria Taylor	Owen Family	Norquist
Oct 22 Pentecost 20	Barbara Crawford	S Wilke P Kroeze	David Holtz	Marilyn Rowland	Gregory Taylor	Petersen/ Troedson	Norquist

WEEKLY BIBLE READINGS

October 8 Pentecost 18	October 15 Pentecost 19	October 22 Pentecost 20
Isaiah 5:1-7 Psalm 80:7-15 Philippians 3:4b-14 Matthew 21:33-46	Isaiah 25:1-9 Psalm 23 Philippians 4:1-9 Matthew 22:1-14	Isaiah 45:1-7 Psalm 96:1-13 1 Thessalonians 1:1-10 Matthew 22:15-22



New Prayer Requests: Bill Beasley—health, well-being & healing (Troedson); Alexander Piscitello—well-being & to listen for God’s voice (Watkins); Charlie Wilson—surgery & healing, Tim Purves—well-being (Waggoner)

Sympathy is expressed to the family of Bobby Horton (family member of Barbara Crawford) who passed away recently. Please keep them in your prayers.

Sympathy is also expressed to Alexandra Tisdel and family for the sudden loss of her uncle, Don Tisdel. Please be sure to keep them in your prayers as well.

Our Members: Linda Nelson; Laurie Spinuzzi; Pat Smith; Sherm Petersen; Vera Eden; Millie Golding; Dr. Van Allen; Teri Scott; Joanne Trana

Our Homebound Members: Florence Broden, Shelda Fritts; Alice Hine; Marj Sample

Our Family: Horton (Crawford); Suzanne Stiver Lie (Reinheimer); Ian McKenzie (Schmidt); Megan Clarke (Clarke); Jane Tisdel (Tisdel); Donald Murray (Murray); Patsy Natvig (Hoover); David Massingill (Reuter); Pastor Roger Lee and family; Jason Smith (Smith); Janet Barkley (Deutsch); Barbara Espland (Cruse); Nancy Jones’ brother-in-law; Joyce & Manuel Dillard (Scott)

Our Friends: JoLyn Johnson (Crawford); Lois (Allen); Roger Warner (Schmidt); Art Ludke (Norquist); Jennifer Turner (Dieterich); Priscilla Pino (Ixcot); Tyler (Norquist); Dawn Piscitello (Watkins)

We Pray for Peace in the Middle East, and for all those serving in our armed forces:

T/Sgt. Ryan Dangerfield, USAF at Ramstein AB, Germany and **SSgt. Joey Sabel, USMC** at Camp Lejeune, NC (Marilyn & Chuck Rowland’s grandson & grandson-in-law)

PRAYERS OF INTERCESSION

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

Restore what is broken in your church, loving God. Heal divisions among Christian communities, give courage to leaders facing hardship, and open our ears to the prophets' cries among us. Hear us, O God.

Your mercy is great.

Restore what is broken in creation, gracious God. Revive farmlands and vineyards, protect waters needed by all living things, and move us to care for this earthly home. Hear us, O God.

Your mercy is great.

Restore what is broken in our world, mighty God. Quell the rush to violence between peoples and nations. Break down dividing walls and promote growth for the sake of the common good. Hear us, O God.

Your mercy is great.

Restore our broken bodies, O God. We pray for those suffering any loss: the grieving, those who have lost homes or property, the imprisoned, those neglected or abandoned, and the sick. Hear us, O God.

Your mercy is great.

We pray for your healing touch on those we name before you now, aloud or in silence (*pause for silence*). Hear us, O God.

Your mercy is great.

God of hope, today we pray for the pastors & churches of Sierra Central Valley Conference. This morning we lift up Our Redeemer Lutheran Church in Livingston. Be with the leadership at ORLC and especially with Pastor Bill Ruth, October Interim, as they seek to discern future ministry.

Your mercy is great.

Restore our faith in you, saving God. We pray for Bible study and small group leaders, Sunday school teachers, musicians, devotion writers, and for all whose work nurtures our faith. Hear us, O God.

Your mercy is great.

We remember the saints whose devotion proclaimed your saving help. In company with them, root us firmly in your everlasting love. Hear us, O God.

Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen

ENTRANCE HYMN #727

Lord Christ, When First You Came to Earth



1 Lord Christ, when first you came to earth, up -
2 O awe - some Love, which finds no room in
3 New ad - vent of the love of Christ, will
4 O wound - ed hands of Je - sus, build in



on a cross they bound you, and mocked your sav - ing
life where sin de - nies you, and, doomed to death, shall
we a - gain re - fuse you, till in the night of
us your new cre - a - tion; our pride is dust, our



king - ship's worth by thorns with which they crowned you. And
bring to doom the pow'r that cru - ci - fies you, till
hate and war we per - ish as we lose you? From
vaunt is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that
not a stone is left on stone, and then the na - tions'
an - cient doubts our minds re - lease to seek the king - dom
Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.
pride, o'er - thrown, will nev - er - more de - fy you!
of your peace, by which a - lone we choose you.
fore your cross; come, fin - ish your sal - va - tion.

Text: W. Russell Bowie, 1882-1969, alt.
Music: MIT FREUDEN ZART, medieval European tune

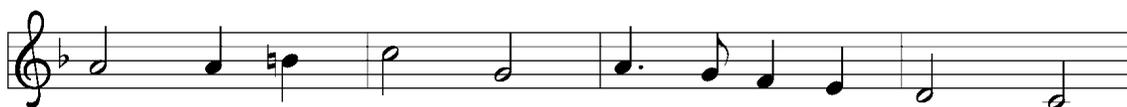
SERMON HYMN #342

There in God's Garden

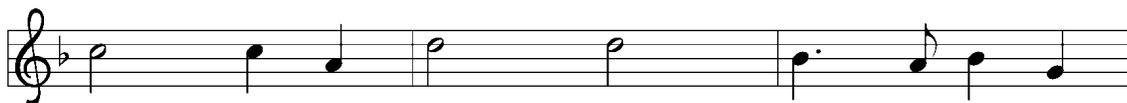


v. 1, 2, 5, 6

1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sav - ior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
see there the ten - drils of our hu - man
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row, I will give bless - ing."

5 This is my ending
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982
Music: SHADES MOUNTAIN, K. Lee Scott, b. 1950
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SENDING HYMN #826

Thine the Amen

All: v. 1, 3, 5
 Women: v. 2
 Men: v. 4



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: THINE, Carl F. Schalk, b. 1929
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