



*Extravagant Generosity*

Stewardship 2018

*October 21, 2018*

**Emanuel Lutheran Church**

Evangelical Lutheran Church in America

**324 College Avenue, Modesto, California 95350**

**(209) 523-4531 • [www.emanuellutheran.org](http://www.emanuellutheran.org)**

# Welcome to Emanuel

## Staff

### **Presiding Minister**

Rev. Dr. Lyn Crase

### **Organist & Choir Director**

Barbara Vukich

### **Administrative Assistant**

Paula Braxton

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Maria Ojeda

## Council Officers

### **President**

Suzanne Wilke

### **Vice President**

Dan Johnson

### **Treasurer**

Bob Reuter

### **Secretary**

Mike Epting

## ***WELCOME GUESTS AND VISITORS!***

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

### Children/Youth & Family:

Council members – Pat Smith and Sam Gierhan

### Spiritual Life:

Council member – Dan Johnson

### Worship:

Council member – Suzanne Wilke

### Outreach:

Council member — Rose Epting

### Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton, Janice Watkins and Lois Silva

Property — Skip Hoover

### Fellowship:

Council member—Janice Watkins

### Social Media:

Council members – Mike Epting and Rick Unruh

### Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Rob Shank

Suzanne Wilke, Mike Epting, and Dan Johnson

## **OFFICE HOURS**

*Monday through Thursday - 8 am to 3 pm*

*Friday - 8 am to 2 pm*

# 22<sup>ND</sup> SUNDAY AFTER PENTECOST

OCTOBER 21, 2018

9:30 AM

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<b>PRELUDE</b>	<i>Prelude Modal; Arabesque</i>	Jean Langlais
<b>WELCOME</b>		Pastor Lyn Crase
<b>STEWARDSHIP TEMPLE TALK</b>	Worship	Suzanne Wilke
<b>OPENING HYMN</b>	<i>To Be Your Presence</i>	ELW #546

## **CONFESSION AND FORGIVENESS**

P Blessed be the ✝ holy Trinity,  
the one who fashions us,  
the one who heals us,  
the one who reforms us again and again.

**C Amen**

P Let us confess our sin, calling for God's transforming power.

*Silence for reflection and self-examination.*

P Source of all life,

**C we confess that we have not allowed  
your grace to set us free.  
We fear that we are not good enough.  
We hear your word of love freely given to us,  
yet we expect others to earn it.  
We turn the church inward,  
rather than moving it outward.  
Forgive us. Stir us.  
Reform us to be a church powered by love,  
willing to speak for what is right,  
act for what is just,  
and seek the healing of your whole creation.  
Amen.**

P God hears our cry and sends the Spirit to change us  
and to empower our lives in the world.

Our sins are forgiven,

✝ God's love is unconditional,  
and we are raised up as God's people  
who will always be made new,  
in the name of Jesus Christ.

**C Amen**

## GREETING

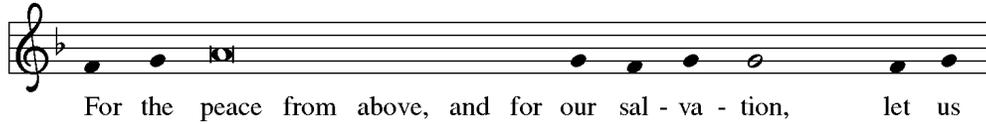
P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

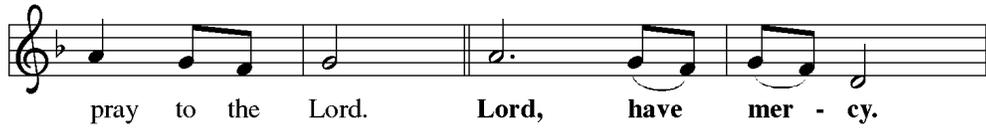
## KYRIE



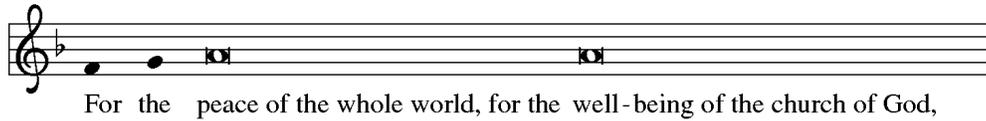
In peace, let us pray to the Lord. **Lord, have mer-cy.**



