



## ***All Together Worshiping Jesus!***

*September 22, 2019*

***15th Sunday after Pentecost***

**Emanuel Lutheran Church**

Evangelical Lutheran Church in America

**324 College Avenue, Modesto, California 95350**

**(209) 523-4531 □ [www.emanuellutheran.org](http://www.emanuellutheran.org)**

# Welcome to Emanuel

## Staff

### **Presiding Minister**

Rev. Dr. Lyn Crase

### **Organist & Choir Director**

Barbara Vukich

### **Administrative Assistant**

Paula Braxton

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Maria Ojeda

## Council Officers

### **President**

Suzanne Wilke

### **Vice President**

Dennis Strand

### **Treasurer**

Bob Reuter

### **Secretary**

Mike Epting

## ***WELCOME GUESTS AND VISITORS!***

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

### Children/Youth & Family/ELDC:

Council member – Pat Smith

### Spiritual Life:

Council member – Suzanne Wilke

### Worship:

Council member – Martha Strand

### Outreach:

Council member — Elaine Ixcot

### Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton

Property — Dennis Strand

### Fellowship:

Council member—Janice Watkins

### Social Media:

Council members – Mike Epting and Rick Unruh

### Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Suzanne Wilke, Mike Epting, and Dennis Strand

### OFFICE HOURS

*Monday through Thursday - 8 am to 3 pm*

*Friday - 8 am to 2 pm*

# 15TH SUNDAY AFTER PENTECOST

SEPTEMBER 22, 2019

9:30 AM

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## PRELUDE

*Prelude and Fugue in E Minor*

*Dietrich Buxtehude*

## WELCOME

Pastor Lyn Crase

## OPENING HYMN

*Praise, My Soul, the God of Heaven*

ELW #864

## INTERVARSITY CAMPUS MINISTRY

Lauren McDermott

## CONFESION AND FORGIVENESS

P Blessed be the holy Trinity, <sup>☩</sup> one God,  
the strength of our ancestors,  
the host of this meal,  
the builder of the city that is to come.

C Amen

P If we have died with Christ, we will also live with Christ.  
Let us confess our sin to the one who is faithful.  
God our helper,

C we confess the many ways  
we have failed to live as your disciples.  
We have not finished what we began.  
We have feasted with friends but ignored strangers.  
We have been captivated by our possessions.  
Lift our burdens, gracious God.  
Refresh our hearts and forgive our sin.  
Raise us to the new life you have chosen for us  
in Jesus Christ, our Savior and Lord. Amen.

P There is rejoicing in heaven when sinners repent.  
Put your trust in these promises:  
God will never leave you or forsake you.  
You who were lost have been found.  
For the sake of <sup>☩</sup> Jesus Christ, your sins are forgiven.  
Rejoice with the angels at this good news.

C Amen

## GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.

## KYRIE

A musical score for the Kyrie in G clef, common time. The lyrics are in English, repeated in two staves. The music consists of eight staves of music with corresponding lyrics below each staff.

In peace, let us pray to the Lord. Lord, have mercy.

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

# GLORIA

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo - ry of God the Fa - ther. A - men.

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

## PRAYER OF THE DAY

P Let us pray together....

C God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen

## FIRST READING: AMOS 8:4-8 (MSG)

*Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.*

4-6 Listen to this, you who walk all over the weak,  
you who treat poor people as less than nothing,  
Who say, "When's my next paycheck coming  
so I can go out and live it up?  
How long till the weekend  
when I can go out and have a good time?"  
Who give little and take much,  
and never do an honest day's work.  
You exploit the poor, using them—  
and then, when they're used up, you discard them.

7-8 GOD swears against the arrogance of Jacob:  
"I'm keeping track of their every last sin."  
God's oath will shake earth's foundations,  
dissolve the whole world into tears.  
God's oath will sweep in like a river that rises,  
flooding houses and lands,  
And then recedes,  
leaving behind a sea of mud.

L The word of the Lord.

C Thanks be to God.

## PSALM 113



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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<sup>1</sup>Hallelujah! Give praise, you servants | of the LORD;  
praise the name | of the LORD.

<sup>2</sup>**Let the name of the | LORD be blessed,  
from this time forth for- | evermore.**

<sup>3</sup>From the rising of the sun to its | going down  
let the name of the | LORD be praised.

