



## ***17th Sunday After Pentecost***

*October 6, 2019*

*WORLD COMMUNION SUNDAY*

## **Emanuel Lutheran Church**

Evangelical Lutheran Church in America

**324 College Avenue, Modesto, California 95350**

**(209) 523-4531** □ [www.emanuellutheran.org](http://www.emanuellutheran.org)

# Welcome to Emanuel

## **WELCOME GUESTS AND VISITORS!**

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

### Children/Youth & Family/ELDC:

Council member – Pat Smith

### Spiritual Life:

Council member – Suzanne Wilke

### Worship:

Council member – Martha Strand

### Outreach:

Council member — Elaine Ixcot

### Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton

Property — Dennis Strand

### Fellowship:

Council member—Janice Watkins

### Social Media:

Council members – Mike Epting and Rick Unruh

### Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Suzanne Wilke, Mike Epting, and Dennis Strand

### **OFFICE HOURS**

*Monday through Thursday - 8 am to 3 pm*

*Friday - 8 am to 2 pm*

## **Staff**

### **Presiding Minister**

Rev. Dr. Lyn Crase

### **Organist & Choir Director**

Barbara Vukich

### **Administrative Assistant**

Paula Braxton

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Maria Ojeda

## **Council Officers**

### **President**

Suzanne Wilke

### **Vice President**

Dennis Strand

### **Treasurer**

Bob Reuter

### **Secretary**

Mike Epting

# 17TH SUNDAY AFTER PENTECOST

OCTOBER 6, 2019

9:30 AM

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## PRELUDE

*Suite Gothique*

Léon Boëllmann

*Introduction, Menuet, Priere a Notre-Dame*

## WELCOME

Pastor Lyn Crase

## INTRODUCE 2020 STEWARDSHIP—Pastor Lyn

## OPENING HYMN

*God Is Here!*

ELW #526

## CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,  
the strength of our ancestors,  
the host of this meal,  
the builder of the city that is to come.

### C Amen

P If we have died with Christ, we will also live with Christ.  
Let us confess our sin to the one who is faithful.  
God our helper,

**C we confess the many ways  
we have failed to live as your disciples.  
We have not finished what we began.  
We have feasted with friends but ignored strangers.  
We have been captivated by our possessions.  
Lift our burdens, gracious God.  
Refresh our hearts and forgive our sin.  
Raise us to the new life you have chosen for us  
in Jesus Christ, our Savior and Lord. Amen**

P There is rejoicing in heaven when sinners repent.  
Put your trust in these promises:  
God will never leave you or forsake you.  
You who were lost have been found.  
For the sake of ✝ Jesus Christ, your sins are forgiven.  
Rejoice with the angels at this good news.

### C Amen

## GREETING

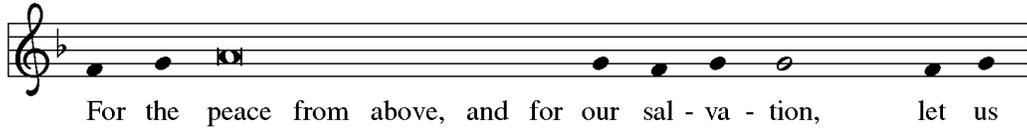
P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

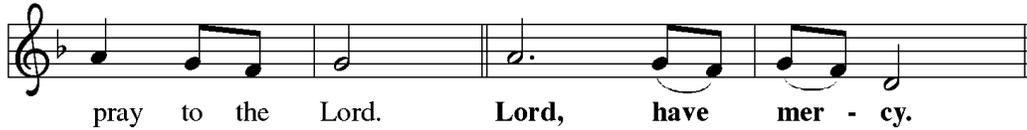
# KYRIE



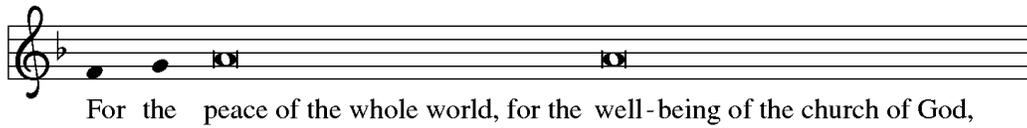
In peace, let us pray to the Lord. **Lord, have mer-cy.**



