



*Fourth Sunday after Epiphany*

*February 3, 2019*

Emanuel Lutheran Church  
Evangelical Lutheran Church in America  
**324 College Avenue, Modesto, California 95350**  
**(209) 523-4531 • [www.emanuellutheran.org](http://www.emanuellutheran.org)**

# Welcome to Emanuel

## Staff

### **Presiding Minister**

Rev. Dr. Lyn Crase

### **Organist & Choir Director**

Barbara Vukich

### **Administrative Assistant**

Paula Braxton

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Maria Ojeda

## Council Officers

### **President**

Suzanne Wilke

### **Vice President**

### **Treasurer**

Bob Reuter

### **Secretary**

Mike Epting

### ***WELCOME GUESTS AND VISITORS!***

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

#### Children/Youth & Family:

Council members – Pat Smith

#### Spiritual Life:

Council member –

#### Worship:

Council member – Suzanne Wilke

#### Outreach:

Council member — Rose Epting

#### Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton, Janice Watkins and Lois Silva

Property — Skip Hoover

#### Fellowship:

Council member—Janice Watkins

#### Social Media:

Council members – Mike Epting and Rick Unruh

#### Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Rob Shank

Suzanne Wilke, and Mike Epting

#### OFFICE HOURS

*Monday through Thursday - 8 am to 3 pm*

*Friday - 8 am to 2 pm*

## FOURTH SUNDAY AFTER EPIPHANY

FEBRUARY 3, 2019

9:30 AM

---

<b>PRELUDE</b>	<i>Rhapsody on Sussex Carol</i>	<i>Noberto Guinaldo</i>
<b>CALL TO WORSHIP</b>	<i>Although I Speak with Angel's Tongue</i>	
<b>WELCOME</b>		Pastor Lyn Crase
<b>OPENING HYMN</b>	<i>God of Grace and God of Glory</i>	ELW #705
<b>CONFSSION AND FORGIVENESS</b>		

P Blessed be the holy Trinity, <sup>☩</sup> one God,  
who creates us and forms us,  
who redeems us and calls us,  
who unites us and sends us.

C Amen

P Gathered in God's presence, let us confess our sin.

*Silence for reflection and self-examination.*

P Mighty and loving God,

C we confess that we are captive to sin  
and cannot free ourselves.

We seek our own way.

We divide the body of Christ.

In your mercy, cleanse us and heal us.

Let the words of our mouths,

the thoughts of our hearts,

and everything that we do

be filled with faith, hope, and love. Amen

P Hear the voice of Jesus:

"The Spirit of the Lord is upon me  
to proclaim release to the captives."

In the name of <sup>☩</sup> Jesus Christ,

I proclaim to you

that your sins are forgiven and you are released.

The joy of the Lord is your strength,

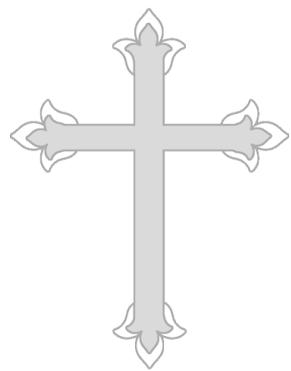
and the gifts of the Holy Spirit are yours forever.

C Amen

## **GREETING**

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.



# KYRIE

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men, a - men.

## THIS IS THE FEAST

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless-ing and hon - or, glo - ry and might be to

*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

*Refrain*

## PRAYER OF THE DAY

P Let us pray together....

C Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. Amen

## FIRST READING: JEREMIAH 1:4-10

*God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word in the midst of the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.*

<sup>4</sup>Now the word of the LORD came to me saying,

<sup>5</sup>"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

<sup>6</sup>Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." <sup>7</sup>But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD."

<sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

L The word of the Lord.

C Thanks be to God.

## PSALM: PSALM 19



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
May be reproduced by permission for local use only.

### Choir Refrain

<sup>1</sup>In you, O LORD, have I | taken refuge;  
let me never be | put to shame.

<sup>2</sup>In your righteousness, deliver me and | set me free;  
incline your ear to | me and save me.

<sup>3</sup>Be my strong rock, a castle to | keep me safe;  
you are my crag | and my stronghold.

<sup>4</sup>**Deliver me, my God, from the hand | of the wicked,  
from the clutches of the evildoer and | the oppressor. Choir Refrain**

<sup>5</sup>For you are my hope, | O Lord GOD,  
my confidence since | I was young.