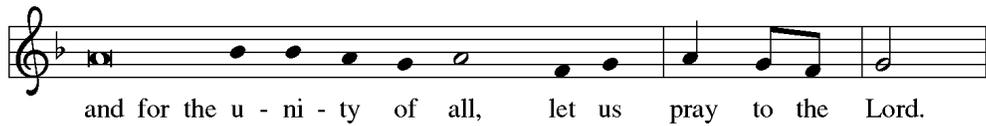
For the peace from above, and for our sal-va-tion, let us



pray to the Lord. **Lord, have mer-cy.**



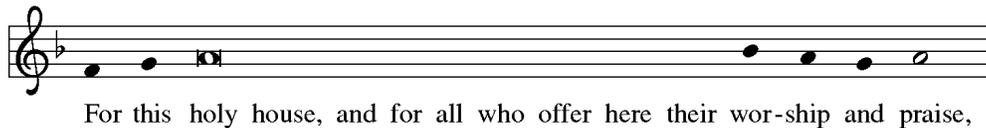
For the peace of the whole world, for the well-being of the church of God,



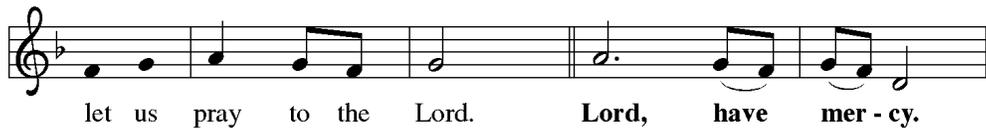
and for the u-ni-ty of all, let us pray to the Lord.



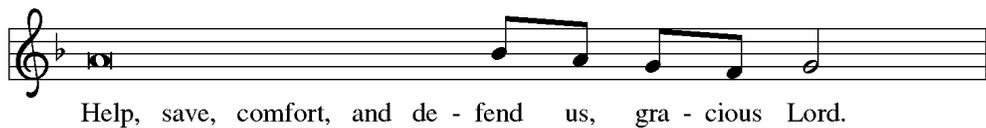
**Lord, have mer-cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer-cy.**



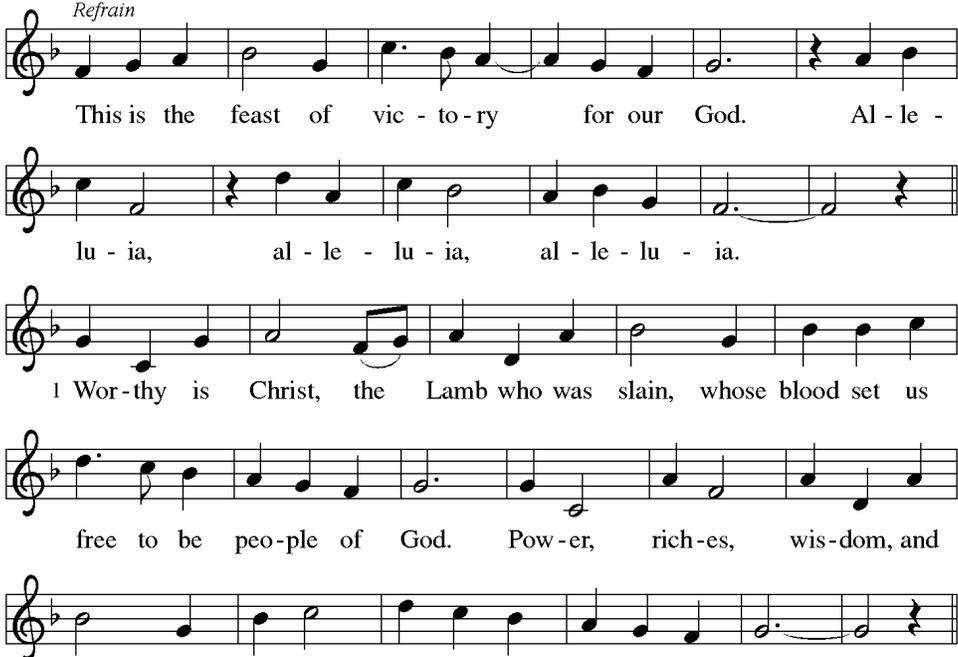
Help, save, comfort, and de-fend us, gra-cious Lord.



