



*13th Sunday after Pentecost*  
*September 8, 2019*

**"God's Work. Our Hands." Sunday**

**Emanuel Lutheran Church**  
Evangelical Lutheran Church in America

**324 College Avenue, Modesto, California 95350**

**(209) 523-4531 • [www.emanuellutheran.org](http://www.emanuellutheran.org)**

# Welcome to Emanuel

## Staff

### **Presiding Minister**

Rev. Dr. Lyn Crase

### **Organist & Choir Director**

Barbara Vukich

### **Administrative Assistant**

Paula Braxton

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Maria Ojeda

## Council Officers

### **President**

Suzanne Wilke

### **Vice President**

Dennis Strand

### **Treasurer**

Bob Reuter

### **Secretary**

Mike Epting

## **WELCOME GUESTS AND VISITORS!**

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).*

- **LARGE PRINT BULLETINS** are available. ●

*(Please ask an usher)*

### Children/Youth & Family/ELDC:

Council member – Pat Smith

### Spiritual Life:

Council member – Suzanne Wilke

### Worship:

Council member – Martha Strand

### Outreach:

Council member — Elaine Ixcot

### Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton

Property — Dennis Strand

### Fellowship:

Council member—Janice Watkins

### Social Media:

Council members – Mike Epting and Rick Unruh

### Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Suzanne Wilke, Mike Epting, and Dennis Strand

## **OFFICE HOURS**

*Monday through Thursday - 8 am to 3 pm*

*Friday - 8 am to 2 pm*

# 13TH SUNDAY AFTER PENTECOST

SEPTEMBER 8, 2019

9:30 AM

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## PRELUDE

*Prelude and Fugue in C Major*

*J. S. Bach*

## WELCOME

Pastor Lyn Crase

## OPENING HYMN

*Lift High the Cross*

ELW #660

## INTERVARSITY CAMPUS MINISTRY

Lauren McDermott

## CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,  
the strength of our ancestors,  
the host of this meal,  
the builder of the city that is to come.

### C Amen

P If we have died with Christ, we will also live with Christ.  
Let us confess our sin to the one who is faithful.  
God our helper,

C **we confess the many ways  
we have failed to live as your disciples.  
We have not finished what we began.  
We have feasted with friends but ignored strangers.  
We have been captivated by our possessions.  
Lift our burdens, gracious God.  
Refresh our hearts and forgive our sin.  
Raise us to the new life you have chosen for us  
in Jesus Christ, our Savior and Lord. Amen.**

P There is rejoicing in heaven when sinners repent.  
Put your trust in these promises:  
God will never leave you or forsake you.  
You who were lost have been found.  
For the sake of ✝ Jesus Christ, your sins are forgiven.  
Rejoice with the angels at this good news.

C Amen

## GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

# KYRIE



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
*Lord, . . have mer-cy on us; O . . . Lord, have . . .*



*so - tros. Se - ñor, Se - ñor, ten pie -*  
*mer-cy. Lord, . . have mer-cy on*



*dad; ten pie - dad de no - so - tros.*  
*us; O . . . Lord, have . . mer-cy.*



*Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -*  
*Christ, . . have mer - cy on us; O . . . Christ, have . .*



*so - tros. Cris - to, Cris - to, ten pie -*  
*mer - cy. Christ, . . have mer - cy on*



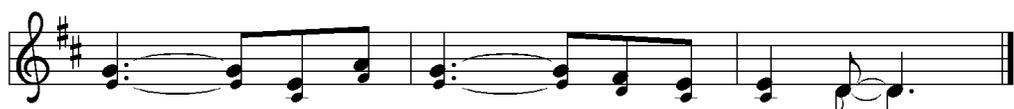
*dad; ten pie - dad de no - so - tros.*  
*us; O . . . Christ, have . . mer - cy.*



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
*Lord, . . have mer-cy on us; O . . . Lord, have . . .*



*so - tros. Se - ñor, Se - ñor, ten pie -*  
*mer-cy. Lord, . . have mer-cy on*



*dad; ten pie - dad de no - so - tros.*  
*us; O . . . Lord, have . . mer - cy.*

## GLORIA



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.  
And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.  
And on earth . . . peace to God's peo-ple. Glo - ry to God.

## PRAYER OF THE DAY

P Let us pray together....

**C Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen**

## FIRST READING: DEUTERONOMY 30:15-20

*Moses speaks to the Israelites, who are about to enter the land promised to their ancestors, Abraham, Isaac, and Jacob. In this passage, he lays out the stark choice before them: choose life by loving and obeying the Lord; or choose death by following other gods.*

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

L The word of the Lord.