<sup>4</sup>**The LORD is high a- | bove all nations;  
God's glory a- | bove the heavens.**

<sup>5</sup>Who is like the | LORD our God,  
who sits en- | throned on high,

<sup>6</sup>**but stoops | to behold  
the heavens | and the earth?**

<sup>7</sup>The LORD takes up the weak out | of the dust  
and lifts up the poor | from the ashes,

<sup>8</sup>**enthroning them | with the rulers,  
with the rulers | of the people.**

ALL: <sup>9</sup>**The LORD makes the woman of a | childless house  
to be a joyful mother of children. | Hallelujah!**

## **SECOND READING: 1 TIMOTHY 2:1-7 (MSG)**

*The Pastoral Epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.*

<sup>1-3</sup> The first thing I want you to do is pray. Pray every way you know how, for everyone you know. Pray especially for rulers and their governments to rule well so we can be quietly about our business of living simply, in humble contemplation. This is the way our Savior God wants us to live.

<sup>4-7</sup> He wants not only us but *everyone* saved, you know, everyone to get to know the truth we've learned: that there's one God and only one, and one Priest-Mediator between God and us—Jesus, who offered himself in exchange for everyone held captive by sin, to set them all free. Eventually the news is going to get out. This and this only has been my appointed work: getting this news to those who have never heard of God, and explaining how it works by simple faith and plain truth.

L      The word of the Lord.

C      **Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
Lord, to whom shall we go? You have the words of e - ter - nal life.  
Repeat alleluia

P The Gospel according to Luke, Chapter 16.

C Glory to you, O Lord.

### GOSPEL: LUKE 16:1-13 (MSG)

*Jesus tells the curious story of a dishonest man who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.*

<sup>1-2</sup> Jesus said to his disciples, “There was once a rich man who had a manager. He got reports that the manager had been taking advantage of his position by running up huge personal expenses. So he called him in and said, ‘What’s this I hear about you? You’re fired. And I want a complete audit of your books.’ <sup>3-4</sup> The manager said to himself, ‘What am I going to do? I’ve lost my job as manager. I’m not strong enough for a laboring job, and I’m too proud to beg. . . . Ah, I’ve got a plan. Here’s what I’ll do . . . then when I’m turned out into the street, people will take me into their houses.’ <sup>5</sup> Then he went at it. One after another, he called in the people who were in debt to his master. He said to the first, ‘How much do you owe my master?’ <sup>6</sup> He replied, ‘A hundred jugs of olive oil.’ The manager said, ‘Here, take your bill, sit down here—quick now—write fifty.’ <sup>7</sup> To the next he said, ‘And you, what do you owe?’ He answered, ‘A hundred sacks of wheat.’ He said, ‘Take your bill, write in eighty.’ <sup>8-9</sup> Now here’s a surprise: The master praised the crooked manager! And why? Because he knew how to look after himself. Streetwise people are smarter in this regard than law-abiding citizens. They are on constant alert, looking for angles, surviving by their wits. I want you to be smart in the same way—but for what is *right*—using every adversity to stimulate you to creative survival, to concentrate your attention on the bare essentials, so you’ll live, really live, and not complacently just get by on good behavior.” <sup>10-13</sup> Jesus went on to make these comments:

If you’re honest in small things,  
you’ll be honest in big things;

If you're a crook in small things,  
you'll be a crook in big things.  
If you're not honest in small jobs,  
who will put you in charge of the store?  
No worker can serve two bosses:  
He'll either hate the first and love the second  
Or adore the first and despise the second.  
You can't serve both God and the Bank.

L      The gospel of the Lord.  
C      **Praise to you, O Christ.**

## GOSPEL ACCLAMATION (REPEATED)

### SERMON

Pastor Lyn Crase

### HYMN OF THE DAY      *All Depends on Our Possessing*

ELW # 589

### APOSTLE'S CREED

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

### PRAYERS OF INTERCESSION

A Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

**Response:** ... Lord, in your mercy,  
**Hear our prayer.**

### SHARING THE PEACE

*The sharing of peace is an individual and communal act of forgiveness.*

P The peace of Christ be with you always.

C **And also with you.**

*Please return to your seat at the signal from the organ and remain standing after the Peace.*

## THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace, let us continue with the Great Thanksgiving.

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

The musical notation consists of five lines of music for a single voice. The first line starts with a quarter note, followed by a eighth note, another eighth note, and a sixteenth-note pair. The second line starts with a quarter note, followed by a eighth note, another eighth note, and a sixteenth-note pair. The third line starts with a quarter note, followed by a eighth note, another eighth note, and a sixteenth-note pair. The fourth line starts with a quarter note, followed by a eighth note, another eighth note, and a sixteenth-note pair. The fifth line starts with a quarter note, followed by a eighth note, another eighth note, and a sixteenth-note pair. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo - ry. Ho - san - na in the  
high - est.. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est.. Ho - san - na in the high - est..