**A - men.**

# THIS IS THE FEAST

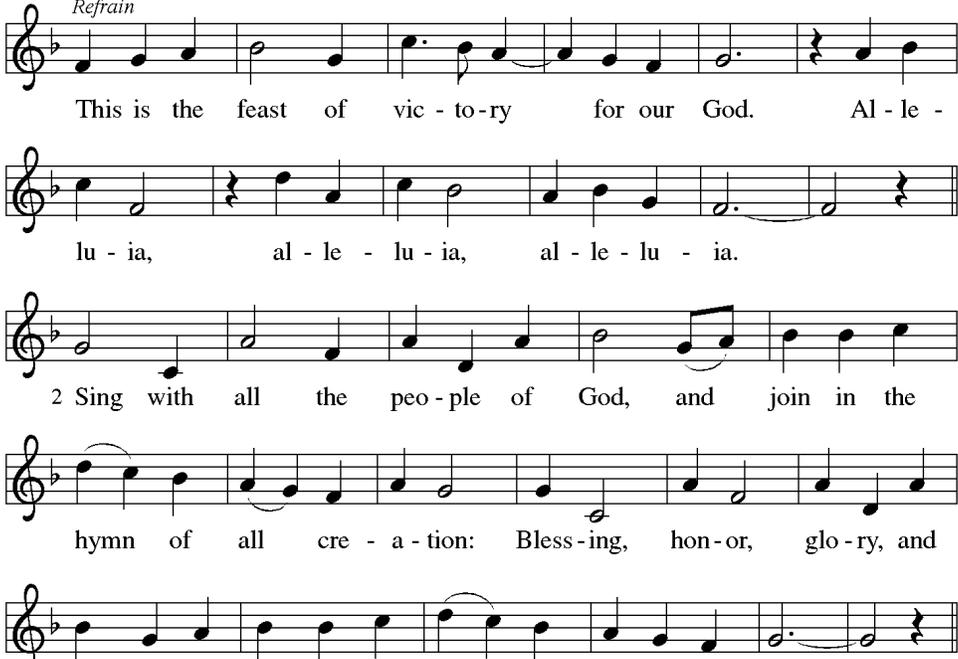
*Refrain*



This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

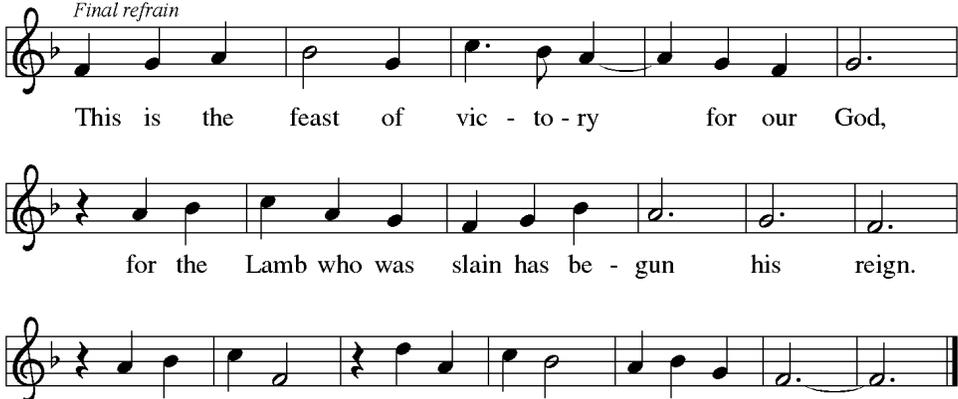
*Refrain*



This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the  
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,  
for the Lamb who was slain has be - gun his reign.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P Let us pray together....

**C Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen**

## FIRST READING: ISAIAH 53:4-12

*This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

L The word of the Lord.

**C Thanks be to God.**

### **PSALM: PSALM 91:9-16 (Spoken alternately, Pulpit and Lectern sides.)**

<sup>9</sup>Because you have made the LORD your refuge,  
and the Most High your habitation,

<sup>10</sup>**no evil will befall you,  
nor shall affliction come near your dwelling.**

<sup>11</sup>For God will give the angels charge over you,  
to guard you in all your ways.

