



*Extravagant Generosity = Extraordinary Gratitude*  
Stewardship 2019  
*November 4, 2018*  
*All Saints Sunday*

Emanuel Lutheran Church  
Evangelical Lutheran Church in America  
**324 College Avenue, Modesto, California 95350**  
**(209) 523-4531 • [www.emanuellutheran.org](http://www.emanuellutheran.org)**

# Welcome to Emanuel

## Staff

### **Presiding Minister**

Rev. Dr. Lyn Crase

### **Organist & Choir Director**

Barbara Vukich

### **Administrative Assistant**

Paula Braxton

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Maria Ojeda

## Council Officers

### **President**

Suzanne Wilke

### **Vice President**

Dan Johnson

### **Treasurer**

Bob Reuter

### **Secretary**

Mike Epting

## ***WELCOME GUESTS AND VISITORS!***

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

### Children/Youth & Family:

Council members – Pat Smith and Sam Gierhan

### Spiritual Life:

Council member – Dan Johnson

### Worship:

Council member – Suzanne Wilke

### Outreach:

Council member — Rose Epting

### Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton, Janice Watkins and Lois Silva

Property — Skip Hoover

### Fellowship:

Council member—Janice Watkins

### Social Media:

Council members – Mike Epting and Rick Unruh

### Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Rob Shank

Suzanne Wilke, Mike Epting, and Dan Johnson

### OFFICE HOURS

*Monday through Thursday - 8 am to 3 pm*

*Friday - 8 am to 2 pm*

# ALL SAINTS SUNDAY

NOVEMBER 4, 2018

9:30 AM

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<b>PRELUDE</b>	<i>Variations on "Sine Nomine"</i>	Richard Proulx
<b>CALL TO WORSHIP</b>	<i>Respond, Ye Souls</i>	
<b>WELCOME</b>		Pastor Lyn Crase
<b>STEWARDSHIP TEMPLE TALK</b>	Outreach	Jeri Johnson
<b>OPENING HYMN</b>	<i>For All the Saints</i>	ELW #422
	All: v. 1, 3, 6, 7; Men: v. 2; Women: v. 4; Choir: v. 5	

**BAPTISM of Evan Lastra** ELW pg. 227

## CONFESSİON AND FORGIVENESS

P Blessed be the holy Trinity, <sup>☩</sup> one God,  
who calls us into an everlasting hope,  
who guides us to springs of the water of life,  
who enlightens us with the spirit of wisdom.

C Amen

P One with the communion of saints in all times and places,  
let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

P O God, our merciful redeemer,

C we confess the ways we live only for ourselves.

We fail to see you in our neighbor's face.

We turn our ears from voices that cry out.

We pass by the hungry and the oppressed.

In your great mercy, forgive our sin

and strengthen us for service to all in need;

through Jesus Christ our Lord.

Amen

P In the mercy of almighty God,  
Jesus Christ was given to die for you,  
and for <sup>☩</sup> his sake,  
God forgives you all your sin.  
Blessed are you! Rejoice and be glad,  
beloved people of God.

C Amen

## GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.

## KYRIE

The musical notation consists of eight staves of music for a single voice, likely a soprano. The music is in common time and uses a treble clef. The lyrics are in Latin and are repeated multiple times. The music features various note values including eighth and sixteenth notes, and rests. The lyrics are as follows:

In peace, let us pray to the Lord. Lord, have mercy.

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

# THIS IS THE FEAST

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P Let us pray together....

C Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

## First Reading: Isaiah 25:6-9

*Isaiah sees a vision of the end of days, when the Lord will gather all God's people on God's holy mountain and will prepare for them a rich feast. At this banquet the Lord will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
    a feast of rich food, a feast of well-aged wines,  
    of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
    the shroud that is cast over all peoples,  
    the sheet that is spread over all nations;  
<sup>8</sup>he will swallow up death forever.

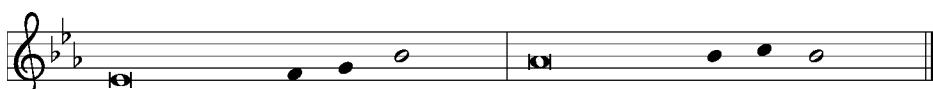
Then the Lord GOD will wipe away the tears from all faces,  
    and the disgrace of his people he will take away from all the earth,  
    for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
    Lo, this is our God; we have waited for him, so that he might save us.  
    This is the LORD for whom we have waited;  
    let us be glad and rejoice in his salvation.

L The word of the Lord.

C Thanks be to God.

