



*Fourth Sunday after Pentecost*

*June 17, 2018*

FATHER'S DAY

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 • [www.emanuellutheran.org](http://www.emanuellutheran.org)

# Welcome to Emanuel

## Staff

### **Presiding Minister**

Rev. Dr. Lyn Crase

### **Organist & Choir Director**

Barbara Vukich

### **Administrative Assistant**

Paula Braxton

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Maria Ojeda

## Council Officers

### **President**

Suzanne Wilke

### **Vice President**

Dan Johnson

### **Treasurer**

Bob Reuter

### **Secretary**

Mike Epting

## **WELCOME GUESTS AND VISITORS!**

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

### Children/Youth & Family:

Council members – Pat Smith and Sam Gierhan

### Spiritual Life:

Council members – Lois Owen and Dan Johnson

### Worship:

Council member – Suzanne Wilke

### Outreach:

Council member — Rose Epting

### Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton, Janice Watkins and Lois Silva

Property — Dick Norquist

### Fellowship:

Council member—Janice Watkins

### Social Media:

Council members – Mike Epting and Rick Unruh

### Endowment Team

Bob Reuter, Chairman

Team members: Dick Norquist, Rob Shank, Bill Reinheimer

## **OFFICE HOURS**

*Monday through Thursday - 8 am to 3 pm*

*Friday - 8 am to 2 pm*

# FOURTH SUNDAY AFTER PENTECOST

JUNE 17, 2018

9:30 AM

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**PRELUDE** *We Know That Christ Is Raised* David Cherwien  
*Prelude, Aria, Fugue*

**WELCOME** Pastor Lyn Crase

**OPENING HYMN** *Almighty God, Your Word Is Cast* ELW #516

**BAPTISM of Joshua, Jack, and Ethan Hollinger** ELW pg. 227

## CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,  
full of compassion and mercy,  
abounding in steadfast love.

**C Amen**

P Trusting God's promise of forgiveness,  
let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

P Eternal God our creator,

**C in you we live and move and have our being.**

**Look upon us, your children,**

**the work of your hands.**

**Forgive us all our offenses,**

**and cleanse us from proud thoughts and empty desires.**

**By your grace draw us near to you,**

**our refuge and our strength;**

**through Jesus Christ our Lord. Amen**

P Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ.

God's love has been poured into our hearts

through the Holy Spirit given to us.

In the mercy of almighty God,

Christ died for us while we still were sinners;

and for his sake, God ✝ forgives you all your sins.

**C Amen**

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be  
with you all.

**C And also with you.**

# KYRIE



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
*Lord, . . have mer - cy on us; O . . . Lord, have . . .*



*so - tros. Se - ñor, Se - ñor, ten pie -*  
*mer - cy. Lord, . . have mer - cy on*



*dad; ten pie - dad de no - so - tros.*  
*us; O . . . Lord, have . . mer - cy.*



*Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -*  
*Christ, . . have mer - cy on us; O . . . Christ, have . .*



*so - tros. Cris - to, Cris - to, ten pie -*  
*mer - cy. Christ, . . have mer - cy on*



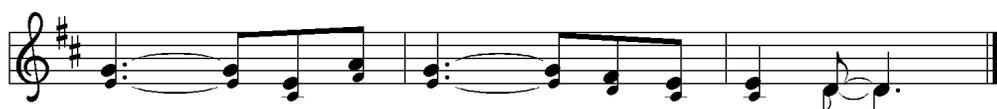
*dad; ten pie - dad de no - so - tros.*  
*us; O . . . Christ, have . . mer - cy.*



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
*Lord, . . have mer - cy on us; O . . . Lord, have . . .*



*so - tros. Se - ñor, Se - ñor, ten pie -*  
*mer - cy. Lord, . . have mer - cy on*



*dad; ten pie - dad de no - so - tros.*  
*us; O . . . Lord, have . . mer - cy.*

# GLORIA



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.  
And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.  
And on earth . . . peace to God's peo-ple. Glo - ry to God.

## PRAYER OF THE DAY

P Let us pray together....

**C O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord. Amen**

## FIRST READING: EZEKIEL 17:22-24

*Tree imagery is used in a messianic prophecy to tell how the Lord will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.*

<sup>22</sup>Thus says the Lord GOD:

I myself will take a sprig  
from the lofty top of a cedar;  
I will set it out.

I will break off a tender one  
from the topmost of its young twigs;

I myself will plant it  
on a high and lofty mountain.

<sup>23</sup>On the mountain height of Israel

I will plant it,  
in order that it may produce boughs and bear fruit,  
and become a noble cedar.

Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.

<sup>24</sup>All the trees of the field shall know  
that I am the LORD.

I bring low the high tree,  
I make high the low tree;

I dry up the green tree  
and make the dry tree flourish.

I the LORD have spoken;  
I will accomplish it.

L The word of the Lord.

**C Thanks be to God.**

### **PSALM: PSALM 92:1-4, 12-15**

<sup>1</sup>It is a good thing to give thanks to the LORD,  
to sing praise to your name, O Most High;

<sup>2</sup>to herald your love in the morning  
and your faithfulness at night;

<sup>3</sup>on the psaltery, and on the lyre,  
and to the melody of the harp.

<sup>4</sup>For you have made me glad by your acts, O LORD;  
and I shout for joy because of the works of your hands.

<sup>12</sup>The righteous shall flourish like a palm tree,  
and shall spread abroad like a cedar of Lebanon.

<sup>13</sup>Those who are planted in the house of the LORD  
shall flourish in the courts of our God;

<sup>14</sup>they shall still bear fruit in old age;  
they shall be green and succulent;

<sup>15</sup>that they may show how upright the LORD is,  
my rock, in whom there is no injustice.

### **SECOND READING: 2 CORINTHIANS 5:6-10, 14-17**

*Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.*

<sup>6</sup>So we are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and

we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

<sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

L The word of the Lord.

C Thanks be to God.

### GOSPEL ACCLAMATION

*A - le - lu - ya,                      a - le - lu - ya,                      a - le - lu - ya!*  
*Al - le - lu - ia,                      al - le - lu - ia,                      al - le - lu - ia!*

*A - le - lu - ya,                      a - le - lu - ya,                      a - le - lu - ya!*  
*Al - le - lu - ia,                      al - le - lu - ia,                      al - le - lu - ia!*

*A - le - lu - ya,                      a - le - lu - ya,*  
*Al - le - lu - ia,                      al - le - lu - ia,*

*a - le - lu - ya!                      A - le - lu - ya!*  
*al - le - lu - ia!                      Al - le - lu - ia!*

P The Gospel according to Mark, Chapter 4.

C Glory to you, O Lord.

### GOSPEL: MARK 4:26-34

*Jesus frequently uses parables to teach ordinary people as they are able to hear and understand. Images of sowing and growing show the vitality of God's kingdom.*

<sup>26</sup>Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, <sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

<sup>30</sup>He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

P The gospel of the Lord.

**C Praise to you, O Christ.**

## **GOSPEL ACCLAMATION (REPEATED)**

### **FAITH IN ACTION**

### **SERMON**

Pastor Lyn Crase

### **SERMON HYMN**

*We Know That Christ Is Raised*

ELW #449

### **PRAYERS OF INTERCESSION**

A Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

**Response:** ... Hear us, O God.

**Your mercy is great.**

### **TITHES & OFFERINGS**

*Toccata per l'Elevazione*

Girolamo Frescobaldi

*The offering is an act of worship; a response of gratitude and thankfulness.*

### **OFFERING PRAYER**

A Merciful God,  
you open wide your hand  
and satisfy the need of every living thing.  
You have set this feast before us.  
Open our hands to receive it.  
Open our hearts to embrace it.  
Open our lives to live it.  
We pray this through Christ our Lord.

**C Amen**

### **SHARING THE PEACE**

*The sharing of peace is an individual and communal act of forgiveness.*

P The peace of Christ be with you always.

**C And also with you.**

*Please return to your seat at the signal from the organ and remain standing after the Peace.*

## THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord**

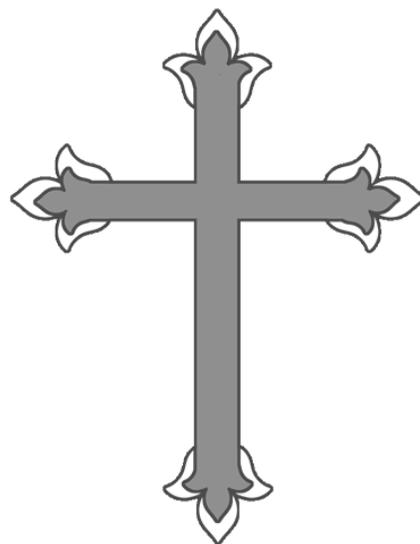
P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# HOLY, HOLY, HOLY

*San - to, san - to, san - to, es el Se - ñor,*  
Ho - ly, ho - ly, ho - ly Lord . . . . God,

*Dios del u - ni - ver - so; san - to, es el Se - ñor.*  
God of might and pow - er; ho - ly is the Lord.