## EUCARISTIC PRAYER

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,  
we proclaim our Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

P To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C Amen**

**THE LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.  
*(You are invited to join hands if so moved)*

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

## INVITATION TO COMMUNION

P Jesus welcomes sinners and eats with them.  
Come, take your place at the feast.

*We practice continuous communion at the altar rail. All are welcome. White grape juice is available in the second cup for those who prefer that instead of wine. Gluten free wafers available.*

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer - cy on us.  
Lamb of God, you take a-way the sin of the world; have mer - cy on us.  
Lamb of God, you take a-way the sin of the world; grant us peace.

## DISTRIBUTION HYMN

*We Are An Offering  
We Give Thee but Thine Own*

ELW #692  
ELW #686

## COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C Amen

## PRAYER AFTER COMMUNION

A God of blessing,  
at this table we have seen you face to face,  
and in the gift of Christ's body and blood,  
our hearts have been refreshed.  
Send us now to shine with your goodness  
and bear witness to the one we have received:  
Jesus Christ, our Savior and Lord.

C Amen

## SILENT PRAYER AND MEDITATION (please be seated)

**OUR RESPONSE:** *We respond to God's gifts with gratitude. Collection of financial commitments and praise cards.*

- **OFFERTORY**

*Arietta*

Norman Dello Joio

- **Special offering for InterVarsity Campus Ministry—Please place your donation in the basket located by the sanctuary entrance.**

### Thankful Hearts and Voices Raise

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has  
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and lead us forth in  
joy with shouts of thanks-giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: *Bread of Life*, Jeremy Young, b. 1948

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## SENDING

P Gracious God,  
assist those who go out to share this meal with those  
who are sick, injured, homebound, saddened or imprisoned.  
Let the sacrament prepared at this table and  
blessed by your word strengthen those who receive the Bread & Wine.  
Encourage them by your presence & heal them by your grace.

C Amen

## BLESSING

P Guard the good treasure entrusted to you,  
with the help of the Holy Spirit living in us.  
Almighty God † bless you with grace, mercy, and peace,  
now and forever.

C Amen

## ANNOUNCEMENTS

### SENDING HYMN

*We Are Called*

ELW #720

### DISMISSAL

A Go in peace. Live in love as Christ loves us.

C **Thanks be to God.**

### POSTLUDE

*Praise My Soul, the King of Heaven*

Emma Lou Diemer

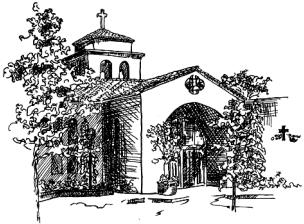
## WHO SERVED US TODAY

Presiding Minister .....	Pastor Lyn Crase
Assisting Minister .....	Emma Hoover
Acolyte.....	Matthew Owen
Sermon Helper.....	Jack Hollinger
Ministers of the Word .....	Alex & Addison Hoover, Rebeca Owen
Cantor .....	Kathleen Reuter
Communion Assistant.....	Rebeca Owen
Usher/Greeter .....	Rebeca & Matthew Owen
Altar Care.....	Knoll/Nelson

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### Our Mission

*To share Christ's unconditional love with everyone.*

### Our Vision

*Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.*

*We share a passion to nurture people in all stages and circumstances of life.*

*We, as disciples of Christ, minister to our changing community in challenging cultural times.*

*God is calling us to joyfully follow the Holy Spirit in ministry to others.*



## Notes for September 22, 2019

- 1) The 8<sup>th</sup> chapter of Amos begins with the Lord showing Amos a basket of fruit. The Hebrew word gayitz (fruit) becomes in vs. 2 getz (the end). In other words, the end was near for Israel. God was frustrated by human behavior esp. those who would observe the letter of the law (refraining from work on the Sabbath) but ignore the spirit of the law (justice and mercy for the oppressed). They couldn't wait for the holy days to be over so they could get back to business; e.g. wealthy Israelites had no real regard for the poor and the needy; they'd sell them into slavery over a debt as paltry as the price of a pair of sandals. The word of judgment from the LORD is a word of warning: "Surely I will never forget any of their deeds." What is this message from God saying to the world today regarding how modern people exploit or ignore the plight of humanity? \_\_\_\_\_
- 2) The focus verse in Psalm 113 is verse 7. "He raises the poor from the dust, and lifts the needy from the ash heap." Think of the times God has lifted you from the ash heap. How have those experiences formed you into the person you are today? \_\_\_\_\_
- 3) Reread I Timothy 2:1-7 and think about how these words inform our everyday living. \_\_\_\_\_
- 4) Jesus talks a lot about money. Why did he need to do that & why is it important to know what Jesus teaches about money today? \_\_\_\_\_
- 5) Children & young people were worship leaders today. In what ways was your worship experience enriched? \_\_\_\_\_
- 6) Is public confession still important? Why/why not? Did you hear anything new with regard to the place of confession in our liturgy or anything new about confession in general? \_\_\_\_\_
- 7) Comments: (please share questions or concerns with the Pastor)  
\_\_\_\_\_  
\_\_\_\_\_

