

"May you listen to your
longing to be free. May
the frames of your
belonging be generous
enough for your dreams."

"For Belonging"
John Donahue
2008

11th Sunday after Pentecost
August 25, 2019

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 • www.emanuellutheran.org

Welcome to Emanuel

Staff

Presiding Minister

Rev. Dr. Lyn Crase

Organist & Choir Director

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Administrative Assistant

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Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

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Suzanne Wilke

Vice President

Dennis Strand

Treasurer

Bob Reuter

Secretary

Mike Epting

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. ●

(Please ask an usher)

Children/Youth & Family/ELDC:

Council member – Pat Smith

Spiritual Life:

Council member – Suzanne Wilke

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Council member – Martha Strand

Outreach:

Council member — Elaine Ixcot

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Social Media:

Council members – Mike Epting and Rick Unruh

Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Suzanne Wilke, Mike Epting, and Dennis Strand

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

11TH SUNDAY AFTER PENTECOST

AUGUST 25, 2019

9:30 AM

PRELUDE

Nyland

Dale Wood

WELCOME

Pastor Lyn Crase

OPENING HYMN

O Day of Rest and Gladness

ELW #521

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

C Amen

P Seeking reconciliation with God and neighbor,
let us remember the gift of baptism and confess our sin.

God of mercy,

**C we confess that we have sinned against you,
against one another,
and against the earth entrusted to our care.
We are worried and distracted by many things,
and we fail to love you above all else.
We store up treasures for ourselves
and turn away from our neighbors in need.**

**Forgive us, that we may live in the freedom of your Son,
Jesus Christ our Lord. Amen**

P When we were laid low by sin and guilt,
God made us alive together with Christ,
forgiving us ✝ all our trespasses
by taking our sins to the cross.
For freedom Christ has set us free:
Rejoice in this good news!

C Amen

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



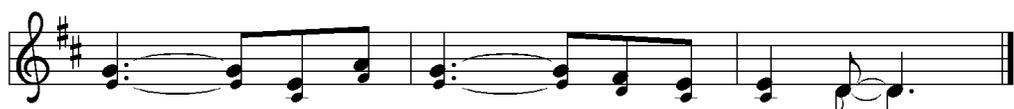
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

GLORIA



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

PRAYER OF THE DAY

P Let us pray together....

C O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen

FIRST READING: ISAIAH 58:9b-14

The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;

¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

L The word of the Lord.

C Thanks be to God.

PSALM 103:1-8—MARILYN ROWLAND, MARSHA WAGGONER

¹Bless the LORD, O my soul,
and all that is within me, bless his holy name.

²Bless the LORD, O my soul,
and do not forget all his benefits —

³who forgives all your iniquity,
who heals all your diseases,

⁴who redeems your life from the Pit,
who crowns you with steadfast love and mercy,

⁵who satisfies you with good as long as you live
so that your youth is renewed like the eagle's.

HYMN

Healer of Our Every Ill

ELW #612

v. 1, 2

⁶The LORD works vindication
and justice for all who are oppressed.

⁷He made known his ways to Moses,
his acts to the people of Israel.

⁸The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.

HYMN

Healer of Our Every Ill

ELW #612

v. 3, 4

SECOND READING: HEBREWS 12:18-29

Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸⁻²¹ Unlike your ancestors, you didn't come to Mount Sinai—all that volcanic blaze and earth-shaking rumble—to hear God speak. The earsplitting words and soul-shaking message terrified them and they begged him to stop. When they heard the words—"If an animal touches the Mountain, it's as good as dead"—they were afraid to move. Even Moses was terrified.

²²⁻²⁴ No, that's not *your* experience at all. You've come to Mount Zion, the city where the living God resides. The invisible Jerusalem is populated by throngs of festive angels and Christian citizens. It is the city where God is Judge, with judgments that make us just. You've come to Jesus, who presents us with a new covenant, a fresh charter from God. He is the Mediator of this covenant. The murder of Jesus, unlike Abel's—a homicide that cried out for vengeance—became a proclamation of grace.

²⁵⁻²⁷ So don't turn a deaf ear to these gracious words. If those who ignored earthly warnings didn't get away with it, what will happen to us if we turn our backs on heavenly warnings? His voice that time shook the earth to its foundations; this time—he's told us this quite plainly—he'll also rock the heavens: "One last shaking, from top to bottom, stem to stern." The phrase "one last shaking" means a thorough housecleaning, getting rid of all the historical and religious junk so that the unshakable essentials stand clear and uncluttered.

²⁸⁻²⁹ Do you see what we've got? An unshakable kingdom! And do you see how thankful we must be? Not only thankful, but brimming with worship, deeply reverent before God. For God is not an indifferent bystander. He's actively cleaning house, torching all that needs to burn, and he won't quit until it's all cleansed. God himself is Fire!