<sup>12</sup>**Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

<sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.

<sup>14</sup>**I will deliver those who cling to me;  
I will uphold them, because they know my name.**

<sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.

<sup>16</sup>**With long life will I satisfy them,  
and show them my salvation.**

### **SECOND READING: HEBREWS 5:1-10**

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer

sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

L The word of the Lord.

C **Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Gospel according to Mark, Chapter 10.

C **Glory to you, O Lord.**

## GOSPEL: MARK 10:35-45

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are

you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P The gospel of the Lord.

C Praise to you, O Christ.

## **GOSPEL ACCLAMATION (REPEATED)**

### **SERMON**

Pastor Lyn Crase

### **QUILT BLESSING**

### **HYMN OF THE DAY**

*Lord, Speak to Us, That We May Speak*

ELW #676

### **APOSTLE'S CREED**

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### **PRAYERS OF INTERCESSION**

A Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

**Response:** ... Lord, in your mercy,

**Hear our prayer.**

## SHARING THE PEACE

*The sharing of peace is an individual and communal act of forgiveness.*

P The peace of Christ be with you always.

**C And also with you.**

*Please return to your seat at the signal from the organ and remain standing after the Peace.*

## THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord**

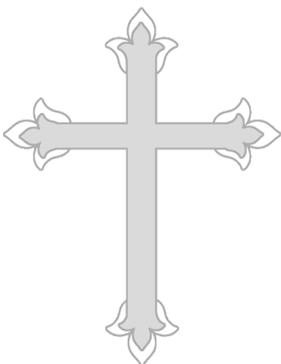
P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

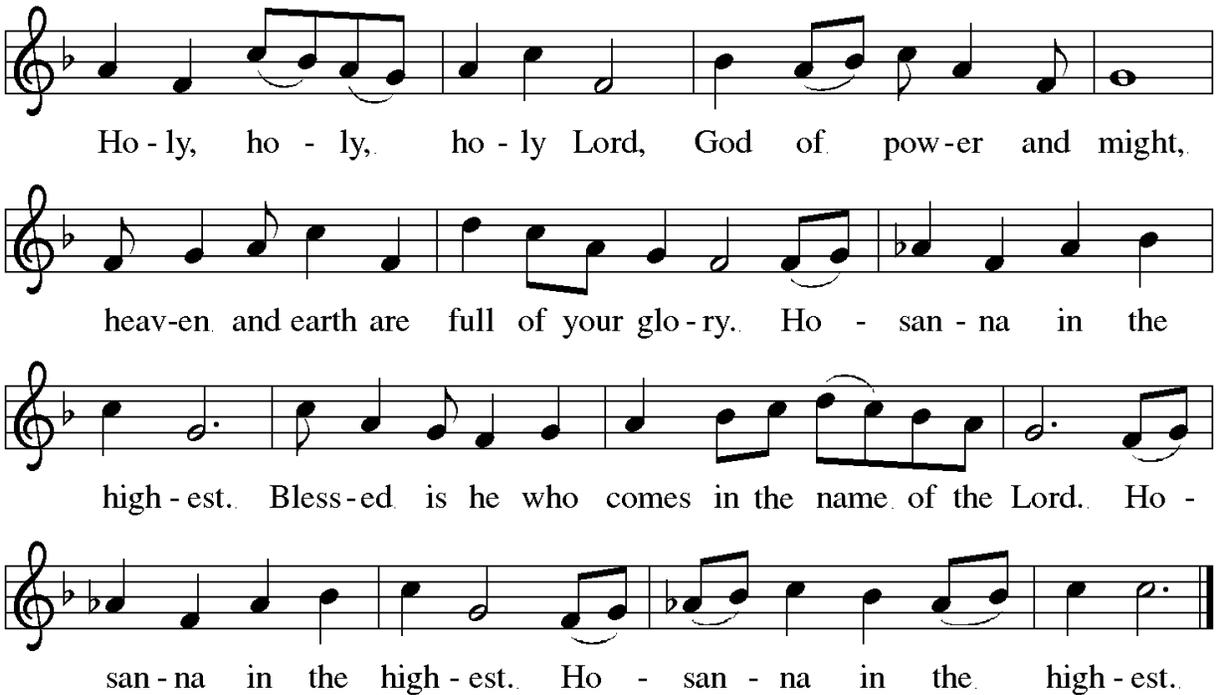
## PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