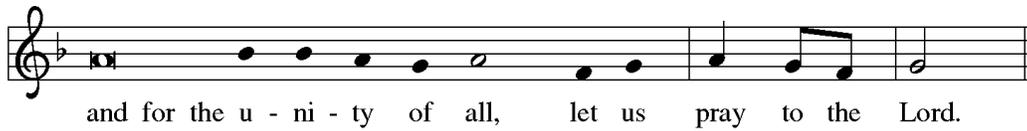
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



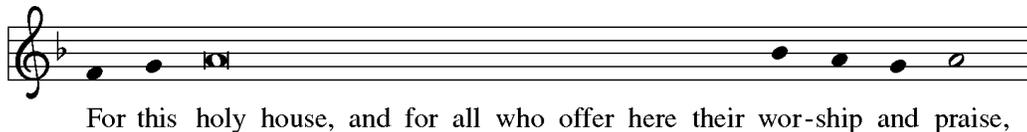
For the peace of the whole world, for the well-being of the church of God,



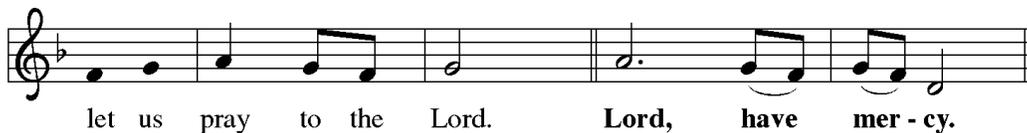
and for the u - ni - ty of all, let us pray to the Lord.



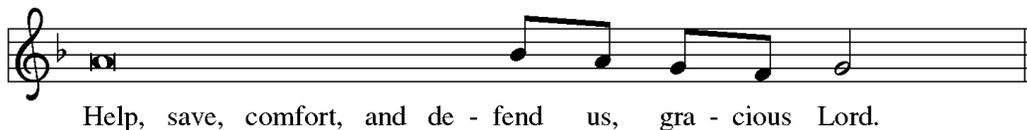
**Lord, have mer - cy.**



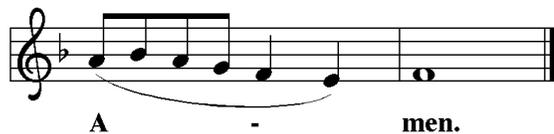
For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



**A - men.**

# GLORIA



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

## PRAYER OF THE DAY

P Let us pray together....

**C Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen**

## FIRST READING: HABAKKUK 1:1-4; 2:1-4, 3:17-19

*Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the wicked will perish, but the righteous will live by faith.*

<sup>1</sup>The oracle that the prophet Habakkuk saw.

<sup>2</sup>O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

<sup>3</sup>Why do you make me see wrongdoing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

<sup>4</sup>So the law becomes slack  
and justice never prevails.  
The wicked surround the righteous—  
therefore judgment comes forth perverted.

<sup>2:1</sup>I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

<sup>2</sup>Then the LORD answered me and said:  
Write the vision;  
make it plain on tablets,  
so that a runner may read it.

<sup>3</sup>For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.

<sup>4</sup>Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

<sup>3:17</sup>Though the fig tree does not blossom,  
and no fruit is on the vines;

though the produce of the olive fails,  
 and the fields yield no food;  
 though the flock is cut off from the fold,  
 and there is no herd in the stalls,  
<sup>18</sup>yet I will rejoice in the LORD;  
 I will exult in the God of my salvation.  
<sup>19</sup>God, the LORD, is my strength;  
 he makes my feet like the feet of a deer,  
 and makes me tread upon the heights.  
 To the leader: with stringed instruments.

L The word of the Lord.

C **Thanks be to God.**

### PSALM 37:1-9



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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<sup>1</sup>Do not be provoked by | evildoers;  
 do not be jealous of those | who do wrong.

<sup>2</sup>**For they shall soon wither | like the grass,  
 and like the green grass | fade away.**

<sup>3</sup>Put your trust in the LORD | and do good;  
 dwell in the land and | find safe pasture.

<sup>4</sup>**Take delight | in the LORD,  
 who shall give you your | heart's desire.**

<sup>5</sup>Commit your way to the LORD; put your trust | in the LORD,  
 and see what | God will do.

<sup>6</sup>**The LORD will make your vindication as clear | as the light  
 and the justice of your case like the | noonday sun.**

<sup>7</sup>Be still before the LORD and wait | patiently.  
 Do not be provoked by the one who prospers, the one who succeeds in | evil schemes.