## PSALM: PSALM 24



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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## Refrain Choir

<sup>1</sup>The earth is the LORD's and all | that is in it,  
    the world and those who | dwell therein.

<sup>2</sup>For the LORD has founded it up- | on the seas  
    and established it up- | on the rivers. Refrain Choir

<sup>3</sup>Who may ascend the mountain | of the LORD,  
and who may stand in God's | holy place?

<sup>4</sup>**Those of innocent hands and purity of heart,**  
**who do not swear on God's being, nor do they pledge by | what is false.**

<sup>5</sup>They shall receive blessing | from the LORD  
and righteousness from the God of | their salvation.

<sup>6</sup>**Such is the generation of those who seek | you, O LORD,**  
**of those who seek your face, O | God of Jacob.** Refrain Choir

<sup>7</sup>Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,  
that the King of glory | may come in.

<sup>8</sup>**Who is this | King of glory?**

**The LORD, strong and mighty, the LORD, mighty | in battle!**

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,  
that the King of glory | may come in.

<sup>10</sup>**Who is this | King of glory?**

**Truly, the LORD of hosts is the | King of glory.** Refrain Choir

## SECOND READING: REVELATION 21:1-6

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

L The word of the Lord.

C Thanks be to God.

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
Repeat alleluia  
Lord, to whom shall we go? You have the words of e-ter-nal life.

P The Gospel according to John, Chapter 11.

C **Glory to you, O Lord.**

## GOSPEL: JOHN 11:30-44

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

<sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup> When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

P The gospel of the Lord.

C **Praise to you, O Christ.**

## GOSPEL ACCLAMATION (REPEATED)

### SERMON

Pastor Lyn Crase

### HYMN OF THE DAY

*Give Thanks for Saints*

ELW #428

### PRAYERS OF INTERCESSION

- A With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

**Response:** ... Lord, in your mercy,

**Hear our prayer.**

### CANDLE LIGHTING

We light candles in remembrance of those who now live in Christ's light, having claimed the truth of their Baptisms into Christ.

- A We remember with thanksgiving the blessed saints whom you have received into your glory. Guide us with them to the springs of the water of life. This morning, we lift up:



*Doris Blakely  
Herman "Chris" Christensen  
Virginia Dall  
Josie Estrada  
Millie Golding  
Alice Hine  
Gregg Hollmann  
Gary Knoll  
Irvin Lovaas  
Raymond "Billy" Martinez  
Sherm Petersen  
Leon Peterson  
Marge Sample*



*Donald Fairchilde  
Danny Harris  
Lowell Miles  
Barbara Mortensen  
Donald Murray  
Dr. Roger Vogelzang  
Opera star, Monserrat Caballé*

A Lord, in your mercy,

**C Hear our prayer.**

### SPECIAL MUSIC:

**Barry Schroeder, Flute**

*Be Still, My Soul, before the Lord*

Marty Haugen

## SHARING THE PEACE

*The sharing of peace is an individual and communal act of forgiveness.*

P The peace of Christ be with you always.

C **And also with you.**

*Please return to your seat at the signal from the organ and remain standing after the Peace.*

## THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord**

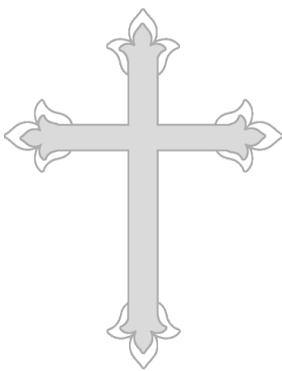
P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C Amen**

## THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen**

## INVITATION TO COMMUNION

P Hunger no more. Thirst no more.

Come to the banquet of life.

*We practice continuous communion at the altar rail. All are welcome.*

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

## DISTRIBUTION HYMNS

*Shall We Gather at the River  
Behold the Host Arrayed in White*

ELW #423

ELW #425

## COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

## **PRAYER AFTER COMMUNION**

A Sovereign God,  
in this meal you give us a foretaste  
of the great feast to come.  
Keep us faithful to you,  
that we, with all your saints,  
may at length celebrate  
the marriage feast of the Lamb,  
Jesus Christ our Lord.

C Amen

## **SILENT PRAYER AND MEDITATION (please be seated)**

### **OUR RESPONSE:** *collection of tithes and praise cards*

*We respond to God's gifts in gratitude and with thankfulness.*

#### **• PRAYER OF THANKSGIVING**

A Creator God,  
you made everything, and you provide for every need.  
The bread we break and the wine we pour come from you.  
As we eat and drink with thanksgiving,  
fill us with your love;  
let that love flow through us to others;  
and join us to the saints before us  
in a holy and boundless communion;  
through Jesus Christ our Lord.

