



Fifth Sunday after Epiphany

February 10, 2019

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 • www.emanuellutheran.org

Welcome to Emanuel

Staff

Presiding Minister

Rev. Dr. Lyn Crase

Organist & Choir Director

Barbara Vukich

Administrative Assistant

Paula Braxton

Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

Council Officers

President

Suzanne Wilke

Vice President

Treasurer

Bob Reuter

Secretary

Mike Epting

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. ●

(Please ask an usher)

Children/Youth & Family/ELDC:

Council member – Pat Smith

Spiritual Life:

Council member – Suzanne Wilke

Worship:

Council member – Martha Strand

Outreach:

Council member — Elaine Ixcot

Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton

Property — Dennis Strand

Fellowship:

Council member—Janice Watkins

Social Media:

Council members – Mike Epting and Rick Unruh

Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Rob Shank

Suzanne Wilke, and Mike Epting

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

FIFTH SUNDAY AFTER EPIPHANY

FEBRUARY 10, 2019

9:30 AM

PRELUDE *Let All Mortal Flesh Keep Silence* Gerald Near

CALL TO WORSHIP *Lift Every Voice and Sing*

WELCOME Pastor Lyn Crase

OPENING HYMN *Holy, Holy, Holy, Lord God Almighty!* ELW #413

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✙ one God,
who creates us and forms us,
who redeems us and calls us,
who unites us and sends us.

C Amen

P Gathered in God's presence, let us confess our sin.

Silence for reflection and self-examination.

P Mighty and loving God,

**C we confess that we are captive to sin
and cannot free ourselves.**

We seek our own way.

We divide the body of Christ.

In your mercy, cleanse us and heal us.

**Let the words of our mouths,
the thoughts of our hearts,
and everything that we do**

be filled with faith, hope, and love. Amen

P Hear the voice of Jesus:

"The Spirit of the Lord is upon me
to proclaim release to the captives."

In the name of ✙ Jesus Christ,

I proclaim to you

that your sins are forgiven and you are released.

The joy of the Lord is your strength,

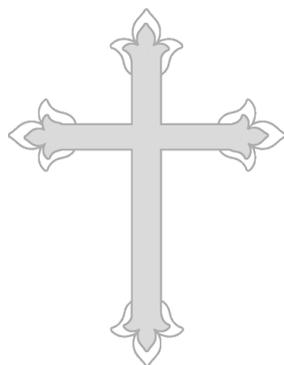
and the gifts of the Holy Spirit are yours forever.

C Amen

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**



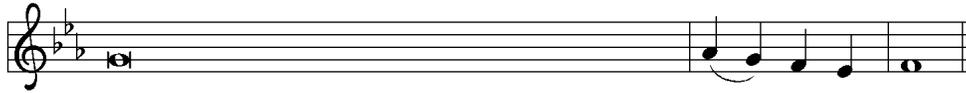
KYRIE



In peace, let us pray to the Lord.



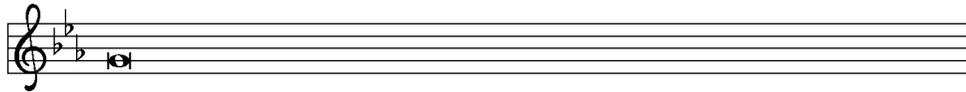
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



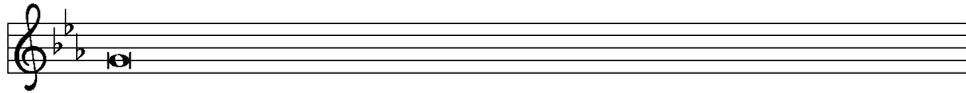
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

THIS IS THE FEAST

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



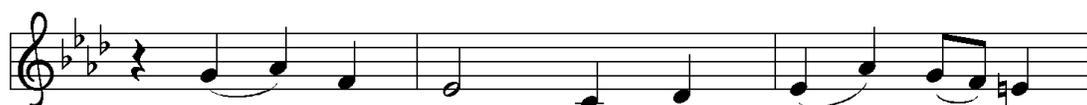
blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray together....

C Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen

FIRST READING: ISAIAH 6:1-13

God's appearance is described in the setting of the Jerusalem temple. Isaiah recognizes his own shortcomings and also the difficulty of proclamation. The more the word is preached, the greater the resistance becomes. In spite of these two realizations, Isaiah nonetheless says, "Here am I; send me."

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" ⁹And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

¹¹Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
¹²until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³Even if a tenth part remain in it,

it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.

L The word of the Lord.

C **Thanks be to God.**

PSALM: PSALM 138 (Spoken Responsively)

¹I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.

²**I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness;
for you have glorified your name and your word above all things.**

³When I called, you answered me;
you increased my strength within me.

⁴**All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth.**

⁵They will sing of the ways of the LORD,
that great is the glory of the LORD.

⁶**The LORD is high, yet cares for the lowly,
perceiving the haughty from afar.**

⁷Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

⁸**You will make good your purpose for me;
O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

SECOND READING: 1 CORINTHIANS 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised

on the third day in accordance with the scriptures,⁵ and that he appeared to Cephas, then to the twelve.⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.⁷ Then he appeared to James, then to all the apostles.⁸ Last of all, as to one untimely born, he appeared also to me.⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

L The word of the Lord.

Lord, to whom shall we go? You have the words of eternal life.

C Thanks be to God.

GOSPEL ACCLAMATION

P The Gospel according to Luke, Chapter 5.

C Glory to you, O Lord.

GOSPEL: LUKE 5:1-11

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were

beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

P The gospel of the Lord.

C Praise to you, O Christ.

GOSPEL ACCLAMATION (REPEATED)

SERMON

Pastor Lyn

HYMN OF THE DAY

The Son of God, Our Christ

ELW #584

APOSTLE'S CREED

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

A United as one body in Christ, let us pray for the church, the world, and all those in need.

Response: ... Lord, in your mercy,
Hear our prayer.

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

P The peace of Christ be with you always.

C **And also with you.**

Please return to your seat at the signal from the organ and remain standing after the Peace.

THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

P Come to the table.

Feast on God's abundant life for you.

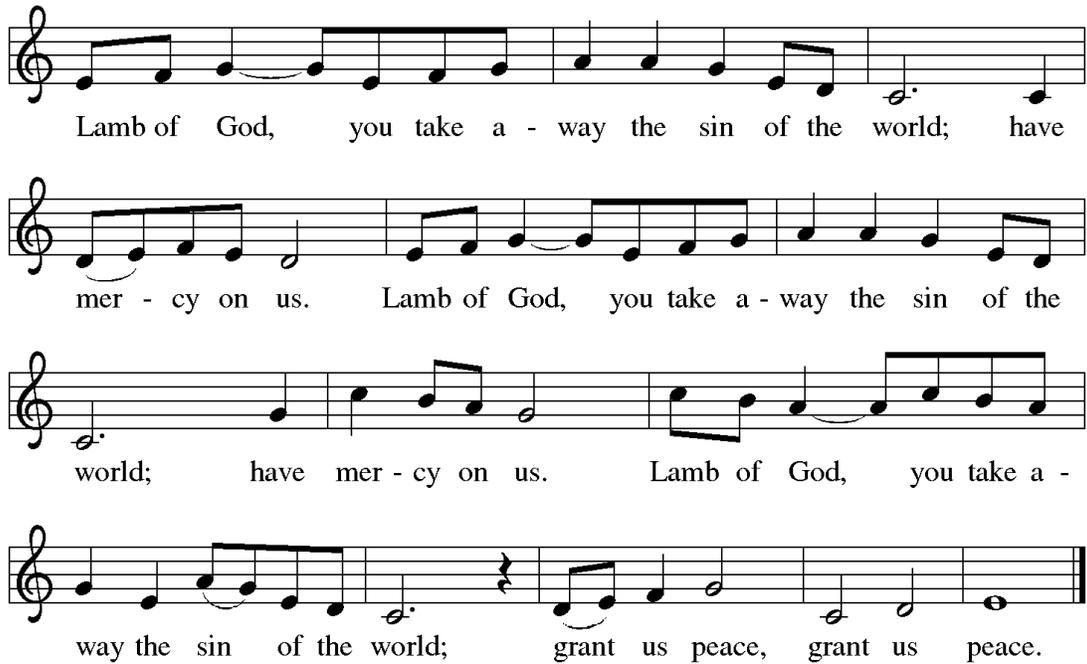
We practice continuous communion at the altar rail. All are welcome. White grape juice is available in the second cup for those who prefer that instead of wine.