<sup>8</sup>**Refrain from anger, leave | rage alone;  
 do not be provoked; it leads on- | ly to evil.**

**ALL: <sup>9</sup>For evildoers shall | be cut off,  
 but those who hope in the LORD shall pos- | sess the land.**

## SECOND READING: 2 TIMOTHY 1:1-14

*This message written from Paul to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.*

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

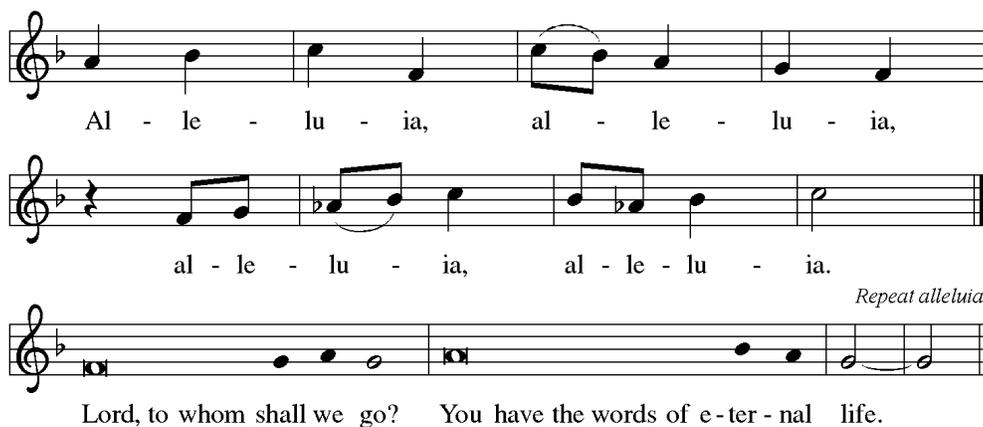
<sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

L The word of the Lord.

C Thanks be to God.

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Gospel according to Luke, Chapter 17.

C **Glory to you, O Lord.**

### **GOSPEL: LUKE 17:5-10**

*On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship.*

<sup>5</sup>The apostles said to the Lord, "Increase our faith!" <sup>6</sup>The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

L The gospel of the Lord.

C **Praise to you, O Christ.**

### **GOSPEL ACCLAMATION (REPEATED)**

### **SERMON**

Pastor Lyn Crase

### **HYMN OF THE DAY**

*I Love to Tell the Story*

ELW # 661

### **APOSTLE'S CREED**

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

## **PRAYERS OF INTERCESSION**

A Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

**Response:** ... Lord, in your mercy,  
**Hear our prayer.**

## **SHARING THE PEACE**

*The sharing of peace is an individual and communal act of forgiveness.*

P The peace of Christ be with you always.

**C And also with you.**

*Please return to your seat at the signal from the organ and remain standing after the Peace.*

## **THE GREAT THANKSGIVING**

A In recognition of God's forgiveness, mercy and grace, let us continue with the Great Thanksgiving.

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord**

P Let us give thanks to the Lord our God.

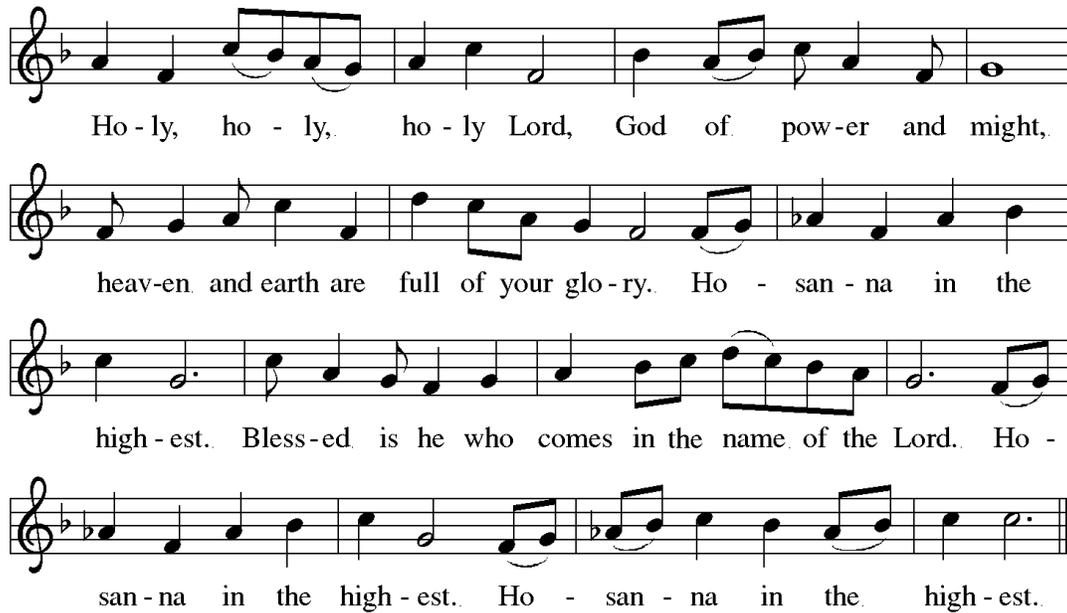
**C It is right to give our thanks and praise.**