## **PRAYERS OF INTERCESSION**

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

Faithful God, you call your church to serve you. Free your people from the deceptions of false masters so that we discover the true richness of serving in your name. Lord, in your mercy,  
**hear our prayer.**

Creating God, you have made all kinds of creatures. Protect animals in the midst of seasonal migration, whether by water, through the air, or over land. Lord, in your mercy,  
**hear our prayer.**

Wise God, you rule the nations. When the powerful trample on the needy and take advantage of the poor, turn them from their selfish ways. Show us your ways of truth that lead to justice. Lord, in your mercy,  
**hear our prayer.**

Healing God, you raise up those who have been brought low, and you remember the forgotten. We lift up to you all who are in need. Grant them joy and comfort in your presence. Lord, in your mercy,  
**hear our prayer.**

Mothering God, you give us life. Give strength to families experiencing infertility or challenging pregnancies, to foster parents, parents of adopted children, single parents, and families of all varieties. Lord, in your mercy,  
**hear our prayer.**

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Lord, in your mercy,  
**hear our prayer.**

Eternal God, you hold us close even in death. We lift to you our thanks for those who have recently died and are now at rest with you. Lord, in your mercy,  
**hear our prayer.**

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord.

**Amen**

## Entrance Hymn #864

### Praise, My Soul, the God of Heaven



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.  
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.  
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;  
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.  
God be praised, the same for - ev - er, slow to chide and swift to bless.  
but, as mor - tals rise and per - ish, God en - dures un - chang-ing on.  
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!



Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005  
Music: PRAISE, MY SOUL, John Goss, 1800–1880

## Sermon Hymn #589

### All Depends on Our Possessing



1 All de - pends on our pos - sess - ing God's free grace and  
 2 God, who hith - er - to has fed me and to man - y  
 3 When with sor - row I am strick - en, hope my heart a -  
 4 Well you know what best to grant me; all the long - ing  
 5 If on earth my days should length - en, God, my wea - ry



con - stant bless - ing, though all earth - ly wealth de - part.  
 joys has led me, is and ev - er shall be mine.  
 new will quick - en, all my long - ing shall be stilled.  
 hopes that haunt me, joy and sor - row, have their day.  
 soul still strength - en; all my trust in you I place.



They who trust with faith un - shak - en by their God are  
 God, who did so gent - ly school me and who dai - ly  
 To your lov - ing - kind - ness ten - der all my be - ing  
 I shall doubt your wis - dom nev - er; as you will, so  
 Earth - ly wealth is not a - bid - ing; like a stream a -



not for - sak - en and will keep a daunt - less heart.  
 guides and rules me, will re - main my help di - vine.  
 I sur - ren - der; Lord, on you a - lone I build.  
 be it ev - er; I com - mit to you my way.  
 way it's glid - ing; safe I an - chor in your grace.

Text: Gesangbuch, Nürnberg, 1676; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: ALLES IST AN GOTTES SEGGEN, Johann Löhner, 1645–1705, adapt.

## Sending Hymn #720

### We Are Called

A musical staff in G major with a common time signature. The melody consists of eighth and sixteenth notes.

1 Come! Live in the light! Shine with the joy and the love of the  
2 Come! O - pen your heart! Show your . . . mer - cy to all those in  
3 Sing! Sing a new song! Sing of that great day when all will be

A musical staff in G major with a common time signature. The melody consists of eighth and sixteenth notes.

Lord! We are called to be light for the king - dom, to  
fear! We are called to be hope for the hope - less so  
one! God will reign, and we'll walk with each oth - er as

A musical staff in G major with a common time signature. The melody consists of eighth and sixteenth notes.

live in the free - dom of the cit - y of God.  
ha - tred and blind - ness . . . will be . . . no more.  
sis - ters and broth - ers . . . u - nit - ed in love.

A musical staff in G major with a common time signature. The melody consists of eighth and sixteenth notes. The word "Refrain" is written above the staff.

We are called to act with jus - tice, we are called to

A musical staff in G major with a common time signature. The melody consists of eighth and sixteenth notes.

love ten - der - ly; we are called to serve one an -

A musical staff in G major with a common time signature. The melody consists of eighth and sixteenth notes.

oth - er, to walk hum - bly with God.

5

Text: David Haas, b. 1957

Music: WE ARE CALLED, David Haas

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