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION



¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

P The Gospel according to Luke, Chapter 13.

C **Glory to you, O Lord.**

GOSPEL: LUKE 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.

¹⁰Now Jesus was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

L The gospel of the Lord.

C **Praise to you, O Christ.**

GOSPEL ACCLAMATION (REPEATED)

SERMON

Pastor Lyn Crase

HYMN OF THE DAY

You Are Mine

ELW #581

APOSTLE'S CREED

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

A Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

Response: ... Hear us, O God.

Your mercy is great.

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

P The peace of Christ be with you always.

C And also with you.

Please return to your seat at the signal from the organ and remain standing after the Peace.

THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace, let us continue with the Great Thanksgiving.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, Lord . . . God,
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.
San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly, Lord . . . God,
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.
Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on
tie - rra. Ben - di - to el que vie - ne en el
earth. . . . Blest is he who comes in the
nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the
cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth. . . .
di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

EUCCHARISTIC PRAYER

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,
we proclaim our Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

P To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
(You are invited to join hands if so moved)

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen

INVITATION TO COMMUNION

P God invites you to this table of bounty.
 Come, the banquet is ready.

We practice continuous communion at the altar rail. All are welcome. White grape juice is available in the second cup for those who prefer that instead of wine. Gluten free wafers available.

LAMB OF GOD



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
have . . mer-cy up - on us, have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
have . . mer-cy up - on us, have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

PRAYER AFTER COMMUNION

A O God, in this holy communion
you have welcomed us into your presence,
nourished us with words of mercy,
and fed us at your table.
Amid the cares of this life,
strengthen us to love you with all our heart,
serve our neighbors with a willing spirit,
and honor the earth you have made;
through Christ our Lord.

C Amen

SILENT PRAYER AND MEDITATION (please be seated)

OUR RESPONSE: *We respond to God's gifts with gratitude. Collection of financial commitments and praise cards.*

- OFFERTORY *Fantasia* Johann Krieger
- INTERFAITH COLLECTION

Thankful Hearts and Voices Raise

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and lead us forth in
joy with shouts of thanks-giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: *Bread of Life*, Jeremy Young, b. 1948
Text © 1978, 1995 Augsburg Fortress and music © 1995 Augsburg Fortress.

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SENDING

P Gracious God,
assist those who go out to share this meal with those
who are sick, injured, homebound, saddened or imprisoned.
Let the sacrament prepared at this table and
blessed by your word strengthen those who receive the Bread & Wine.
Encourage them by your presence & heal them by your grace.

C Amen

BLESSING

P Live your lives in Christ, rooted and built up in him,
and abound in thanksgiving;
and the blessing of the holy Trinity, ✠ one God,
be upon you and remain with you forever.

C Amen

ANNOUNCEMENTS

SENDING HYMN *Savior, Again to Your Dear Name* ELW #534

DISMISSAL

A Go in peace. Christ is sending you.

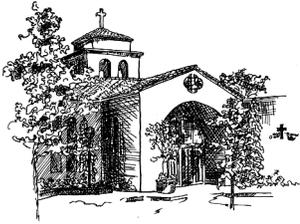
C **Thanks be to God.**

POSTLUDE *Postlude* Alexandre Guilmant

WHO SERVED US TODAY

- Presiding Minister Pastor Lyn Crase
- Assisting Minister Mike Epting
- Acolyte Fanney Bjargardottir
- Ministers of the Word Barbara Crawford, Paula Barton
- Communion Assistant Paula Barton
- Usher/Greeter Shank Family
- Altar Care Waggoner/Castleberry

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Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.



Notes for August 25, 2019

- 1) Luke 13:10-17: Pick 4-6 FOUR LETTER words that describe this story for you in a nutshell _____
- 2) In the story of the bent woman, there is tension between caring & keeping the rules. What gets more attention then _____
now _____
- 3) Have you ever known someone who was healed who later realized they hadn't known they needed healing? Now that they are healed has their position on how God works changed?

- 4) Why do you think the woman didn't ask Jesus to heal her? _____
- 5) Isaiah 58:9b-14: Is it true that Sabbath is not as important as it was in Jesus' day? _____ How would you rank Sabbath keeping in our own day?

