



*12th Sunday after Pentecost*

*August 12, 2018*

Emanuel Lutheran Church

Evangelical Lutheran Church in America

**324 College Avenue, Modesto, California 95350**

**(209) 523-4531 • [www.emanuellutheran.org](http://www.emanuellutheran.org)**

# Welcome to Emanuel

## Staff

### **Presiding Minister**

Rev. Dr. Lyn Crase

### **Organist & Choir Director**

Barbara Vukich

### **Administrative Assistant**

Paula Braxton

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Maria Ojeda

## Council Officers

### **President**

Suzanne Wilke

### **Vice President**

Dan Johnson

### **Treasurer**

Bob Reuter

### **Secretary**

Mike Epting

## ***WELCOME GUESTS AND VISITORS!***

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

### Children/Youth & Family:

Council members – Pat Smith and Sam Gierhan

### Spiritual Life:

Council member – Dan Johnson

### Worship:

Council member – Suzanne Wilke

### Outreach:

Council member — Rose Epting

### Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton, Janice Watkins and Lois Silva

Property — Skip Hoover

### Fellowship:

Council member—Janice Watkins

### Social Media:

Council members – Mike Epting and Rick Unruh

### Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn and Rob Shank

### OFFICE HOURS

*Monday through Thursday - 8 am to 3 pm*

*Friday - 8 am to 2 pm*

# 12TH SUNDAY AFTER PENTECOST

AUGUST 12, 2018

9:30 AM

---

## PRELUDE

*Jesus Christ, Our Noble and Bright Light*

Harri Viitanen

## WELCOME

Pastor Lyn Crase

## OPENING HYMN

*Guide Me Ever, Great Redeemer*

ELW #618

## CONFSSION AND FORGIVENESS

P Blessed be the holy Trinity, <sup>☩</sup> one God,  
full of compassion and mercy,  
abounding in steadfast love.

C Amen

P Trusting God's promise of forgiveness,  
let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

P Eternal God our creator,

C **in you we live and move and have our being.**

**Look upon us, your children,**

**the work of your hands.**

**Forgive us all our offenses,**

**and cleanse us from proud thoughts and empty desires.**

**By your grace draw us near to you,**

**our refuge and our strength;**

**through Jesus Christ our Lord. Amen**

P Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ.

God's love has been poured into our hearts

through the Holy Spirit given to us.

In the mercy of almighty God,

Christ died for us while we still were sinners;

and for his sake, God <sup>☩</sup> forgives you all your sins.

C Amen

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

## GLORIA

# KYRIE

Se - ñor, Se - ñor, ten pie - dad;      ten pie - dad      de no -  
Lord, . . . have mer - cy on us;      O . . . Lord,      have . . .

so - tros.      Se - ñor, Se - ñor, ten pie -  
mer - cy.      Lord, . . . have mer - cy on

dad;      ten pie - dad      de no - so - tros.  
us;      O . . . Lord,      have . . . mer - cy.

Cris - to, Cris - to, ten pie - dad;      ten pie - dad      de no -  
Christ, . . . have mer - cy on us;      O . . . Christ,      have . . .

so - tros.      Cris - to, Cris - to, ten pie -  
mer - cy.      Christ, . . . have mer - cy on

dad;      ten pie - dad      de no - so - tros.  
us;      O . . . Christ,      have . . . mer - cy.

Se - ñor, Se - ñor, ten pie - dad;      ten pie - dad      de no -  
Lord, . . . have mer - cy on us;      O . . . Lord,      have . . .

so - tros.      Se - ñor, Se - ñor, ten pie -  
mer - cy.      Lord, . . . have mer - cy on

dad;      ten pie - dad      de no - so - tros.  
us;      O . . . Lord,      have . . . mer - cy.

## PRAYER OF THE DAY

Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . . on high!

Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . . on high!

Yen la tie - rra paz pa-ra-a-que-llos que\_a-ma\_el Se - ñor.  
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Yen la tie - rra paz pa-ra-a-que-llos que\_a-ma\_el Se - ñor.  
And on earth . . . peace to God's peo-ple. Glo - ry to God.

P Let us pray together....

C **Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord. Amen**

## FIRST READING: 1 KINGS 19:4-8

*First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the Lord is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.*

<sup>4</sup>Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."<sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." <sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." <sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

L The word of the Lord.

C **Thanks be to God.**

## **PSALM: PSALM 34:1-8**

<sup>1</sup>I will bless the LORD at all times;  
the praise of God shall ever be in my mouth.

<sup>2</sup>I will glory in the LORD;  
let the lowly hear and rejoice.

<sup>3</sup>Proclaim with me the greatness of the LORD;  
let us exalt God's name together.

