



Seventh Sunday after Pentecost
July 28, 2019

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 • www.emanuellutheran.org

Welcome to Emanuel

Staff

Presiding Minister

Rev. Dr. Lyn Crase

Organist & Choir Director

Barbara Vukich

Administrative Assistant

Paula Braxton

Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

Council Officers

President

Suzanne Wilke

Vice President

Dennis Strand

Treasurer

Bob Reuter

Secretary

Mike Epting

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. ●

(Please ask an usher)

Children/Youth & Family/ELDC:

Council member – Pat Smith

Spiritual Life:

Council member – Suzanne Wilke

Worship:

Council member – Martha Strand

Outreach:

Council member — Elaine Ixcot

Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton

Property — Dennis Strand

Fellowship:

Council member—Janice Watkins

Social Media:

Council members – Mike Epting and Rick Unruh

Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Suzanne Wilke, Mike Epting, and Dennis Strand

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

SEVENTH SUNDAY AFTER PENTECOST

JULY 28, 2019

9:30 AM

PRELUDE

Sketches for Organ

Wilbur Held

WELCOME

Pastor Lyn Crase

OPENING HYMN

How Sweet the Name of Jesus Sounds

ELW #620

All: v. 1, 3, 5, 6, 7; Women: v. 2; Men: v. 4

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

C Amen

P Seeking reconciliation with God and neighbor,
let us remember the gift of baptism and confess our sin.

God of mercy,

**C we confess that we have sinned against you,
against one another,
and against the earth entrusted to our care.
We are worried and distracted by many things,
and we fail to love you above all else.
We store up treasures for ourselves
and turn away from our neighbors in need.**

**Forgive us, that we may live in the freedom of your Son,
Jesus Christ our Lord. Amen**

P When we were laid low by sin and guilt,
God made us alive together with Christ,
forgiving us ✝ all our trespasses
by taking our sins to the cross.
For freedom Christ has set us free:
Rejoice in this good news!

C Amen

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



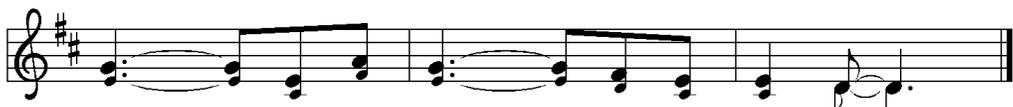
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

GLORIA



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.



PRAYER OF THE DAY

P Let us pray together....

C Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen

FIRST READING: GENESIS 18:20-32

In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity.

Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom, for the sake of the few righteous people who are in it, including Abraham's nephew, Lot.

²⁰Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

²²So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. ²³Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." ²⁷Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes.

²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

L The word of the Lord.

C Thanks be to God.

PSALM 138—KATHLEEN REUTER, PAULA BARTON

I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;
I bow down toward your holy temple
and give thanks to your name for your steadfast love and your faithfulness;
for you have exalted your name and your word
above everything.

On the day I called, you answered me,
you increased my strength of soul.

*Thank you! Everything in me says "Thank you!"
Angels listen as I sing my thanks.
I kneel in worship facing your holy temple
and say it again: "Thank you!"
Thank you for your love,
thank you for your faithfulness;
Most holy is your name,
most holy is your Word.
The moment I called out, you stepped in;
you made my life large with strength.*

All the kings of the earth shall praise you, O LORD,
for they have heard the words of your mouth.
They shall sing of the ways of the LORD,
for great is the glory of the LORD.
For though the LORD is high, he regards the lowly;
but the haughty he perceives from far away.

*When they hear what you have to say, GOD,
all earth's kings will say "Thank you."
They'll sing of what you've done:
"How great the glory of GOD!"
And here's why: GOD, high above, sees far below;
no matter the distance, he knows everything about us.*

Though I walk in the midst of trouble,
you preserve me against the wrath of my enemies;
you stretch out your hand,
and your right hand delivers me.
The LORD will fulfill his purpose for me;
your steadfast love, O LORD, endures forever.
Do not forsake the work of your hands.

*When I walk into the thick of trouble,
keep me alive in the angry turmoil.
With one hand
strike my foes,
With your other hand
save me.*

*Finish what you started in me, GOD.
Your love is eternal—don't quit on me now.*

SECOND READING: COLOSSIANS 2:6-19

Paul warns his congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection, which is enacted in baptism.

