



Sixth Sunday after Pentecost

July 1, 2018

HYMN SING SUNDAY

Emanuel Lutheran Church
Evangelical Lutheran Church in America
324 College Avenue, Modesto, California 95350
(209) 523-4531 • www.emanuellutheran.org

Welcome to Emanuel

Staff

Presiding Minister

Rev. Dr. Lyn Crase

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Barbara Vukich

Administrative Assistant

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Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

Council Officers

President

Suzanne Wilke

Vice President

Dan Johnson

Treasurer

Bob Reuter

Secretary

Mike Epting

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. •

(Please ask an usher)

Children/Youth & Family:

Council members – Pat Smith and Sam Gierhan

Spiritual Life:

Council members – Lois Owen and Dan Johnson

Worship:

Council member – Suzanne Wilke

Outreach:

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Social Media:

Council members – Mike Epting and Rick Unruh

Endowment Team

Bob Reuter, Chairman

Team members: Dick Norquist, Rob Shank, Bill Reinheimer

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

SIXTH SUNDAY AFTER PENTECOST

JULY 1, 2018

HYMN SING SUNDAY

9:30 AM

PRELUDE

Variations on "America"

Charles Ives

WELCOME

Rev. Victor Haglund

OPENING HYMN

Great is Thy Faithfulness

ELW #733

CONFSSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
full of compassion and mercy,
abounding in steadfast love.

C Amen

P Trusting God's promise of forgiveness,
let us confess our sin against God and one another.

Silence for reflection and self-examination.

P Eternal God our creator,

C **in you we live and move and have our being.**

Look upon us, your children,

the work of your hands.

Forgive us all our offenses,

and cleanse us from proud thoughts and empty desires.

By your grace draw us near to you,

our refuge and our strength;

through Jesus Christ our Lord. Amen

P Since we are justified by faith,
we have peace with God through our Lord Jesus Christ.

God's love has been poured into our hearts

through the Holy Spirit given to us.

In the mercy of almighty God,

Christ died for us while we still were sinners;

and for his sake, God † forgives you all your sins.

C Amen

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . . mer - cy.

Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . . have mer - cy on us; O . . . Christ, have . . .

so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . . mer - cy.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . . mer - cy.

GLORIA

Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . . on high!

Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . . on high!

Yen la tie - rra paz pa-ra-a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Yen la tie - rra paz pa-ra-a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

PRAYER OF THE DAY

P Let us pray together....

C Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen

FIRST READING: LAMENTATIONS 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the Lord has imposed it,
²⁹to put one's mouth to the dust
(there may yet be hope),
³⁰to give one's cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.
³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve anyone.

L The word of the Lord.

C **Thanks be to God.**

SECOND READING: 2 CORINTHIANS 8:7-15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

L The word of the Lord.

C **Thanks be to God.**

PSALM 130: OUT OF THE DEPTHS

Antiphon

I place all my trust in you, my God;
all my hope is in your saving word.

Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. *Antiphon*

If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. *Antiphon*

My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord,
more than those who watch for daybreak
Let the watchers count on daybreak
and Israel on the Lord. *Antiphon*

Because with the Lord there is mercy
and fullness of redemption
Israel indeed he will redeem
from all its iniquity. *Antiphon*

GOSPEL ACCLAMATION

The musical notation is for a three-part gospel acclamation. It features four staves of music in G major, 2/4 time. The parts are:

- Top Part:** *A - le - lu - ya,* *a - le - lu - ya,* *a - le - lu - ya!*
Al - le - lu - ia, *al - le - lu - ia,* *al - le - lu - ia!*
- Middle Part:** *A - le - lu - ya,* *a - le - lu - ya,* *a - le - lu - ya!*
Al - le - lu - ia, *al - le - lu - ia,* *al - le - lu - ia!*
- Bottom Part:** *A - le - lu - ya,* *a - le - lu - ya,* *a - le - lu - ya!*
Al - le - lu - ia, *al - le - lu - ia,* *al - le - lu - ia!*

P The Gospel according to Mark, Chapter 5.

C Glory to you, O Lord.

GOSPEL: MARK 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage is ritually unclean, treated as an outcast in Jewish society. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P The gospel of the Lord.

C Praise to you, O Christ.

GOSPEL ACCLAMATION (REPEATED)

FAITH IN ACTION

SERMON HYMN SING	<i>O Beautiful for Spacious Skies</i>	ELW #888
	<i>On Eagle's Wings</i>	ELW #787
	<i>What a Friend We Have in Jesus</i>	ELW #742
	<i>How Great Thou Art</i>	ELW #856
HYMN OF THE DAY	<i>This Is My Song</i>	ELW #887

APOSTLE'S CREED

L With the whole church, let us confess our faith using the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

PRAYERS OF INTERCESSION

- A Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

Response: ... Lord, in your mercy,
Hear our prayer.

TITHES & OFFERINGS

If You But Trust in God to Guide You

Paul Manz

The offering is an act of worship; a response of gratitude and thankfulness.