<sup>4</sup>I sought the LORD, who answered me  
and delivered me from all my terrors.

<sup>5</sup>Look upon the LORD and be radiant,  
and let not your faces be ashamed.

<sup>6</sup>I called in my affliction, and the LORD heard me  
and saved me from all my troubles.

<sup>7</sup>The angel of the LORD encamps around those who fear the LORD  
and delivers them.

<sup>8</sup>Taste and see that the LORD is good;  
happy are they who take refuge in God!

## **THE MESSAGE**

<sup>1</sup> I bless GOD every chance I get;  
my lungs expand with his praise.

<sup>2</sup> I live and breathe GOD;  
if things aren't going well, hear this and be happy:

<sup>3</sup> Join me in spreading the news;  
together let's get the word out.

<sup>4</sup> GOD met me more than halfway,  
he freed me from my anxious fears.

<sup>5</sup> Look at him; give him your warmest smile.  
Never hide your feelings from him.

<sup>6</sup> When I was desperate, I called out,  
and GOD got me out of a tight spot.

<sup>7</sup> GOD's angel sets up a circle  
of protection around us while we pray.

<sup>8</sup> Open your mouth and taste, open your eyes and see—  
how good GOD is.

Blessed are you who run to him.

## SECOND READING: EPHESIANS 4:25--5:2

*Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.*

<sup>25</sup>So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. <sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup>and do not make room for the devil. <sup>28</sup>Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. <sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, <sup>32</sup>and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. <sup>5:1</sup>Therefore be imitators of God, as beloved children, <sup>2</sup>and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

L The word of the Lord.

C Thanks be to God.

## GOSPEL ACCLAMATION

The musical notation consists of four staves of music in G major, common time, with a key signature of two sharps. The lyrics are in Latin and are repeated three times. The first two staves begin with a half note followed by a eighth note, while the third and fourth staves begin with a quarter note. The lyrics are:

iA - le - lu - ya, a - le - lu - ya, a - le - lu - ya!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

iA - le - lu - ya, a - le - lu - ya, a - le - lu - ya!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

iA - le - lu - ya, a - le - lu - ya, a - le - lu - ya!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! iA - le - lu - ya!  
al - le - lu - ia! Al - le - lu - ia!

P The Gospel according to John, Chapter 6.

C Glory to you, O Lord.

## GOSPEL: JOHN 6:35, 41-51

*After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.*

<sup>35</sup>Jesus said to the crowd, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.” <sup>41</sup>Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” <sup>42</sup>They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” <sup>43</sup>Jesus answered them, “Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. <sup>45</sup>It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

P The gospel of the Lord.

C Praise to you, O Christ.

## GOSPEL ACCLAMATION (REPEATED)

## FAITH IN ACTION

### SERMON

Pastor Lyn Crase

### HYMN OF THE DAY

*O Jesus, Joy of Loving Hearts*

ELW #658

### APOSTLE'S CREED

L With the whole church, let us confess our faith using the words of the Apostle's Creed:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,**

**suffered under Pontius Pilate, was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again; he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen**

## PRAYERS OF INTERCESSION

- A Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need.

**Response:** ... Hear us, O God.

**Your mercy is great.**

## TITHES & OFFERINGS

*Soul, Adorn Yourself with Gladness*

Paul Manz

*The offering is an act of worship; a response of gratitude and thankfulness.*

## OFFERING PRAYER

- A Merciful God,  
you open wide your hand  
and satisfy the need of every living thing.  
You have set this feast before us.  
Open our hands to receive it.  
Open our hearts to embrace it.  
Open our lives to live it.  
We pray this through Christ our Lord.

C Amen

## SHARING THE PEACE

*The sharing of peace is an individual and communal act of forgiveness.*

- P The peace of Christ be with you always.  
C And also with you.

*Please return to your seat at the signal from the organ and remain standing after the Peace.*

## THE GREAT THANKSGIVING

- A In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.  
P The Lord be with you.  
C And also with you.  
P Lift up your hearts.  
C We lift them to the Lord  
P Let us give thanks to the Lord our God.  
C It is right to give our thanks and praise.

## PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

The musical notation consists of eight staves of music. The first two staves begin with a treble clef, the next two with a bass clef, and the final four with a treble clef. The music is in common time (indicated by '4/4'). The lyrics are in both English and Spanish, alternating between the two languages. The lyrics are as follows:

San - to, san - to, san - toes el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . God,  
Dios del u - ni - ver - so; san - toes el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.  
San - to, san - to, san - to, san - toes el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,  
Dios del u - ni - ver - so; san - toes el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.  
Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on  
tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . Blest is he who comes in the  
nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the  
cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . .  
di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

## **THANKSGIVING AT THE TABLE**

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C Amen**

## **THE LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

## **INVITATION TO COMMUNION**

P Come, let us eat, for now the feast is spread.