<sup>6</sup>**I have been sustained by you ever since I was born; from my mother's womb you have |  
been my strength;  
my praise shall be al- | ways of you. Choir Refrain**

## **SECOND READING: 1 CORINTHIANS 12:27 - 13:13**

*Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.*

<sup>27</sup> Now you are the body of Christ and individually members of it. 28 And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30 Do all possess gifts of healing? Do all speak in tongues? Do all interpret? 31 But strive for the greater gifts. And I will show you a still more excellent way.

### **Chapter 13**

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

**L** The word of the Lord.

**C** Thanks be to God.

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

**Lord, to whom shall we go? You have the words of eternal life.**

P The Gospel according to Luke, Chapter 4.

C **Glory to you, O Lord.**

### GOSPEL: LUKE 4:17-30

*People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.*

<sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup> “The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,  
to let the oppressed go free,

<sup>19</sup> to proclaim the year of the Lord’s favor.”

<sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup> Then Jesus began to say to all in the synagogue in Nazareth, “Today this scripture has been fulfilled in your hearing.” <sup>22</sup> All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” <sup>23</sup> He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” <sup>24</sup> And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. <sup>25</sup> But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup> yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup> There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” <sup>28</sup> When they

heard this, all in the synagogue were filled with rage.<sup>29</sup> They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff.<sup>30</sup> But he passed through the midst of them and went on his way.

P The gospel of the Lord.

C **Praise to you, O Christ.**

## GOSPEL ACCLAMATION (REPEATED)

### SERMON

Pastor Lyn

### HYMN OF THE DAY

*He Comes to Us as One Unknown*

ELW #737

### APOSTLE'S CREED

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### PRAYERS OF INTERCESSION

A United as one body in Christ, let us pray for the church, the world, and all those in need.

**Response:** ... Lord, in your mercy,

**Hear our prayer.**

### SHARING THE PEACE

*The sharing of peace is an individual and communal act of forgiveness.*

P The peace of Christ be with you always.

C **And also with you.**

*Please return to your seat at the signal from the organ and remain standing after the Peace.*

### THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

## PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

The musical notation consists of four staves of music. The first staff starts with a quarter note followed by eighth notes. The second staff begins with a dotted half note. The third staff starts with a half note. The fourth staff begins with a quarter note. The lyrics are written below each staff, corresponding to the musical notes. The music is in G major, indicated by a treble clef and a key signature of one sharp. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C Amen**

**THE LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

**INVITATION TO COMMUNION**

P Come to the table.  
Feast on God's abundant life for you.

*We practice continuous communion at the altar rail. All are welcome.*



## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## DISTRIBUTION HYMNS

*Christ, Be Our Light*  
*Come Down, O Love Divine*

ELW #715  
ELW #804

## COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

## PRAYER AFTER COMMUNION

A We thank you, O God,  
that you have fed us at your banqueting table  
with bread and wine beyond compare,  
the very life of Christ for us.  
Send your Spirit with us now,  
that we may set the captive free,  
use your gifts to build one another up,  
and in everything reflect your glory  
revealed in Jesus Christ, our Savior and Lord.

C Amen

## SILENT PRAYER AND MEDITATION (please be seated)

**OUR RESPONSE:** *collection of tithes and praise cards. We respond to God's gifts with extraordinary gratitude.*

- **OFFERTORY**

*In the Bleak Midwinter*

Harold Darke

- **PRAYER OF THANKSGIVING**

A God of all creation,  
all you have made is good,  
and your love endures forever.  
You bring forth bread from the earth  
and fruit from the vine.  
Nourish us with these gifts,  
that we might be for the world  
signs of your gracious presence  
in Jesus Christ, our Savior and Lord.

C Amen

### We Give Thee but Thine Own

1 We give thee but thine own, what - e'er the gift may be;  
all that we have is thine a - lone, a trust, O Lord, from thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

## SENDING

P Gracious God,  
assist those who go out to share this meal with those  
who are sick, injured, homebound, saddened or imprisoned.  
Let the sacrament prepared at this table and  
blessed by your word strengthen those who receive the Bread & Wine.  
Encourage them by your presence & heal them by your grace.

C Amen

## INSTALLATION OF 2019 COUNCIL

### BLESSING

P The God of glory dwell in you richly,  
name you beloved,  
and shine brightly on your path;  
and the blessing of almighty God,  
the Father, the <sup>†</sup> Son, and the Holy Spirit,  
be upon you and remain with you always.

C Amen

### ANNOUNCEMENTS

**SENDING HYMN**                   *Joyful, Joyful We Adore Thee*                   ELW #836

### DISMISSAL

A Go in peace. Christ is your light.