**P** To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C Amen**

## THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

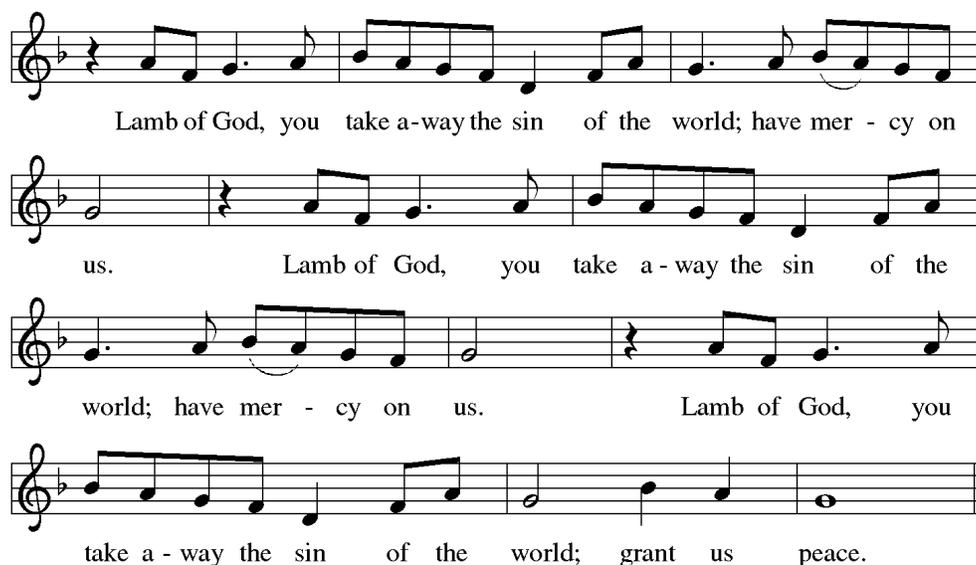
**now and forever. Amen**

## INVITATION TO COMMUNION

P Speak to us, O Lord, in the breaking of the bread,  
and make us one with you.

*We practice continuous communion at the altar rail. All are welcome.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

## DISTRIBUTION HYMNS

*Now We Join in Celebration*

ELW #462

*O Master, Let Me Walk with You*

ELW #818

## COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

## PRAYER AFTER COMMUNION

A Holy and compassionate God,  
in bread and wine you give us gifts  
that form us to be humble and courageous.  
May your words come to life  
in our serving and in our witness,  
that we might speak a living voice  
of healing and justice to all the world,  
through Jesus Christ, our rock and our redeemer.

C Amen

## SILENT PRAYER AND MEDITATION (please be seated)

### OUR RESPONSE

- **OFFERTORY**                      *Make Me a Channel of Your Peace*

John Carter

*We respond to God's gifts in gratitude and with thankfulness.*

- **PRAYER OF THANKSGIVING**

A God of life,  
you give us these gifts of the earth,  
these resources of our life and our labor.  
Take them, offered in great thanksgiving,  
and use them to set a table that will heal the whole creation;  
through Jesus Christ, our Savior and Light.

C Amen



## Create in Me a Clean Heart

### Offering Song

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## SENDING

P Gracious God,  
assist those who go out to share this meal with those  
who are sick, injured, homebound, saddened or imprisoned.  
Let the sacrament prepared at this table and  
blessed by your word strengthen those who receive the Bread & Wine.  
Encourage them by your presence & heal them by your grace.

C Amen

## BLESSING

P God, creator of all things, speaking reformation into being;  
Jesus Christ, savior of the world, raising the dead;  
Holy Spirit, living voice, calling and enlightening the church:  
Almighty God, Father, ✚ Son, and Holy Spirit,  
bless you now and forever.

C Amen

## BIRTHDAY BLESSING

P Let us pray:

C God of all creation, we offer you grateful praise for the Gift of Life, and especially the gift of the lives of our sisters and brothers who stand before us this day and who recall this month the day of their birth. They rejoice in your gifts of life and love, family and friends.