- 6) The reading from Hebrews 12 speaks of an "unshakable kingdom." What is your experience of God's kingdom? _____
- 7) If Sabbath keeping is less important these days what happens when people ignore God's warnings or turn a deaf ear to God's grace toward themselves or to those they dislike? _____
- 8) If you cannot keep Sabbath due to work or other obligations, what is one way you can "keep Sabbath?" _____
- 9) Is "doing justice" a valid way of keeping Sabbath? If so, describe some of the ways to do that (e.g. caring for a frail neighbor; making worship space accessible for the differently-abled.) _____
- 10) Refer to the John Donahue quote on the bulletin cover. What does "longing is belonging" mean to you? _____

PRAYERS OF INTERCESSION

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

Lord of mercy, we cry to you for help, trusting in your compassion for your whole creation. Raise up the baptized to offer Christ's healing and forgiveness to all in distress. Hear us, O God.

Your mercy is great.

We rejoice in your creation: water that nourishes lands and creatures, gardens and fields with a diversity of plants. Bless scientists and artists who show us new ways of understanding the complex beauty around us. Hear us, O God.

Your mercy is great.

We seek the kingdom that cannot be shaken. Come to the rescue of those who are displaced by war, famine, or other disasters. Bless diplomats, peacekeepers, rescue workers, and all who are given aid through their efforts, so that peace and plenty prevail. Hear us, O God.

Your mercy is great.

You provide deliverance and justice for all who are oppressed. Free those in bondage to substances, gambling, or other forms of addiction. Release victims of human trafficking and bring them to safety. Hear us, O God.

Your mercy is great.

You know our needs in this community. Heal the hurts of all bent over with sickness, aging, or suffering. Accompany those who visit homebound members, the hospitalized, and those who are in prison. Hear us, O God.

Your mercy is great.

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Hear us, O God.

Your mercy is great.

You raise up witnesses in every generation. As we remember those who have passed into your peace before us, comfort us in the sure hope of your Son's resurrection. Hear us, O God.

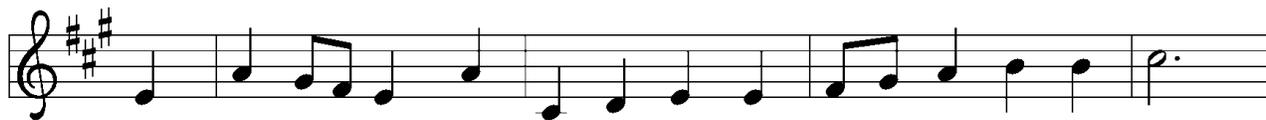
Your mercy is great.

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

Amen

Entrance Hymn #521

O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos - pel light is glow - ing with pure and ra - diant beams
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
and thus on you, most glo - rious, a three - fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807–1885, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Sermon Hymn #581

You Are Mine



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be
 shad - ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *To stanza 2*
 Come and rest in me. *To refrain*
 all will know my name. *To refrain*
 up, now walk and live! *To refrain*



Refrain
 Do not be a - afraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I



love you and you are mine." *To stanzas 3 and 4*

4 "I

Text: David Haas, b. 1957
 Music: YOU ARE MINE, David Haas
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Sending Hymn #534

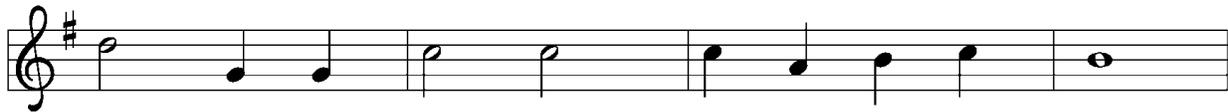
Savior, Again to Your Dear Name



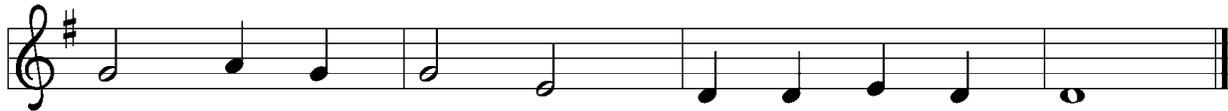
1 Sav - ior, a - gain to your dear name we raise
2 Grant us your peace up - on our home - ward way;
3 Grant us your peace, Lord, through the com - ing night;
4 Grant us your peace through - out our earth - ly life,



with one ac - cord our part - ing hymn of praise;
with you be - gan, with you shall end the day;
for us trans - form its dark - ness in - to light.
our balm in sor - row, and our stay in strife;



once more we bless you ere our wor - ship cease,
guard all the lips from sin, the hearts from shame,
Keep us from harm and dan - ger till the dawn;
then, when your voice shall bid our con - flict cease,



then, low - ly bend - ing, wait your word of peace.
that in this house have called up - on your name.
your eve - ning pres - ence prom - ise to your own.
call us, O Lord, to your e - ter - nal peace.

Text: John Ellerton, 1826–1893, alt.
Music: ELLERS, Edward J. Hopkins, 1818–1901