OFFERING PRAYER

- A Merciful God,
you open wide your hand
and satisfy the need of every living thing.
You have set this feast before us.
Open our hands to receive it.
Open our hearts to embrace it.
Open our lives to live it.
We pray this through Christ our Lord.

C Amen

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

- P The peace of Christ be with you always.
C And also with you.

Please return to your seat at the signal from the organ and remain standing after the Peace.

THE GREAT THANKSGIVING

- A In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.
P The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

For the Eucharistic Prayer, the presiding minister will sing "I Heard the Voice of Jesus Say"; a paraphrase of the Words of Institution is included for the consecration of the elements.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen

INVITATION TO COMMUNION

P Come, let us eat, for now the feast is spread.

We practice continuous communion at the altar rail. All are welcome.

LAMB OF GOD

The musical notation consists of five staves of music in G major, common time, with a key signature of one sharp. The notes are primarily eighth and sixteenth notes. Measure groupings are indicated by brackets above the staff, specifically '3' over three measures. The lyrics are in Spanish and English, alternating between the two languages. The lyrics are:

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so -tros, ten pie-dad de no - so -tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so -tros, ten pie-dad de no - so -tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

DISTRIBUTION HYMNS	<i>If You But Trust in God to Guide You Praise to the Lord, the Almighty</i>	ELW #769 ELW #858
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COMMUNION BLESSING

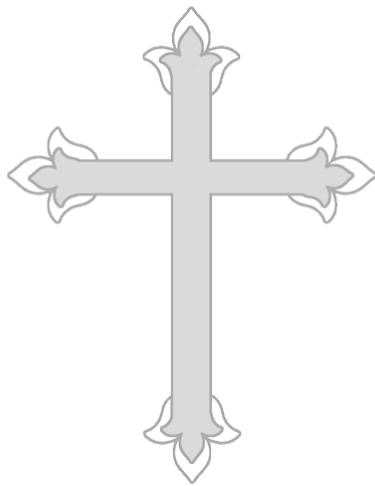
P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

PRAYER AFTER COMMUNION

A Jesus Christ, host of this meal,
you have given us not only this bread and cup,
but your very self, that we may feast on your great love.
Filled again by these signs of your grace,
may we hunger for your reign of justice,
may we thirst for your way of peace,
for you are Lord forevermore.

C Amen



SENDING

P Gracious God,
assist those who go out to share this meal with those
who are sick, injured, homebound, saddened or imprisoned.
Let the sacrament prepared at this table and
blessed by your word strengthen those who receive the Bread & Wine.
Encourage them by your presence & heal them by your grace.

A New Commandment

A new commandment I give unto you, that you love one another as I have loved you.

By this shall people know you are my disciples, if you have love one for another;

by this shall people know you are my disciples: if you have love one for another.

Text: John 13:34-35
Music: NEW COMMANDMENT, anonymous

CCLI #3120534

BLESSING

P May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.
Almighty God, Father, [☩] Son, and Holy Spirit,
bless you now and forever.

C Amen

ANNOUNCEMENTS

SENDING HYMN *Mine Eyes Have Seen the Glory* ELW #890

DISMISSAL

A Go in peace. The Spirit sends us forth to serve.

C **Thanks be to God.**

POSTLUDE *Mine Eyes Have Seen the Glory* Charles W. Ore

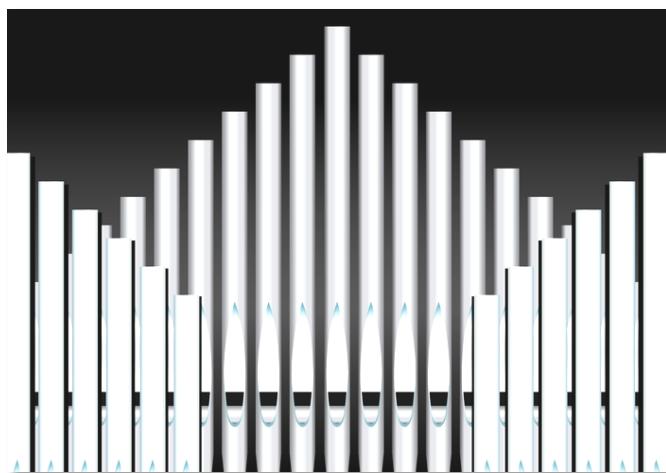
THOSE WHO SERVED US TODAY

Presiding Minister	Rev. Victor Haglund
Assisting Minister	Suzanne Wilke
Acolyte	Chris Schmidt
Minister of the Word	Dan Johnson
Communion Assistant	Marilyn Rowland, Dan Johnson
Usher/Greeter	Clarke Family
Altar Care	Johnson/Kroeze

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IMPORTANT NOTICE

This is an addition to Pastor Lyn's announcement regarding the organ pipes. The organ technician found many pipes out of tune in the division that hangs over the balcony. He discovered that someone had cleaned the area between the pipes, and he'll need to make a return visit. All of the pipes will need to be tuned and the temperament will need to be reset. This is at least a three-hour process for which he'll need to use a ladder and work from the front of the pipes. The church will be billed extra. Please leave the pipes and the area surrounding them alone! *Thank you, Barbara Vukich*





Psalm 33:12 (NLT)

**What joy for the nation whose God is the LORD,
the people he has chosen as his inheritance!**

PRAYERS OF INTERCESSION

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

Holy God, send out your church to cross boundaries for the sake of your holy compassion. Use our words and our actions to bring peace and wholeness to all people. Lord, in your mercy,
hear our prayer.