Bless them with your presence and surround them with your love that they may enjoy many happy years, all of them pleasing to you. We ask this grace and blessing for each one of them through Christ our Lord. Amen

## ANNOUNCEMENTS

### SENDING HYMN

*Rise, O Church, like Christ Arisen*

ELW #548

### DISMISSAL

A Go in peace. Sound the good news.

C Thanks be to God.

### POSTLUDE

*To Be Your Presence*

Charles Callahan

## THOSE WHO SERVED US TODAY

Presiding Minister ..... Pastor Lyn Crase  
Assisting Minister ..... Peter Cousins  
Acolyte ..... Emma Hoover  
Ministers of the Word ..... David Holtz, Ken Hoover  
Communion Assistant ..... Ken Hoover  
Usher/Greeter ..... Holtz/Salonen  
Altar Care ..... Debbie Van Diepen

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### **Our Mission**

*To share Christ's unconditional love with everyone.*

### **Our Vision**

*Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.*

*We share a passion to nurture people in all stages and circumstances of life.*

*We, as disciples of Christ, minister to our changing community in challenging cultural times.*

*God is calling us to joyfully follow the Holy Spirit in ministry to others.*



## **PRAYERS OF INTERCESSION**

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

Holy One, open lines of communication within your church, enabling us to listen to each person's voice and to lift up each person's unique gifts for your sake. Lord, in your mercy,

**hear our prayer.**

Fill creation from mountain peaks to the deepest valleys with your invigorating Spirit. Give strength and provision to animals that prepare for colder weather. Lord, in your mercy,

**hear our prayer.**

Grant your Spirit of humility to those who hold authority. Direct political leaders to live in service to their citizens, and turn our eyes and our hearts toward our neighbors. Lord, in your mercy,

**hear our prayer.**

Guard and protect the ones who call to you out of despair, illness, or injury. Deliver them from their struggles into havens where they can find healing and faithful companionship. Lord, in your mercy,

**hear our prayer.**

Bear the pain of people who are denied justice, especially when it results in violence or death. Bring your peaceful rule into the world for the sake of those who are oppressed. Lord, in your mercy,

**hear our prayer.**

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Lord, in your mercy,

**hear our prayer.**

Prepare a seat for all the saints in your holy realm. Bring us all into a righteous reality where honor is given to the lowly and where we all share in the life that you give. Lord, in your mercy,

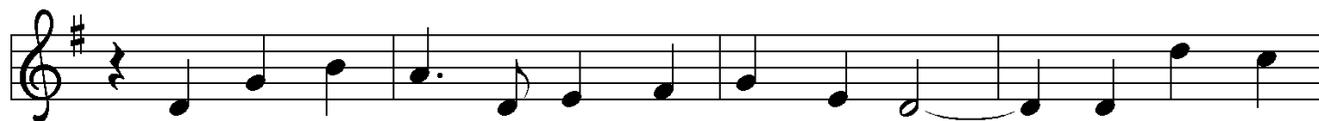
**hear our prayer.**

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

**Amen**

## Entrance Hymn #546

### To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - jice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852-1924

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## Sermon Hymn #676

### Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
pre - cious truths which you im - part; and wing our words, that  
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
we may feed your hun - g'ring ones with man - na sweet.  
they may reach the hid - den depths of man - y•a heart.  
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: CANONBURY, Robert Schumann, 1810–1856

# Sending Hymn #548

## Rise, O Church, like Christ Arisen



1 Rise, O church, like Christ a - ris - en,  
2 Rise, trans - formed, and choose to fol - low  
3 Rise, re - mem - ber well the fu - ture  
4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;  
af - ter Christ, though wound - ed, whole;  
God has called us to re - ceive;  
cour - age be our dai - ly breath;



may we through such love en - vi - sion  
bro - ken, shared, our lives are hal - lowed  
pres - ent by God's lov - ing nur - ture,  
mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.  
to re - lease and to con - sole.  
Spir - it - ed then let us live.  
from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.  
Christ, our pres - ent, past, and goal.  
Spir - it, grace by whom we live.  
Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953  
Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958  
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