C Amen



## Create in Me a Clean Heart *Offering Song*

The musical notation consists of four staves of music in common time with a key signature of one flat. The lyrics are integrated into the music, appearing below each staff.

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a-way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## SENDING

P Gracious God,  
assist those who go out to share this meal with those  
who are sick, injured, homebound, saddened or imprisoned.  
Let the sacrament prepared at this table and  
blessed by your word strengthen those who receive the Bread & Wine.  
Encourage them by your presence & heal them by your grace.

C Amen

## BLESSING

P The love of God surround you;  
the grace of + Christ release you;  
and the Holy Spirit be your guide and strength,  
now and forevermore.

C Amen

## ANNOUNCEMENTS

### SENDING HYMN

*Holy God, We Praise Your Name*

ELW #414

### DISMISSAL

A Led on by the saints before us,  
go in peace to serve the Lord.

C **Thanks be to God.**

### POSTLUDE

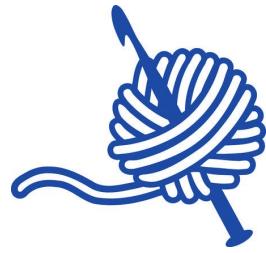
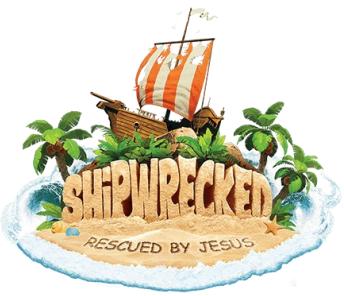
*Holy God, We Praise Your Name*

Kevin Norris

## THOSE WHO SERVED US TODAY

<b>Presiding Minister</b> .....	Pastor Lyn Crase
<b>Assisting Minister</b> .....	Mike Epting
<b>Acolyte</b> .....	Jennaca Hollinger
<b>Ministers of the Word</b> .....	Bill Reinheimer, Paula Kroeze
<b>Cantor</b> .....	Kathleen Reuter
<b>Communion Assistant</b> .....	Paula Kroeze
<b>Usher/Greeter</b> .....	Smith/Knoll
<b>Altar Care</b> .....	Johnson/Obermeyer

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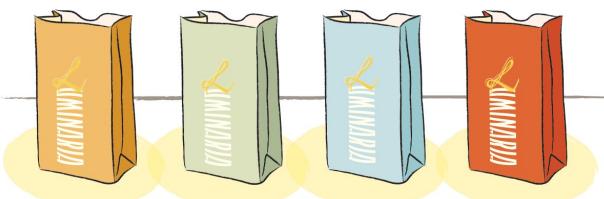


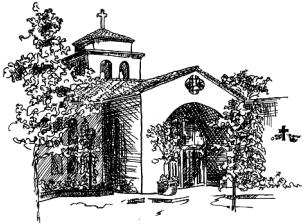
## Wednesdays at Emanuel

Wednesdays at Emanuel wrapped up its first round of activities on October 17<sup>th</sup>. **We want to thank Pat Smith, Sheri Delvin, Rick Unruh, Paula Braxton, Pastor Lyn, Laura Marquez, David Holtz, and Brett Owen, for volunteering to lead the activities this time.** We heard lots of positive feedback from the participants of every group, and your efforts were greatly appreciated by everyone. Also, a big thanks to all of you who volunteered to help with the salad bar, main courses, set-up, chauffeuring those who needed a ride, and clean-up. This truly is a group effort that won't work without the help of everyone.

The second round of activities begins soon. This time, we'll only meet four times; October 24<sup>th</sup>, November 7<sup>th</sup>, November 14<sup>th</sup>, and November 28<sup>th</sup>, due to Halloween and Thanksgiving. The Wired Word Bible study, Shipwrecked Bible activities for kids, art journaling, the walking group, and yoga will continue, and we are adding two new activities to the schedule: Advent Luminarias, led by Paula Barton, and Crochet 101, led by Pastor Lyn. We also have infant and toddler care available with advance notice. If you didn't participate in Wednesdays at Emanuel last time, we encourage you to give it a try now. This is a great way to spend time with other members in a casual setting, and pass on the faith – something we **all** agreed was important. We've scheduled the evening to be really convenient for everyone. We serve dinner any time between 4:30-6:30, and you choose the groups that interest you.