## **PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,  
we proclaim our Lord's death until he comes.

### **C Christ has died. Christ is risen. Christ will come again.**

**P** Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

P To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C Amen**

## **THE LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.  
*(You are invited to join hands if so moved)*

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

## **INVITATION TO COMMUNION**

P Jesus welcomes sinners and eats with them.  
Come, take your place at the feast.

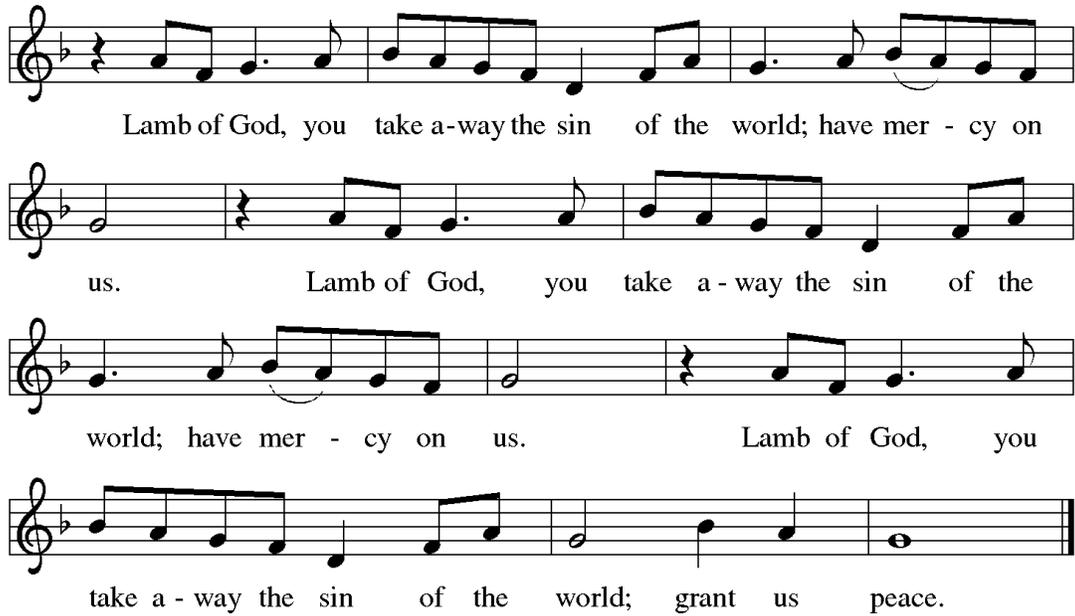
*We practice continuous communion at the altar rail. **All are welcome.** White grape juice is available  
in the second cup for those who prefer that instead of wine. Gluten free wafers available.*

Charles Rolland & Jack Russell Klenz celebrate their First Communion today. Welcome to the  
Table!

*(The Klenz family will commune first)*



## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

## DISTRIBUTION HYMN

*We Walk By Faith*  
Faith of Our Fathers

ELW #635  
ELW #812

## COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

## PRAYER AFTER COMMUNION

A God of blessing,  
at this table we have seen you face to face,  
and in the gift of Christ's body and blood,  
our hearts have been refreshed.  
Send us now to shine with your goodness  
and bear witness to the one we have received:  
Jesus Christ, our Savior and Lord.