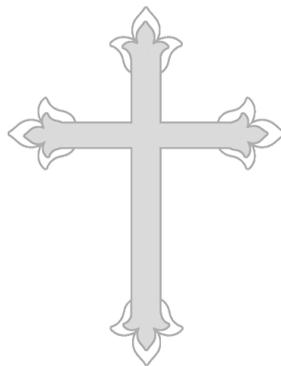
⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

¹⁶Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

L The word of the Lord.

C Thanks be to God.



GOSPEL ACCLAMATION

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

P The Gospel according to Luke, Chapter 11.

C **Glory to you, O Lord.**

GOSPEL: LUKE 11:1-13

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to child-like trust and persistence in prayer.

¹Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."²He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

⁵And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.' ⁷And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the

door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

L The gospel of the Lord.

C Praise to you, O Christ.

GOSPEL ACCLAMATION (REPEATED)

MESSAGE

HYMN OF THE DAY

Eternal Spirit of the Living Christ

ELW #402

APOSTLE'S CREED

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

PRAYERS OF INTERCESSION

A Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

Response: ... Lord, in your mercy,

Hear our prayer.

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

P The peace of Christ be with you always.

C **And also with you.**

Please return to your seat at the signal from the organ and remain standing after the Peace.

THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace, let us continue with the Great Thanksgiving.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

EUCCHARISTIC PRAYER

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,
we proclaim our Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

P To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

P God invites you to this table of bounty.
Come, the banquet is ready.

*We practice continuous communion at the altar rail. **All are welcome.** White grape juice is available
in the second cup for those who prefer that instead of wine. Gluten free wafers available.*

LAMB OF GOD

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

DISTRIBUTION HYMNS

What a Friend We Have in Jesus

ELW #742

For the Bread Which You Have Broken

ELW #494

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

PRAYER AFTER COMMUNION

A O God, in this holy communion
you have welcomed us into your presence,
nourished us with words of mercy,
and fed us at your table.
Amid the cares of this life,
strengthen us to love you with all our heart,
serve our neighbors with a willing spirit,
and honor the earth you have made;
through Christ our Lord.

C Amen

SILENT PRAYER AND MEDITATION (please be seated)

OUR RESPONSE: *We respond to God's gifts with gratitude. Collection of financial commitments and praise cards.*

- **OFFERTORY** *What God Ordains Is Good Indeed*
- **INTERFAITH COLLECTION**

J. S. Bach

Thankful Hearts and Voices Raise

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and lead us forth in
joy with shouts of thanks - giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: *Bread of Life*, Jeremy Young, b. 1948
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SENDING

P Gracious God,
assist those who go out to share this meal with those
who are sick, injured, homebound, saddened or imprisoned.
Let the sacrament prepared at this table and
blessed by your word strengthen those who receive the Bread & Wine.
Encourage them by your presence & heal them by your grace.

C Amen

BLESSING

P Live your lives in Christ, rooted and built up in him,
and abound in thanksgiving;
and the blessing of the holy Trinity, ✠ one God,
be upon you and remain with you forever.

C Amen

ANNOUNCEMENTS

SENDING HYMN *What God Ordains Is Good Indeed* ELW #776

DISMISSAL

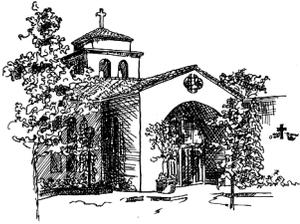
A Go in peace. Christ is sending you.
C **Thanks be to God.**

POSTLUDE *Postlude in C Minor* George Blake

WHO SERVED US TODAY

Presiding Minister Pastor Lyn Crase
Assisting Minister Paula Barton
Acolyte..... Emma Hoover
Ministers of the Word Kathleen Reuter/Susan McCready
Communion Assistant..... Susan McCready
Usher/Greeter Owen Family
Altar Care..... Johnson/Kroeze

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Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.



PRAYERS OF INTERCESSION

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

Merciful God, you know your church. Guard and keep the whole body of Christ. Increase in us strength, love, and peace so that we are a blessing to the world. Lord, in your mercy,
hear our prayer.

Merciful Creator, you know the work of your hands. Guard and keep your creation. Bless the work of those who tend the earth's resources and who seek to provide abundantly for all. Lord, in your mercy,
hear our prayer.

Merciful King, you know the nations, and you are the head of every ruler and authority. Guard and keep the world in justice and mercy, and let the words of your mouth bring peace on earth. Your kingdom come. Lord, in your mercy,
hear our prayer.