*We practice continuous communion at the altar rail. All are welcome.*

## **HEALING PRAYER**

*Healing prayer and anointing are available during communion at the side kneeler.*

## LAMB OF GOD

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros,  
have . . mer-cy up-on us,

ten pie-dad de no-so-tros,  
have . . mer-cy up-on us.

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros,  
have . . mer-cy up-on us,

ten pie-dad de no-so-tros,  
have . . mer-cy up-on us.

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

da-nos tu paz,  
grant us your peace,

da-nos tu paz.

## DISTRIBUTION HYMNS

*I Am the Bread of Life  
Soul, Adorn Yourself with Gladness*

ELW #485

ELW #488

## COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C Amen

## PRAYER AFTER COMMUNION

- A Jesus Christ, host of this meal,  
you have given us not only this bread and cup,  
but your very self, that we may feast on your great love.  
Filled again by these signs of your grace,  
may we hunger for your reign of justice,  
may we thirst for your way of peace,  
for you are Lord forevermore.

C Amen

## SENDING

P Gracious God,  
assist those who go out to share this meal with those  
who are sick, injured, homebound, saddened or imprisoned.  
Let the sacrament prepared at this table and  
blessed by your word strengthen those who receive the Bread & Wine.  
Encourage them by your presence & heal them by your grace.

### A New Commandment

A new commandment I give unto you, that you love one another as I have loved you, that you love one another as I have loved you.

By this shall people know you are my disciples, if you have love one for another; by this shall people know you are my disciples: if you have love one for another.

Text: John 13:34-35  
Music: NEW COMMANDMENT, anonymous

CCLI #3120534

## BLESSING

P May God, whose power working in us  
can do infinitely more than we can ask or imagine,  
grant you the gifts of faith and hope.  
Almighty God, Father, <sup>☩</sup> Son, and Holy Spirit,  
bless you now and forever.

C Amen

## ANNOUNCEMENTS

### SENDING HYMN

*Hallelujah! We Sing Your Praises*

ELW #535

### DISMISSAL

A Go in peace. The Spirit sends us forth to serve.

C **Thanks be to God.**

### POSTLUDE

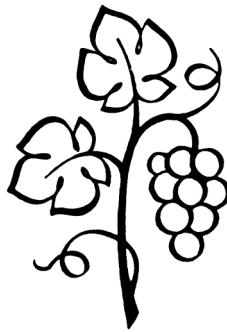
*The Emperor's Fanfare*

Antonio Soler

## THOSE WHO SERVED US TODAY

<b>Presiding Minister</b> .....	Pastor Lyn Crase
<b>Assisting Minister</b> .....	Peter Cousins
<b>Acolyte</b> .....	Jennaca Hollinger
<b>Ministers of the Word</b> .....	Suzanne Wilke, Marilyn Rowland
<b>Communion Assistant</b> .....	Wilke/Rowland
<b>Usher/Greeter</b> .....	
<b>Altar Care</b> .....	Waggoner/Castleberry

Copyright © 2018 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS026002. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.



## THE SACRAMENT OF THE ALTAR

### 1. WHAT IS THE SACRAMENT OF THE ALTAR?

It is the true body and blood  
of our Lord Jesus Christ  
under the bread and wine,  
instituted by Christ himself  
for us Christians to eat and to drink.

### WHERE IS THIS WRITTEN?

The holy evangelists, Matthew, Mark, and Luke,  
and St. Paul write thus:

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink,  
saying: This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

## **2. WHAT IS THE BENEFIT OF SUCH EATING AND DRINKING?**

The words “given for you”  
and “shed for you for the forgiveness of sin”  
show us that forgiveness of sin, life, and salvation  
are given to us in the sacrament  
through these words,  
because where there is forgiveness of sins,  
there is also life and salvation.

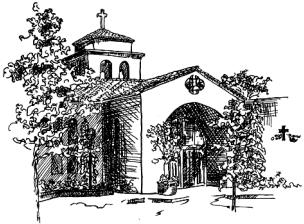
## **3. HOW CAN BODILY EATING AND DRINKING DO SUCH A GREAT THING?**

Eating and drinking certainly do not do it,  
but rather the words that are recorded:  
“given for you”  
and “shed for you for the forgiveness of sin.”  
These words, when accompanied  
by the physical eating and drinking,  
are the essential thing in the sacrament,  
and whoever believes these very words  
has what they declare and state,  
namely, “forgiveness of sin.”

#### **4. WHO, THEN, RECEIVES THIS SACRAMENT WORTHILY?**

Fasting and bodily preparation are in fact a fine external discipline, but a person who has faith in these words, "given for you" and "shed for you for the forgiveness of sin," is really worthy and well prepared.