For more details, check out the Wednesdays at Emanuel sign and information table in the Narthex. **Please sign up for some activities that interest you, and don't forget to volunteer to help with the salad bar, main dish, clean-up or chauffeuring while you're at it.** – We hope to see you there. ☺





### Our Mission

*To share Christ's unconditional love with everyone.*

### Our Vision

*Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.*

*We share a passion to nurture people in all stages and circumstances of life.*

*We, as disciples of Christ, minister to our changing community in challenging cultural times.*

*God is calling us to joyfully follow the Holy Spirit in ministry to others.*



## **PRAYERS OF INTERCESSION**

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

**(see Saints, page 9)**

Lord God, Sovereign of all creation, draw us into your presence, and transform us to be a holy people. Bless us through your word and holy meal to show your uncommon love to others. Lord, in your mercy,

**hear our prayer.**

Move us to reinvigorate polluted waters and air, renew fallow fields, and revive natural habitats that have been destroyed. Open our eyes to the bounty you have given us, and inspire us to tend to it. Lord, in your mercy,

**hear our prayer.**

Fill our public servants and we who elect them to office with your wisdom. Let your justice flow through our governments and institutions. Lord, in your mercy,

**hear our prayer.**

Unbind those who are burdened by illness or grief. Wipe away the tears of those who cannot see your life through the weight of their affliction. Be with those who will die today. Lord, in your mercy,

**hear our prayer.**

Strengthen and bless this congregation's ministries of outreach, healing, and hospitality (*here specific congregational ministries may be named*). Make us eager to receive those you send to us. Lord, in your mercy,

**hear our prayer.**

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Lord, in your mercy,

**hear our prayer.**

We bless you for the lives of the saints who now rejoice in your salvation face-to-face. Join us with all whom you have made righteous, and preserve us in eternal life. Lord, in your mercy,

**hear our prayer.**

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

**Amen**

## Entrance Hymn #422

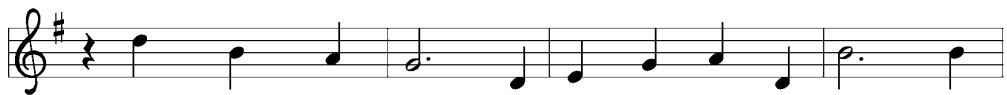
**All: v. 1, 3, 6, 7**

**Men: v. 2**

**Women: v. 4**

**Choir: v. 5**

For All the Saints



1 For all the saints who from their labors rest, who  
2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 below.*  
6 But then there breaks a yet more glo - rious day: the  
7 From earth's wide bounds, from o - cean's far -thest coast, through



thee by faith be - fore the world con - fessed, thy  
Lord, their cap - tain in the well - fought fight; . .  
saints tri - um - phant rise in the bright ar - ray; the  
gates of pearl streams in the count - less host, . .



name, O Je sus, be for - ev - er blest.  
thou, in the dark - ness drear, their one true light.

King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,  
4 And when the strife is fierce, the war - fare long, steals on the ear the  
5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are  
dis-tant tri - umph song, and hearts are brave a - gain and arms are  
ser-vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897  
Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958  
Music from *The English Hymnal* outsied the USA© Oxford University Press 1906. All rights reserved.

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## Sermon Hymn #428

### Give Thanks for Saints



1 Give thanks for those whose faith is firm when all a -  
2 Give thanks for those whose hope is clear, be - yond mere  
3 Give thanks for those whose love is pure, a spar - kling  
4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so  
mor - tal sight: who seek the cit - y God has planned, the  
pre - cious stone: they show by what they say and do an  
live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -  
true, e - ter - nal prom - ised land, and steer on  
in - ward beau - ty, warm and true, for God's con -  
hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!  
toward that light, a bea - con ev - er bright.  
cerns they own— God's love through them is known.  
we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962

Music: REPTON, C. Hubert H. Parry, 1848–1918

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## Sending Hymn #414

### Holy God, We Praise Your Name



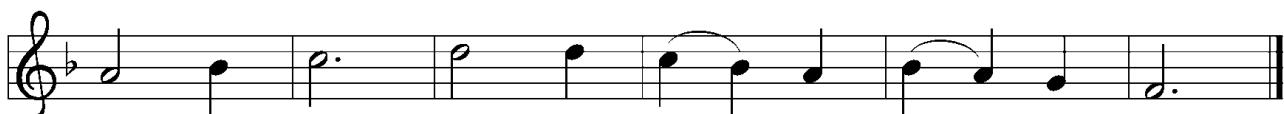
1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900  
Music: GROSSER GOTTLICHES Gesangbuch, Vienna, 1774