**C Thanks be to God.**

## **PSALM 1**

**Hymn (Sing 2 times)**

*I Will Delight*

W & P #72

See words, pg. 16

<sup>1</sup>Happy are those  
who do not follow the advice of the wicked,  
or take the path that sinners tread,  
or sit in the seat of scoffers;

<sup>2</sup>but their delight is in the law of the Lord,  
and on his law they meditate day and night.

<sup>3</sup>They are like trees  
planted by streams of water,  
which yield their fruit in its season,  
and their leaves do not wither.  
In all that they do, they prosper.

<sup>4</sup>The wicked are not so,  
but are like chaff that the wind drives away.

<sup>5</sup>Therefore the wicked will not stand in the judgment,  
nor sinners in the congregation of the righteous;

<sup>6</sup>for the Lord watches over the way of the righteous,  
but the way of the wicked will perish.

**Hymn (REPEATED, AS ABOVE)**

## **SECOND READING: PHILEMON 1-21**

*While Paul was in prison, he was aided by a runaway slave named Onesimus. The slave's master, Philemon, was a Christian friend of Paul. Paul told Onesimus to return to his master and encouraged Philemon to receive Onesimus back as a Christian brother.*

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,  
To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

L The word of the Lord.

C Thanks be to God.

## GOSPEL ACCLAMATION

*;*A - le - lu - ya,      a - le - lu - ya,      a - le - lu - ya!  
 Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

*;*A - le - lu - ya,      a - le - lu - ya,      a - le - lu - ya!  
 Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

*;*A - le - lu - ya,      a - le - lu - ya,  
 Al - le - lu - ia,      al - le - lu - ia,

a - le - lu - ya!      *;*A - le - lu - ya!  
 al - le - lu - ia!      Al - le - lu - ia!

P The Gospel according to Luke, Chapter 14.

C Glory to you, O Lord.

## GOSPEL: LUKE 14:25-33 — MSG

*Jesus speaks frankly about the fearsome costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.*

<sup>25-27</sup> One day when large groups of people were walking along with him, Jesus turned and told them, “Anyone who comes to me but refuses to let go of father, mother, spouse, children, brothers, sisters—yes, even one’s own self!—can’t be my disciple. Anyone who won’t shoulder his own cross and follow behind me can’t be my disciple.

<sup>28-30</sup> “Is there anyone here who, planning to build a new house, doesn’t first sit down and figure the cost so you’ll know if you can complete it? If you only get the foundation laid and then run out of money, you’re going to look pretty foolish. Everyone passing by will poke fun at you: ‘He started something he couldn’t finish.’

<sup>31-32</sup> “Or can you imagine a king going into battle against another king without first deciding whether it is possible with his ten thousand troops to face the twenty thousand troops of the other? And if he decides he can’t, won’t he send an emissary and work out a truce?

<sup>33</sup> “Simply put, if you’re not willing to take what is dearest to you, whether plans or people, and kiss it good-bye, you can’t be my disciple.

The Message (MSG)

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L The gospel of the Lord.

C Praise to you, O Christ.

## GOSPEL ACCLAMATION (REPEATED)

### SERMON

Pastor Lyn Crase

### HYMN OF THE DAY

*God’s Work, Our Hands*

Wayne Wold

Sung to the tune: Earth and all Stars!

See words, pg. 17

- Prayer of Thanksgiving for MPD & Rank Security
- Blessing of Quilts and Presentation to MPD

### APOSTLE’S CREED

A With the whole church, let us confess our faith using the words of the Apostle’s Creed:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

## **PRAYERS OF INTERCESSION**

A Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

**Response:** ... Lord, in your mercy,  
**Hear our prayer.**

## **SHARING THE PEACE**

*The sharing of peace is an individual and communal act of forgiveness.*

P The peace of Christ be with you always.

**C And also with you.**

*Please return to your seat at the signal from the organ and remain standing after the Peace.*

## **THE GREAT THANKSGIVING**

A In recognition of God's forgiveness, mercy and grace, let us continue with the Great Thanksgiving.

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## **PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . God,  
Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.  
San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,  
Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.  
Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on  
tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . Blest is he who comes in the  
nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the  
cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . .  
di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

## EUCCHARISTIC PRAYER

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,  
we proclaim our Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

P To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C Amen**

**THE LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.  
*(You are invited to join hands if so moved)*

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

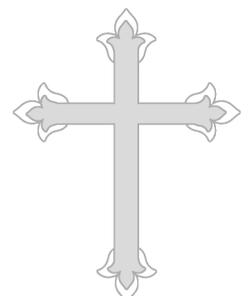
**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen**



## INVITATION TO COMMUNION

P Jesus welcomes sinners and eats with them.

Come, take your place at the feast.