HEALING PRAYER

Healing prayer and anointing are available during communion at the side kneeler.



LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMNS

Jesus Calls Us; O'er the Tumult

ELW #696

Let All Moral Flesh Keep Silence

ELW #490

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

PRAYER AFTER COMMUNION

A We thank you, O God,
that you have fed us at your banqueting table
with bread and wine beyond compare,
the very life of Christ for us.
Send your Spirit with us now,
that we may set the captive free,
use your gifts to build one another up,
and in everything reflect your glory
revealed in Jesus Christ, our Savior and Lord.

C Amen

SILENT PRAYER AND MEDITATION (please be seated)

OUR RESPONSE: *collection of tithes and praise cards. We respond to God's gifts with extraordinary gratitude.*

- **OFFERTORY**

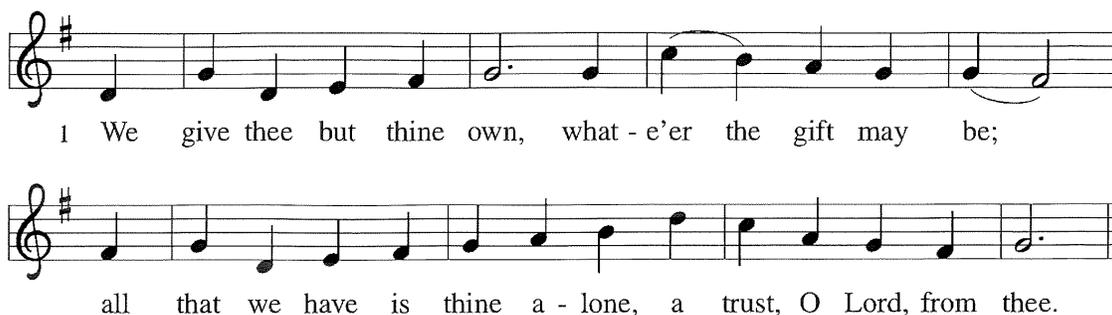
Wexford Carol
Choir

Peter Niedman

- **PRAYER OF THANKSGIVING**

A God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
that we might be for the world
signs of your gracious presence
in Jesus Christ, our Savior and Lord.

We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;
all that we have is thine a - lone, a trust, O Lord, from thee.

Text: William W. How, 1823-1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

C Amen

SENDING

P Gracious God,
assist those who go out to share this meal with those
who are sick, injured, homebound, saddened or imprisoned.
Let the sacrament prepared at this table and
blessed by your word strengthen those who receive the Bread & Wine.
Encourage them by your presence & heal them by your grace.

C Amen

BLESSING

P The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
and the blessing of almighty God,
the Father, the ✝ Son, and the Holy Spirit,
be upon you and remain with you always.

C Amen

ANNOUNCEMENTS

SENDING HYMN

Rise, Shine, You People!

ELW #665

DISMISSAL

A Go in peace. Christ is your light.

C Thanks be to God.

