



*Second Sunday after Pentecost*  
*June 23, 2019*

**Emanuel Lutheran Church**

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 • [www.emanuellutheran.org](http://www.emanuellutheran.org)

# Welcome to Emanuel

## Staff

### **Presiding Minister**

Rev. Dr. Lyn Crase

### **Organist & Choir Director**

Barbara Vukich

### **Administrative Assistant**

Paula Braxton

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Maria Ojeda

## Council Officers

### **President**

Suzanne Wilke

### **Vice President**

Dennis Strand

### **Treasurer**

Bob Reuter

### **Secretary**

Mike Epting

## **WELCOME GUESTS AND VISITORS!**

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).*

- **LARGE PRINT BULLETINS** are available. ●

*(Please ask an usher)*

### Children/Youth & Family/ELDC:

Council member – Pat Smith

### Spiritual Life:

Council member – Suzanne Wilke

### Worship:

Council member – Martha Strand

### Outreach:

Council member — Elaine Ixcot

### Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton

Property — Dennis Strand

### Fellowship:

Council member—Janice Watkins

### Social Media:

Council members – Mike Epting and Rick Unruh

### Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Suzanne Wilke, and Mike Epting, and Dennis Strand

## **OFFICE HOURS**

*Monday through Thursday - 8 am to 3 pm*

*Friday - 8 am to 2 pm*

# SECOND SUNDAY AFTER PENTECOST

JUNE 23, 2019

9:30 AM

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<b>PRELUDE</b>	<i>Variations on "Jesus Shall Reign"</i>	David Cherwien
<b>WELCOME</b>		Pastor Lyn Crase
<b>TEMPLE TALK</b>	Modesto Shower Shuttle	Kelli J. Ott
<b>OPENING HYMN</b>	<i>Give to Our God Immortal Praise!</i>	ELW #848

## **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever.

**C Amen**

P Seeking reconciliation with God and neighbor,  
let us remember the gift of baptism and confess our sin.

God of mercy,

**C we confess that we have sinned against you,  
against one another,  
and against the earth entrusted to our care.  
We are worried and distracted by many things,  
and we fail to love you above all else.  
We store up treasures for ourselves  
and turn away from our neighbors in need.  
Forgive us, that we may live in the freedom of your Son,  
Jesus Christ our Lord. Amen**

P When we were laid low by sin and guilt,  
God made us alive together with Christ,  
forgiving us ✝ all our trespasses  
by taking our sins to the cross.  
For freedom Christ has set us free:  
Rejoice in this good news!

**C Amen**

## **GREETING**

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

# KYRIE



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
*Lord, . . have mer - cy on us; O . . . Lord, have . . .*



*so - tros. Se - ñor, Se - ñor, ten pie -*  
*mer - cy. Lord, . . have mer - cy on*



*dad; ten pie - dad de no - so - tros.*  
*us; O . . . Lord, have . . mer - cy.*



*Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -*  
*Christ, . . have mer - cy on us; O . . . Christ, have . .*



*so - tros. Cris - to, Cris - to, ten pie -*  
*mer - cy. Christ, . . have mer - cy on*



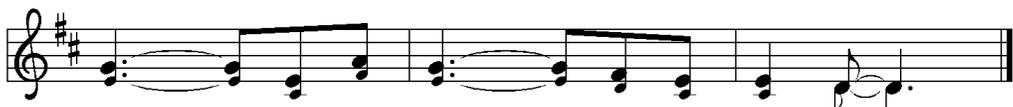
*dad; ten pie - dad de no - so - tros.*  
*us; O . . . Christ, have . . mer - cy.*



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
*Lord, . . have mer - cy on us; O . . . Lord, have . . .*



*so - tros. Se - ñor, Se - ñor, ten pie -*  
*mer - cy. Lord, . . have mer - cy on*



*dad; ten pie - dad de no - so - tros.*  
*us; O . . . Lord, have . . mer - cy.*

# GLORIA



*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
*Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!*



*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
*Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!*



*Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.*  
*And on earth . . . peace to God's peo - ple. Glo - ry to God.*



*Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.*  
*And on earth . . . peace to God's peo - ple. Glo - ry to God.*



## PRAYER OF THE DAY

P Let us pray together....

**C O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen**

## FIRST READING: ISAIAH 65:1-9

*The prophet announces God's impatience. The people's self absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, "Here I am, here I am,"  
to a nation that did not call on my name.  
<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
<sup>8</sup>Thus says the LORD:  
As the wine is found in the cluster,

and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.

<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

L The word of the Lord.