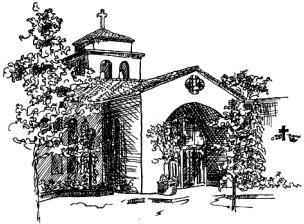
C **Thanks be to God.**

**POSTLUDE**                   *God of Grace and God of Glory*                   Paul Manz

### THOSE WHO SERVED US TODAY

<b>Presiding Minister</b> .....	Pastor Lyn Crase
<b>Assisting Minister</b> .....	Emma Hoover
<b>Acolyte</b> .....	Fanney Bjargardottir
<b>Ministers of the Word</b> .....	Addison Hoover, Ken Hoover
<b>Cantor</b> .....	David Holtz
<b>Communion Assistant</b> .....	Ken Hoover
<b>Usher/Greeter</b> .....	Knoll/Nelson
<b>Altar Care</b> .....	Johnson/Obermeyer

Copyright © 2019 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS026002. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.



### Our Mission

*To share Christ's unconditional love with everyone.*

### Our Vision

*Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.*

*We share a passion to nurture people in all stages and circumstances of life.*

*We, as disciples of Christ, minister to our changing community in challenging cultural times.*

*God is calling us to joyfully follow the Holy Spirit in ministry to others.*



## **PRAYERS OF INTERCESSION**

United as one body in Christ, let us pray for the church, the world, and all those in need.

We pray for the church. Inspire us by your Spirit as we respond to your call. When we are reluctant, strengthen us; when we are doubtful, encourage us. Above all, let your love shine through us. Lord, in your mercy,

**hear our prayer.**

For the earth. For mountains and prairies, cities and farms, rain forests and deserts. Awaken us to the mystery and diversity of your creation. Nurture all living things and protect your creation from harm. Lord, in your mercy,

**hear our prayer.**

For the nations. Kindle within us a spirit of respect for one another. Protect those fleeing their homes to escape danger or oppression. Bring peace to communities torn apart by warfare and violence. Lord, in your mercy,

**hear our prayer.**

For those in need. Protect those who suffer abuse and encourage those who lack hope. Guide all who provide medical care. Comfort those who grieve and bring healing to the sick. Lord, in your mercy,

**hear our prayer.**

For this assembly. Bless our children and our elders. Gather us into a community guided by your love. Inspire in us a spirit of hospitality and kindness. Teach us to bear one another's burdens with compassion. Lord, in your mercy,

**hear our prayer.**

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Lord, in your mercy,

**hear our prayer.**

We give thanks for those who have gone before us in faith, and who now see you face-to-face (*especially*). Inspire us by their example and bring us into your everlasting presence. Lord, in your mercy,

**hear our prayer.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

**Amen**

## Entrance Hymn #705

### God of Grace and God of Glory



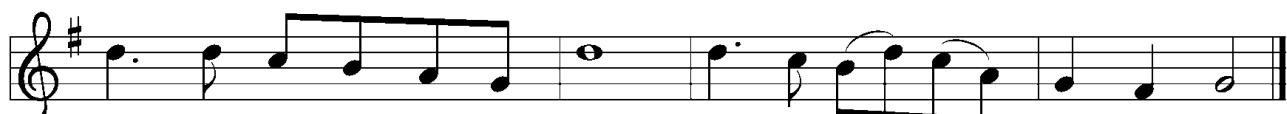
1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis-dom, grant us cour-age  
free our hearts to faith and praise. Grant us wis-dom, grant us cour-age  
rich in things and poor in soul. Grant us wis-dom, grant us cour-age,  
be our glo - ry ev - er - more. Grant us wis-dom, grant us cour-age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king-dom's goal, lest we miss your king-dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

## Sermon Hymn #737

### He Comes to Us as One Unknown



1 He comes to us as one un-known, a breath un - seen, un -  
2 He comes when souls in si - lence lie and thoughts of day de -  
3 He comes to us in sound of seas, the o - cean's fume and  
4 He comes in love as once he came by flesh and blood and  
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in  
part; half - seen up - on the in - ward eye, a fall - ing star a -  
foam; yet small and still up - on the breeze, a wind that stirs the  
birth; to bear with - in our mor - tal frame a life, a death, a  
dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.  
cross the sky of night with-in the heart, of night with-in the heart.  
tops of trees, a voice to call us home, a voice to call us home.  
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.  
not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Text: Timothy Dudley-Smith, b. 1926

Music: REPTON, C. Hubert H. Parry, 1848-1918

Text © 1984 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Sending Hymn #836

### Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!

2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,

3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.  
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.  
well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, flow - ry mead-ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant-ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.