However, a person who does not believe these words or doubts them is unworthy and unprepared, because the words "for you" require truly believing hearts.



### Our Mission

*To share Christ's unconditional love with everyone.*

### Our Vision

*Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.*

*We share a passion to nurture people in all stages and circumstances of life.*

*We, as disciples of Christ, minister to our changing community in challenging cultural times.*

*God is calling us to joyfully follow the Holy Spirit in ministry to others.*



## **PRAYERS OF INTERCESSION**

Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need.

Lord God, we pray for the whole church. Sustain all who have tasted the bread of heaven and found solace in the promise of eternal life. Teach us to forgive one another in love and build each other up. Hear us, O God.

**Your mercy is great.**

Lord God, save and protect your creation. Feed, nourish, and encourage all living creatures, and teach us to practice faithful stewardship. Hear us, O God.

**Your mercy is great.**

Lord God, you rule the nations. Lead all people to speak truth and kindness to one another, walking in the paths of justice and peace. Hear us, O God.

**Your mercy is great.**

Lord God, we pray for those in need. Comfort those who mourn, encourage the fearful, and tend the sick. Hear us, O God.

**Your mercy is great.**

Lord God, we pray for those gathered here today. Feed us well so that the difficult journey of life may not be too much, and sustain us through times of trial. Hear us, O God.

**Your mercy is great.**

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Lord, in your mercy,

**Your mercy is great.**

Lord God, we bless you for the lives of those faithful ones who have gone before us. Raise all at the last day, that we may exalt your name together. Hear us, O God.

**Your mercy is great.**

Almighty and loving God, we look to you in hope and trust, knowing that you will do far more than we can ask or imagine, through Jesus Christ, our Savior and Lord.

**Amen**

## Entrance Hymn #618

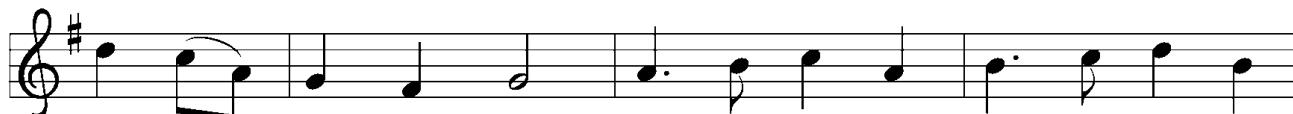
### Guide Me Ever, Great Redeemer



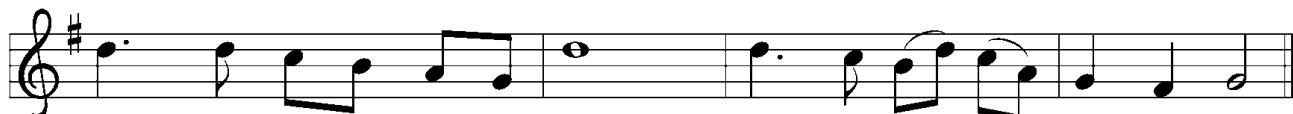
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

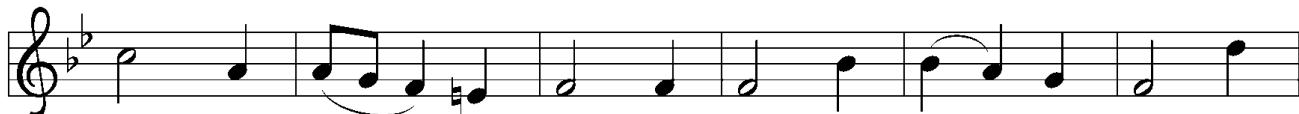
Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873–1932

## Sermon Hymn #658

### O Jesus, Joy of Loving Hearts



1 O Je - sus, joy of lov - ing hearts, the fount of  
2 We taste you, ev - er - liv - ing bread, and long to  
3 For you our rest - less spir - its yearn, wher - e'er our  
4 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -  
feast up - on you still; we drink of you, the foun - tain -  
chang-ing lot is cast; glad, when your smile on us you  
mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.  
head; our thirst - ing souls from you we fill.  
turn, blest, when by faith we hold you fast.  
way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.  
Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

## Sending Hymn #535

### Hallelujah! We Sing Your Praises *Haleluya! Pelo tsa rona*

*Refrain—sung twice each time*



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la.  
prais-es, all our hearts are filled with glad - ness.

*End*



1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*



I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984  
Music: HALELUYA! PELO TSA RONA, South African  
Tr. © 1984 Utryck, admin. Walton Music Corp.

Duplication in any form prohibited without permission or valid license from copyright administrator.