POSTLUDE

Toccata on "Picardy"

Gordon Young

THOSE WHO SERVED US TODAY

Presiding Minister Pastor Lyn Crase
Assisting Minister Lois Owen
Acolyte..... Suzanne Wilke
Ministers of the Word Fanney Bjargardottir, David Holtz
Cantor..... Kathleen Reuter
Communion Assistant..... Bjargardottir/Holtz
Usher/Greeter Clarke/Reuter
Altar Care..... Knoll/Nelson

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Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.



PRAYERS OF INTERCESSION

United as one body in Christ, let us pray for the church, the world, and all those in need.

We pray for the church. Give us courage to answer your call and keep us faithful to your life-giving word. Send us out to be the good news of your love for all people. Lord, in your mercy, **hear our prayer.**

For the earth. For tundra and forests, grasslands and deserts; for those who fish and those who farm. For ranchers, gardeners, and all whose work brings food to our tables. Lord, in your mercy, **hear our prayer.**

For the nations. Grant wisdom to those in authority. Strengthen peacekeepers, ambassadors, military personnel, and disaster relief workers. Protect families who have to leave their homes because of war, natural disasters, or rejection by their communities. Lord, in your mercy, **hear our prayer.**

For those in need. For those whose lives are in turmoil; for those who wrestle with addiction; for those burdened by anxiety and self-doubt. For those who grieve, and those who are ill. Lord, in your mercy, **hear our prayer.**

For this assembly. For those who prepare this space for worship and those who mentor others in the faith; for those who nurture fellowship within this congregation and those who reach out in service to our community. Lord, in your mercy, **hear our prayer.**

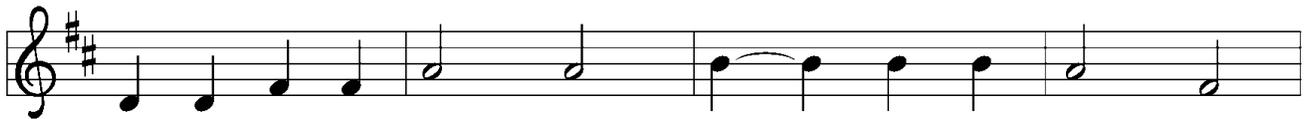
God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Lord, in your mercy, **hear our prayer.**

With thanksgiving, we remember those who have died and now rest in your presence (*especially*). Sustain us in hope of the resurrection and bring us into the joy of unending life in you. Lord, in your mercy, **hear our prayer.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord. **Amen**

Entrance Hymn #413

Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

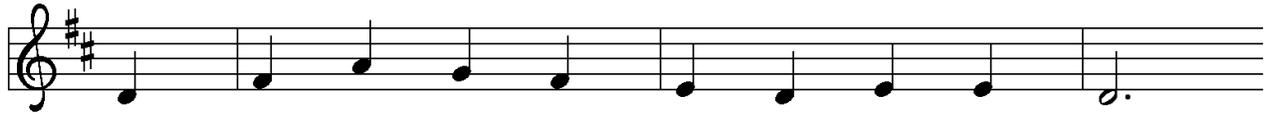


God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA, John B. Dykes, 1823–1876

Sermon Hymn #584

The Son of God, Our Christ



1 The Son of God, our Christ, the Word, the Way,
2 In ev - 'ry test, in tri - als man - i - fold,
3 To - day, as then, Christ sum - mons us to dare
4 In cit - y street, in town, or on the soil,
5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;
these ser - vants wit - nessed, by their faith made bold;
to fol - low bold - ly and his work to share,
may each serve Christ in faith - ful dai - ly toil,
what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be
and with the gifts and tal - ents which they brought
to help and heal the sick, the blind, the lame,
and in each thought and kind - ly word and deed,
that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.
the church was found - ed and God's mes - sage taught.
de - clar - ing to the world his ho - ly name.
o - bey Christ's call and go where he shall lead.
and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879-1971

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Sending Hymn #665

Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

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