Merciful Lord, you know our needs. Guard and keep those who are hungry, those who are victims of violence or oppression, and those who are weary from illness. Give us today our daily bread. Lord, in your mercy,
hear our prayer.

Merciful God, you know our congregation. Guard and keep those who enrich us with the gift of music in this place, proclaiming the gospel in song. Lord, in your mercy,
hear our prayer.

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Lord in your mercy,
hear our prayer.

Merciful Lord, you know your saints. Guard and keep those faithful departed. Inspire our confidence in you until that day when we are all raised in the power and glory of Christ. Lord, in your mercy,
hear our prayer.

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

Amen

Entrance Hymn #620

All: v. 1, 3, 5, 6, 7; Women: v. 2; Men: v. 4

How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds in
2 It makes the wound - ed spir - it whole and
3 Dear name! The rock on which I build, my
4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'tis man - na to the
shield and hid - ing place; my nev - er - fail - ing
though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.
hun - gry soul and to the wea - ry, rest.
trea - sury, filled with bound - less stores of grace.
me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,
my prophet, priest, and king,
my Lord, my life, my way, my end,
accept the praise I bring.

6 How weak the effort of my heart,
how cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

7 Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death!

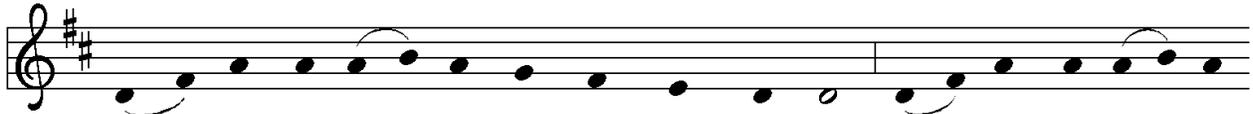
Text: John Newton, 1725–1807, alt.

Music: ST. PETER, Alexander R. Reinagle, 1799–1877

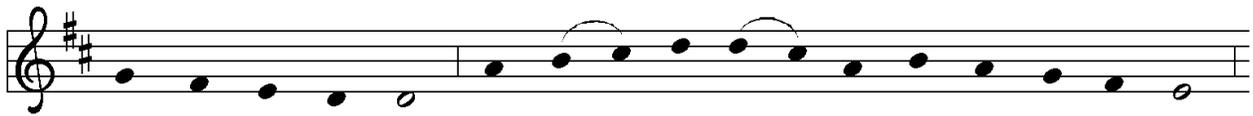
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Sermon Hymn #402

Eternal Spirit of the Living Christ



1 E - ter - nal Spir - it of the liv - ing Christ, I know not how to
2 Come, pray in me the prayer I need this day; help me to see your
3 Come with the vi - sion and the strength I need to serve my God and



ask or what to say; I on - ly know my need, as deep as life,
pur - pose and your will, where I have failed, what I have done a - miss;
all hu - man - i - ty; ful - fill - ment of my life in love out-poured:



and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.
my life in you, O Christ, your love in me. A - men.

Text: Frank von Christierson, 1900–1996

Music: ADORO TE DEVOTE, plainsong mode V; *Procellionale*, Paris, 1697

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Sending Hymn #776

What God Ordains Is Good Indeed



1 What God or - dains is good in - deed, for all life well pro - vid - ing.
2 What God or - dains is good in - deed: my light, my life, my Sav - ior!
3 What God or - dains is good in - deed. When hope seems like de - lu - sion,
4 What God or - dains is good in - deed. My Lord will nev - er fail me



The will of God is best for me, the ground of my con - fid - ing.
No ill can get the best of me; God's care will nev - er wa - ver.
I taste the bit - ter cup and plead, "Lord, quench my fear, con - fu - sion."
on dan - ger's path, in deep - est need, when death in grief shall veil me.



My faith - ful God, on ev - 'ry road you know the way un -
Through joy and pain I shall at - tain the dawn dis - clos - ing
God ends the night, re - stores de - light; by faith I face to -
My God so dear will draw me near, in lov - ing arms will



fold - ing and my hand you are hold - ing.
clear - ly that God has loved me dear - ly.
mor - row and yield to God all sor - row.
hold me, at last in light en - fold me.

Text: Samuel Rodigast, 1649–1708; tr. Martin A. Seltz, b. 1951

Music: WAS GOTT TUT, Severus Gastorius, 1646–1682

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