*San - to, san - to, san - to, san - to, es el Se - ñor,*  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . . God,

*Dios del u - ni - ver - so; san - to, es el Se - ñor.*  
God of might and pow - er; ho - ly is the Lord.

*Ho - san - na en el cie - lo, ho - san - na en la*  
Ho - san - na in the high - est, ho - san - na here on

*tie - rra. Ben - di - to el que vie - ne en el*  
earth. . . . . Blest is he who comes in the

*nom - bre del Se - ñor. Ho - san - na en el*  
name . . . of the Lord. Ho - san - na in the

*cie - lo, ho - san - na en la tie - rra. Ben -*  
high - est, ho - san - na here on earth. . . . .

*di - to el que vie - ne en el nom - bre del Se - ñor.*  
Blest is he who comes in the name . . . of the Lord.

## THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C Amen**

### **THE LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

### **INVITATION TO COMMUNION**

P Come, let us eat, for now the feast is spread.

*We practice continuous communion at the altar rail. All are welcome.*

# LAMB OF GOD

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.  
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.  
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.  
grant us your peace, grant us your peace.

## DISTRIBUTION HYMNS

*As Rain from the Clouds*  
*We Walk by Faith*

ELW #508  
ELW #635

## COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

## PRAYER AFTER COMMUNION

A Jesus Christ, host of this meal,  
you have given us not only this bread and cup,  
but your very self, that we may feast on your great love.  
Filled again by these signs of your grace,  
may we hunger for your reign of justice,  
may we thirst for your way of peace,  
for you are Lord forevermore.

C Amen

## SENDING

P Gracious God,  
assist those who go out to share this meal with those  
who are sick, injured, homebound, saddened or imprisoned.  
Let the sacrament prepared at this table and  
blessed by your word strengthen those who receive the Bread & Wine.  
Encourage them by your presence & heal them by your grace.

### A New Commandment

A new com-mand-ment I give un - to you, that you love one an - oth-er as  
I have loved you, that you love one an - oth-er as I have loved you.  
By this shall peo-ple know you are my dis - ci - ples, if  
you have love one for an - oth - er; by this shall peo-ple know  
you are my dis - ci-ples: if you have love one for an - oth - er.

Text: John 13:34-35  
Music: NEW COMMANDMENT, anonymous

CCLI #3120534

## BLESSING

P May God, whose power working in us  
can do infinitely more than we can ask or imagine,  
grant you the gifts of faith and hope.  
Almighty God, Father, ✝ Son, and Holy Spirit,  
bless you now and forever.

C Amen

## BIRTHDAY BLESSING

P Let us pray:

C God of all creation, we offer you grateful praise for the Gift of Life, and especially the gift of the lives of our sisters and brothers who stand before us this day and who recall this month the day of their birth. They rejoice in your gifts of life and love, family and friends.

Bless them with your presence and surround them with your love that they may enjoy many happy years, all of them pleasing to you. We ask this grace and blessing for each one of them through Christ our Lord. Amen

## ANNOUNCEMENTS

### SENDING HYMN

*The Spirit Sends Us Forth to Serve*

ELW #551

### DISMISSAL

A Go in peace. The Spirit sends us forth to serve.

C **Thanks be to God.**

### POSTLUDE

*Prelude and Fugue in C Major*

J. S. Bach

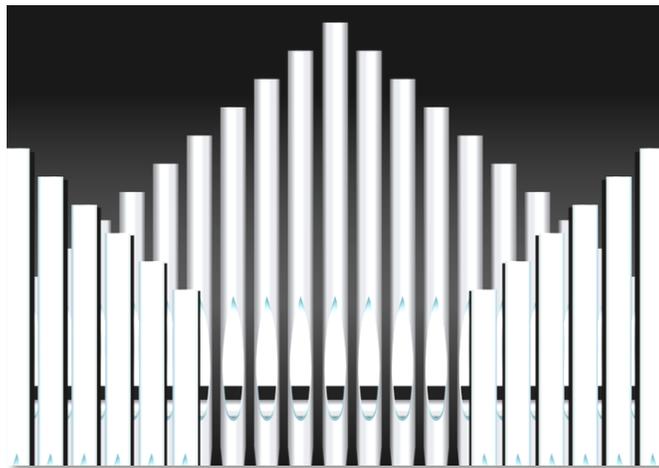
## THOSE WHO SERVED US TODAY

**Presiding Minister** ..... Pastor Lyn Crase  
**Assisting Minister** ..... David Holtz  
**Acolyte**..... Chris Schmidt  
**Ministers of the Word** ..... Kathleen Reuter, Pat Smith, Marilyn Rowland, Bill Reinheimer  
**Communion Assistant**..... Marilyn Rowland  
**Usher/Greeter** ..... Smith/Knoll  
**Altar Care**..... Waggoner/Castleberry