**C Thanks be to God.**

**PSALM 22:22-28 (MSG) - Paula Barton**

<sup>22-24</sup> Here's the story I'll tell my friends when they come to worship,  
and punctuate it with Hallelujahs:  
Shout Hallelujah, you God-worshippers;  
give glory, you sons of Jacob;  
adore him, you daughters of Israel.  
He has never let you down,  
never looked the other way  
when you were being kicked around.  
He has never wandered off to do his own thing;  
he has been right there, listening.

<sup>25-26</sup> Here in this great gathering for worship  
I have discovered this praise-life.  
And I'll do what I promised right here  
in front of the God-worshippers.  
Down-and-outers sit at God's table  
and eat their fill.  
Everyone on the hunt for God  
is here, praising him.  
"Live it up, from head to toe.  
Don't ever quit!"

<sup>27-28</sup> From the four corners of the earth  
people are coming to their senses,  
are running back to God.  
Long-lost families  
are falling on their faces before him.  
God has taken charge;  
from now on he has the last word.

## SECOND READING: GALATIANS 3:23-29

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L The word of the Lord.

C **Thanks be to God.**

## GOSPEL ACCLAMATION

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*¡A - le - lu - ya, a - le - lu - ya,  
Al - le - lu - ia, al - le - lu - ia,*

*a - le - lu - ya! ¡A - le - lu - ya!  
al - le - lu - ia! Al - le - lu - ia!*

P The Gospel according to Luke, Chapter 8.

C **Glory to you, O Lord.**

## GOSPEL: LUKE 8:26-39

*Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.*

<sup>26</sup>Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

L The gospel of the Lord.

C Praise to you, O Christ.

## **GOSPEL ACCLAMATION (REPEATED)**

### **SERMON**

Pastor Lyn Crase

### **HYMN OF THE DAY**

*I Heard the Voice of Jesus Say*

ELW #611

### **APOSTLE’S CREED**

A With the whole church, let us confess our faith using the words of the Apostle’s Creed:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,**

**suffered under Pontius Pilate, was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again; he ascended into heaven,**

he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## PRAYERS OF INTERCESSION

A Joining our voices with God's people around the world, let us offer our prayers for those in need.

*Response:* ... Let us pray.  
**Have mercy, O God.**

## SHARING THE PEACE

*The sharing of peace is an individual and communal act of forgiveness.*

P The peace of Christ be with you always.

**C And also with you.**

*Please return to your seat at the signal from the organ and remain standing after the Peace.*

## THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace, let us continue with the Great Thanksgiving.

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . . Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . . .



di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

## **EUCCHARISTIC PRAYER**

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,  
we proclaim our Lord's death until he comes.

### **C Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

P To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C Amen**

## **THE LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

## INVITATION TO COMMUNION

P Jesus Christ, risen from the dead,  
gives everyone a place at the welcome table.  
Alleluia! Come to the feast.

*We practice continuous communion at the altar rail. **All are welcome.** White grape juice is available in the second cup for those who prefer that instead of wine. Gluten free wafers available.*

## LAMB OF GOD



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros,                      ten pie-dad de no - so - tros.  
have . . mer-cy up - on us,                      have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros,                      ten pie-dad de no - so - tros.  
have . . mer-cy up - on us,                      have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz,                      da - nos tu paz.  
grant us your peace,                      grant us your peace.

## DISTRIBUTION HYMNS

*One Bread, One Body*  
*How Sweet the Name of Jesus Sounds*

ELW #496

ELW #620

## COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

## PRAYER AFTER COMMUNION

A O God, in this holy communion  
you have welcomed us into your presence,  
nourished us with words of mercy,  
and fed us at your table.  
Amid the cares of this life,  
strengthen us to love you with all our heart,  
serve our neighbors with a willing spirit,  
and honor the earth you have made;  
through Christ our Lord.

C Amen

## SILENT PRAYER AND MEDITATION (please be seated)

**OUR RESPONSE:** *We respond to God's gifts with gratitude. Collection of financial commitments and praise cards.*

- **OFFERTORY** *In God, My Faithful God*
- **INTERFAITH OFFERING COLLECTION**

J. S. Bach

## SENDING

P Gracious God,  
assist those who go out to share this meal with those  
who are sick, injured, homebound, saddened or imprisoned.  
Let the sacrament prepared at this table and  
blessed by your word strengthen those who receive the Bread & Wine.  
Encourage them by your presence & heal them by your grace.