Bountiful God, all creation is a gift from you. Protect the earth from disaster and misuse. Free us from selfishness and help us to honor the bounty of nature, sharing our earthly home gently with one another and with future generations. Lord, in your mercy,
hear our prayer.

Liberating God, soften the hearts of rulers and governments. Strengthen the voices of those who cry out for freedom and opportunity for the overlooked, oppressed, and abused. Teach your people to speak peace to all people and nations. Lord, in your mercy,
hear our prayer.

Merciful God, give us faith and make us whole. Ease the anxiety of undiagnosed or chronic illness. Soothe the heartache of miscarriage or infertility. Look with compassion on all who cry to you for healing. Lord, in your mercy,
hear our prayer.

Mighty God, protect and bless all civil servants, local government officials, and members of the armed services who work for our safety and security. Help us to be thoughtful citizens and good neighbors in our community. Lord, in your mercy,
hear our prayer.

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Lord, in your mercy,
hear our prayer.

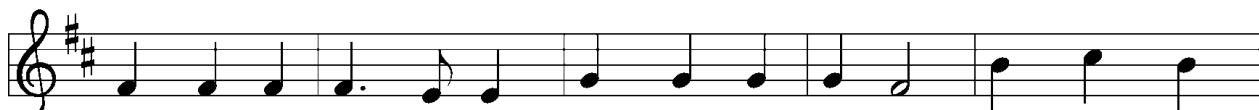
Immortal God, your mercies never end and your faithfulness is everlasting. Inspire us by the faith of the saints to wait patiently for your salvation. Lord, in your mercy,
hear our prayer.

Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

Amen

Entrance Hymn #733

Great Is Thy Faithfulness



1 Great is thy faith- ful-ness, O God my Fa - ther; there is no
2 Sum-mer and win - ter and spring-time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear



man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor-row, bless-ings all mine, with ten thou-sand be - side!

Refrain



Great is thy faith- ful-ness! Great is thy faith- ful-ness! Morn-ing by



morn-ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith- ful-ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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Sermon Hymn #888

O Beautiful for Spacious Skies



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain:
who more than self their coun-try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin-ing sea.
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929
Music: MATERNA, Samuel A. Ward, 1848–1903

Sermon Hymn #787

On Eagle's Wings

Leader or All

1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,

say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

Leader or All

2 The snare of the fowl-er will nev-er cap-ture you, and fam-i-ne will bring you no

fear; un - der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All

3 You need not fear the ter-ror of the night, nor the ar-row that flies by

day; though thou-sands fall a - bout you, near you it shall not come.

(continued on next page)

Sermon Hymn #787 (cont.)

Leader or All
3

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone.

Final refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957

Music: ON EAGLE'S WINGS, Michael Joncas

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Sermon Hymn #742

What a Friend We Have in Jesus



1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav-y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged—take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—
Can we find a friend so faith - ful who will all our sor - rowss share?
Do your friends de-spise, for-sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918

Sermon Hymn #856

How Great Thou Art



1 O Lord my God, when I in awe-some won-der con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, his Son not spar-ing, sent him to
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989

Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine

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Sending Hymn #890

Mine Eyes Have Seen the Glory



Musical notation for the first line of the hymn, featuring a treble clef, a key signature of one flat, and a common time signature.

1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



Musical notation for the second line of the hymn, featuring a treble clef, a key signature of one flat, and a common time signature.

he is tram - pling out the vin - tage where the grapes of wrath are stored;
he is sift - ing out the hearts of men be - fore his judg - ment seat.
with a glo - ry in his bos - om that trans - fig - ures you and me.



Musical notation for the third line of the hymn, featuring a treble clef, a key signature of one flat, and a common time signature.

he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
As he died to make men ho - ly, let us live to make men free,



Musical notation for the fourth line of the hymn, featuring a treble clef, a key signature of one flat, and a common time signature.

his truth is march - - ing on.
Our God is march - - ing on.
while God is march - - ing on.

Refrain



Musical notation for the refrain, featuring a treble clef, a key signature of one flat, and a common time signature.

Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Musical notation for the fifth line of the hymn, featuring a treble clef, a key signature of one flat, and a common time signature.

Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march-ing on.

Text: Julia Ward Howe, 1819–1910

Music: BATTLE HYMN, North American, 19th cent