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# IMPORTANT NOTICE

This is an addition to Pastor Lyn's announcement regarding the organ pipes. The organ technician found many pipes out of tune in the division that hangs over the balcony. He discovered that someone had cleaned the area between the pipes, and he'll need to make a return visit. All of the pipes will need to be tuned and the temperament will need to be reset. This is at least a three-hour process for which he'll need to use a ladder and work from the front of the pipes. The church will be billed extra. Please leave the pipes and the area surrounding them alone! *Thank you, Barbara Vukich*





PROVERBS 20:7

THE RIGHTEOUS MAN WALKS IN HIS INTEGRITY;  
HIS CHILDREN ARE BLESSED AFTER HIM.

## **PRAYERS OF INTERCESSION**

Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

O Most High, your divine realm is like a noble tree whose boughs and branches give shade and rest to the peoples of the earth. Make your church a nesting place for all who need your peace and healing. Hear us, O God.

**Your mercy is great.**

O Most High, all the world is a garden for your creativity. Refresh places of drought with abundant rains. Strengthen and keep safe those who fight fires in your forests. Help us tend your mountains and plains, oceans and rivers with loving care. Hear us, O God.

**Your mercy is great.**

O Most High, you speak and your word is accomplished. Speak to the leaders of the nations so they might end cycles of violence, giving people everywhere tranquility and peace. Hear us, O God.

**Your mercy is great.**

O Most High, if anyone is in Christ, there is a new creation. Bring the abundant healing blessings of the new creation into the lives of those who suffer illness or deprivation of any kind. Hear us, O God.

**Your mercy is great.**

O Most High, your steadfast love and faithfulness sustain your people. Bless fathers and all father figures with such love and faithfulness that children flourish and grow in uprightness and joy. Bless those who long to be fathers and those for whom this day is difficult. Hear us, O God.

**Your mercy is great.**

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Hear us, O God.

**Your mercy is great.**

O Most High, just as the earth produces of itself and the harvest comes, you gather up your people from all times and places. Bring us along with those who have died into the lasting harvest of your kingdom. Hear us, O God.

**Your mercy is great.**

By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

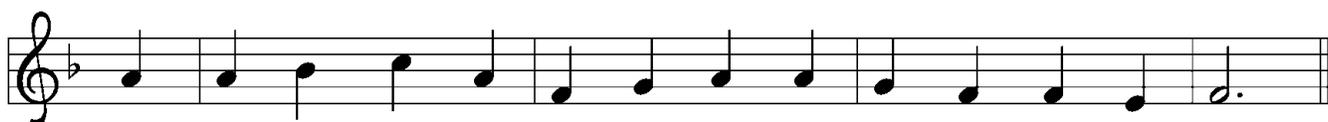
**Amen**

## Entrance Hymn #516

### Almighty God, Your Word Is Cast



- 1 Al-might - y God, your word is cast like seed in - to the ground;
- 2 Let not the sly sa - tan - ic foe this ho - ly seed re - move,
- 3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
- 4 So when the pre - cious seed is sown, life - giv - ing grace be - stow,



now let the dew of heav'n de - scend and righ - teous fruits a - bound.  
but give it root in ev - 'ry heart to bring forth fruits of love.  
but let it yield a hun - dred - fold the fruits of peace and joy.  
that all whose souls the truth re - ceive its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, alt.

Music: ST. FLAVIAN, J. Day, *Psalter*, 1562

## Sermon Hymn #449

### We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932  
Music: ENGELBERG, Charles V. Stanford, 1852-1924  
Text © John B. Geyer.

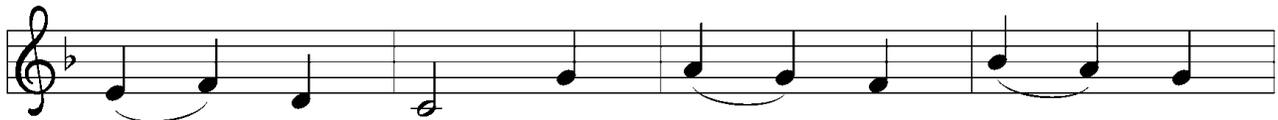
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# Sending Hymn #551

## The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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