C Amen



## Thankful Hearts and Voices Raise



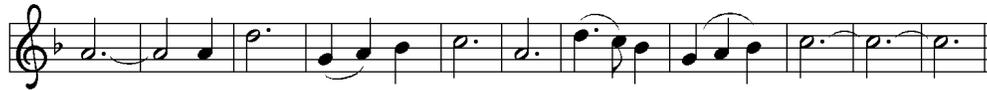
Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has



done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks-giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: *Bread of Life*, Jeremy Young, b. 1948  
Text © 1978, 1995 Augsburg Fortress and music © 1995 Augsburg Fortress.

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### BLESSING

P Live your lives in Christ, rooted and built up in him,  
and abound in thanksgiving;  
and the blessing of the holy Trinity, ✠ one God,  
be upon you and remain with you forever.

C Amen

### ANNOUNCEMENTS

#### SENDING HYMN

*Rise, Shine, You People!*

ELW #665

#### DISMISSAL

A Go in peace. Christ is sending you.

C Thanks be to God.

#### POSTLUDE

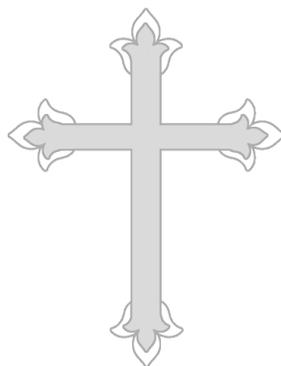
*Sing Praise to God, Who Reigns Above*

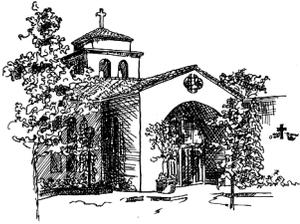
Emma Lou Diemer

## WHO SERVED US TODAY

**Presiding Minister** ..... Pastor Lyn Crase  
**Assisting Minister** ..... Mike Epting  
**Acolyte**..... Emma Hoover  
**Ministers of the Word** ..... Paula Barton, Kathleen Reuter  
**Cantor**..... Paula Barton  
**Communion Assistant**..... Paula Barton  
**Usher/Greeter** ..... Shank Family  
**Altar Care**..... Waggoner/Castleberry

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### **Our Mission**

*To share Christ's unconditional love with everyone.*

### **Our Vision**

*Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.*

*We share a passion to nurture people in all stages and circumstances of life.*

*We, as disciples of Christ, minister to our changing community in challenging cultural times.*

*God is calling us to joyfully follow the Holy Spirit in ministry to others.*



## **PRAYERS OF INTERCESSION**

Joining our voices with God's people around the world, let us offer our prayers for those in need.

For all servants of the gospel, for the church throughout the world, and for all who sing the praise and glory of God, that through the gift of faith, all declare the wonderful name of Christ, let us pray.

**Have mercy, O God.**

For the well-being of creation, for mountains and lakes, for fields and forests, and for plants and animals, that God lift up good stewards to care for the entire earth, let us pray.

**Have mercy, O God.**

For the nations and their rulers, for aid workers, and for people in war-torn areas, that God raise up leaders and advocates to work for the equality of all, let us pray.

**Have mercy, O God.**

For all who cry out in need: the hungry and poor, the downtrodden and outcast, the grieving and the sick, that all know that God is near and hears their cries, let us pray.

**Have mercy, O God.**

For teachers preparing for the upcoming school year, for those who are traveling and absent from worship, and for those who visit our congregation, that God's love lead them in their daily vocations, let us pray.

**Have mercy, O God.**

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Hear us, O God.

**Have mercy, O God.**

For all baptized into Christ's death and resurrection, including those who have died. Confident that we belong to you in life and in death, let us pray.

**Have mercy, O God.**

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

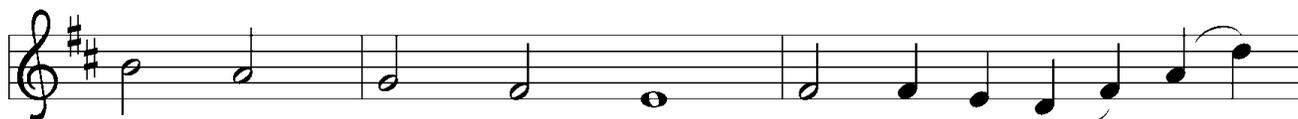
**Amen**

## Entrance Hymn #848

### Give to Our God Immortal Praise!



1 Give to our God im - mor - tal praise! Mer - cy and  
2 He sent his Son with pow'r to save from guilt and  
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to  
dark - ness and the grave. Won - ders of grace to  
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.  
God be - long; re - peat his mer - cies in your song.  
shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674-1748

Music: DUKE STREET, attr. John Hatton, d. 1793

## Sermon Hymn #611

### I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889  
Music: KINGSFOLD, English folk tune

## Sending Hymn #665

### Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

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