*We practice continuous communion at the altar rail. **All are welcome.** White grape juice is available in the second cup for those who prefer that instead of wine. Gluten free wafers available.*

## LAMB OF GOD



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros,                      ten pie-dad de no - so-tros.  
have . . mer-cy up - on us,                      have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros,                      ten pie-dad de no - so-tros.  
have . . mer-cy up - on us,                      have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz,                      da - nos tu paz.  
grant us your peace,                      grant us your peace.

## DISTRIBUTION HYMNS

*Will You Come and Follow Me  
Take My Life, That I May Be*

ELW #798

ELW #685

## COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

## PRAYER AFTER COMMUNION

A God of blessing,  
at this table we have seen you face to face,  
and in the gift of Christ's body and blood,  
our hearts have been refreshed.  
Send us now to shine with your goodness  
and bear witness to the one we have received:  
Jesus Christ, our Savior and Lord.

C Amen

## SILENT PRAYER AND MEDITATION (please be seated)

**OUR RESPONSE:** *We respond to God's gifts with gratitude. Collection of financial commitments and praise cards.*

- **OFFERTORY** *Fugue in G Major* George F. Handel
- **Special offering for InterVarsity Campus Ministry**

### Thankful Hearts and Voices Raise

Thank-ful hearts and voices raise; tell ev - 'ry - one what God has  
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and lead us forth in  
joy with shouts of thanks-giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: *Bread of Life*, Jeremy Young, b. 1948  
Text © 1978, 1995 Augsburg Fortress and music © 1995 Augsburg Fortress.

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## SENDING

P Gracious God,  
 assist those who go out to share this meal with those  
 who are sick, injured, homebound, saddened or imprisoned.  
 Let the sacrament prepared at this table and  
 blessed by your word strengthen those who receive the Bread & Wine.  
 Encourage them by your presence & heal them by your grace.

C Amen

## BLESSING

P Guard the good treasure entrusted to you,  
 with the help of the Holy Spirit living in us.  
 Almighty God ✝ bless you with grace, mercy, and peace,  
 now and forever.

C Amen

## ANNOUNCEMENTS

### SENDING HYMN

*Earth and All Stars!*

ELW #731

ALL: 1, 3, 5 and Refrains; MEN: v. 2; WOMEN: v. 4

## DISMISSAL

A Go in peace. Live in love as Christ loves us.

C **Thanks be to God.**

## POSTLUDE

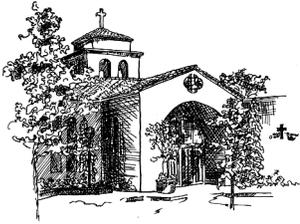
*Toccata in the style of Scarlatti*

Gordon Young

## WHO SERVED US TODAY

**Presiding Minister**..... Pastor Lyn Crase  
**Assisting Minister**..... Fanney Bjargardottir  
**Acolyte** ..... Chris Schmidt  
**Ministers of the Word**..... Mike Epting, Josh Hollinger  
**Communion Assistant**..... Epting/Barton  
**Usher/Greeter**..... Reuter/Clarke  
**Altar Care** ..... Knoll/Nelson

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### **Our Mission**

*To share Christ's unconditional love with everyone.*

### **Our Vision**

*Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.*

*We share a passion to nurture people in all stages and circumstances of life.*

*We, as disciples of Christ, minister to our changing community in challenging cultural times.*

*God is calling us to joyfully follow the Holy Spirit in ministry to others.*



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## I will delight

G D/F# Em Bm  
 I will de - light in the law of the Lord; I will med-

C G D/F#  
 i - tate day and night. Then, like a tree firm - ly plant-

Em Bm C D G D  
 ed, I'll be ground - ed in your word. Bless - ed

C/D D Am/G G D/G G  
 is the one who fol - lows the way of the Lord;

D C D G  
 bless - ed is the one.

Text and music: Walt Harrah and John Schreiner  
 Text and music © 1991 Maranatha Praise, Inc., admin. The Copyright Company

## **God's Work, Our Hands**

God's work, our hands: working together,  
building a future, repairing the world,  
raising up homes, planting new gardens,  
feeding the hungry and shelt'ring the cold.

Bless, God, our hands as we work in your name,  
sharing the good news of your Gospel.

God's work, our feet: trav'ling together,  
following Jesus to places unknown,  
walking as friends, marching for freedom,  
running the race with God's future the goal.

Bless, God, our feet as we follow your way,  
sharing the good news of your Gospel.

God's work, our voice: singing together,  
praising, proclaiming to all who will hear,  
praying for peace, shouting for justice,  
claiming God's love for the lost and the least.

Bless, God, our voice as we speak in your name,  
sharing the good news of your Gospel.

God is at work in and around us:  
seedlings are sprouting and bread's on the rise!  
Washed and set free, humbled and honored,  
gifted by grace, we respond in God's love.

Bless, God, our lives as we answer your call,  
sharing the good news of your Gospel.

Text: Wayne L. Wold

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Notes for September 8, 2019

- 1) In addition to today's community activity how else do you live out God's command to love our neighbor? \_\_\_\_\_
  
- 2) In Deuteronomy God sets forth a choice: life & prosperity or death & adversity. (vs.15) How does that speak to you? How would you define life & prosperity in today's culture? \_\_\_\_\_
  
- 3) Psalm 1 is a Wisdom Psalm & contrasts two ways of being. Try rewriting this psalm in your own words.  
\_\_\_\_\_
  
- 4) The short book of Philemon is one of the most profound in the Bible. What do you love most about this story? \_\_\_\_\_ What questions do you have about this story? \_\_\_\_\_
  
- 5) Jesus warns there is a cost involved in being his disciple. Have you experienced what you would consider to be "shunning, shaming, or persecution for the sake of the Gospel? How did you manage or work through that experience? \_\_\_\_\_

OTHER THOUGHTS INSPIRED BY TODAY'S WORSHIP EXPERIENCE:

## **PRAYERS OF INTERCESSION**

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

Turn our hearts, O God. Make us attentive to your call to take up the cross-shaped way of life, and to share your good news with a world in need. Lord, in your mercy,  
**hear our prayer.**

Turn our hearts toward life in all its infinite varieties. We pray especially for all vanishing and endangered creatures who struggle to find a home in this world. Open our eyes to the value of our interconnected relationships within your natural world. Lord, in your mercy,  
**hear our prayer.**

Turn our hearts toward all who yearn for calm and fairness. Where there is violence and conflict, grant peace. Where there is disparity, grant justice. Where there is hatred and fear, grant compassion and empathy. Lord, in your mercy,  
**hear our prayer.**

Turn our hearts toward all who suffer in body, mind, or spirit. We pray for those in bondage to sin, addiction, poverty, physical slavery or human trafficking, and those incarcerated or detained. For those in any need we pray. Lord, in your mercy,  
**hear our prayer.**

Turn our hearts toward the ministries of our congregations that feed the hungry, share with the needy, advocate for the silenced, and work for your justice. Embolden our hearts to labor without fear. Lord, in your mercy,  
**hear our prayer.**

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Lord, in your mercy,  
**hear our prayer.**

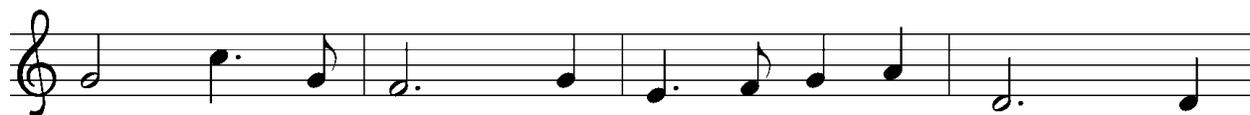
Turn our hearts toward your eternal reign. We give thanks for our sisters and brothers who have died, trusting the promise of life forever with you. Marked by the cross of Christ, inspire us by their examples to live in faith. Lord, in your mercy,  
**hear our prayer.**

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord.

**Amen**

## Entrance Hymn #660

### Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God,  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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## Sermon Hymn #696

### Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -



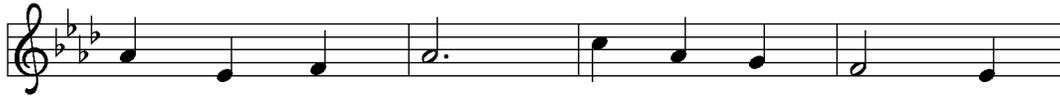
sound - ing, say - ing, "Chris - tian, fol - low me:"  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895  
Music: GALILEE, William H. Jude, 1851-1922

# Sending Hymn #731

ALL: 1, 3, 5 & Refrains; Men: v. 2; Women: v. 4

## Earth and All Stars!



1 Earth and all stars! Loud rush - ing plan - ets!  
2 Trum - pet and pipes! Loud clash - ing cym - bals!  
3 En - gines and steel! Loud pound - ing ham - mers!  
4 Class - rooms and labs! Loud boil - ing test tubes!  
5 Knowl - edge and truth! Loud sound - ing wis - dom!



Sing to the Lord a new song!  
Sing to the Lord a new song!



Hail, wind, and rain! Loud blow - ing snow - storm!  
Harp, lute, and lyre! Loud hum - ming cel - los!  
Lime - stone and beams! Loud build - ing work - ers!  
Ath - lete and band! Loud cheer - ing peo - ple!  
Daugh - ter and son! Loud pray - ing mem - bers!



Sing to the Lord a new song!  
Sing to the Lord a new song!



God has done mar - vel - ous things.



I too sing prais - es with a new song!

Text: Herbert F. Brokering, b. 1926  
Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987  
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