C Amen

## SILENT PRAYER AND MEDITATION (please be seated)

**OUR RESPONSE:** *We respond to God's gifts with gratitude. Collection of financial commitments and praise cards.*

● **OFFERTORY**

*Let Heavenly Music Fill This Place*  
Choir

Gordon Young

### Thankful Hearts and Voices Raise

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has  
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and lead us forth in  
joy with shouts of thanks - giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: *Bread of Life*, Jeremy Young, b. 1948  
Text © 1978, 1995 Augsburg Fortress and music © 1995 Augsburg Fortress.

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## SENDING

P Gracious God,  
assist those who go out to share this meal with those  
who are sick, injured, homebound, saddened or imprisoned.  
Let the sacrament prepared at this table and  
blessed by your word strengthen those who receive the Bread & Wine.  
Encourage them by your presence & heal them by your grace.

C Amen

## BLESSING

P Guard the good treasure entrusted to you,  
with the help of the Holy Spirit living in us.  
Almighty God ✠ bless you with grace, mercy, and peace,  
now and forever.

C Amen

## ANNOUNCEMENTS

### SENDING HYMN

*Hallelujah! We Sing Your Praises*

ELW #535

### DISMISSAL

A Go in peace. Live in love as Christ loves us.

C **Thanks be to God.**

### POSTLUDE

*Suite Gothique; Toccata*

Léon Boëllmann

## WHO SERVED US TODAY

**Presiding Minister** ..... Pastor Lyn Crase  
**Assisting Minister** ..... David Holtz  
**Acolyte**..... Chris Schmidt  
**Ministers of the Word** ..... Susan McCready, David Holtz  
**Cantor** ..... David Holtz  
**Communion Assistant**..... Paula Barton  
**Usher/Greeter** ..... Reuter/Clarke  
**Altar Care**..... Norquist/Van Diepen

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### **Our Mission**

*To share Christ's unconditional love with everyone.*

### **Our Vision**

*Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.*

*We share a passion to nurture people in all stages and circumstances of life.*

*We, as disciples of Christ, minister to our changing community in challenging cultural times.*

*God is calling us to joyfully follow the Holy Spirit in ministry to others.*



Notes for October 6, 2019

- 1) The Bible encompasses the entire range of human emotion. The book of Habakkuk follows Habakkuk's journey from crisis to calm. The book begins with angry questions to God and ends with his sure hope in the future promised to God's people. Think about those times God has brought you from crisis to calm. Note them here and reflect on whatever personal growth came from that time.

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- 2) Psalm 37 is an exhortation to patience & trust & compliments the reading from Habakkuk. Psalm 37 has a didactic or teaching tone similar to the book of Proverbs. Vs. 5 says: "commit your way to the Lord, trust in him, and he will act." In relation to question one – a time God brought you from crisis to calm – what does this psalm teach you?

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- 3) In I Timothy Paul advises Timothy to never be ashamed about your relationship with God. Paul also warns that there is risk involved in discipleship and a cost to bear. Think back to your baptism & your first communion. Has the witness of your faith journey ever put you at risk of physical, mental, spiritual or social risk? How does knowing you are baptized & that you receive the forgiveness of your sin at Communion each week make the risk bearable or easier?

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- 4) What is faith anyway? What gives you the confidence to take a leap of faith? Why is asking God to increase one's faith the wrong request?

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- 5) Faith is a verb not a noun. Put into words (for yourself) what faith in action means.

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- 6) One piece of advice you would give our first communicants.

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- 7) Comments: (please share questions or concerns with the Pastor)

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## **PRAYERS OF INTERCESSION**

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

Increase the faith of your church. Give us courage when we are reticent in sharing your love. Renew in us your holy calling, according to your own purpose and grace. Lord, in your mercy, **hear our prayer.**

Tend the garden of your creation that teems with all kinds of life. Restore us as caretakers of animals and plants, mindful of the generations to come. Lord, in your mercy, **hear our prayer.**

Destruction and violence are ever before us, and strife and contention rise up in many nations. Draw to yourself all the people of the world, emboldening them to strive for peaceful and just solutions to conflict. Lord, in your mercy, **hear our prayer.**

You promise life and wholeness to those who wait patiently for you, and you hear those who cry out to you for help. Heal the sick, bind up the brokenhearted, and attend to all in need of your care. Lord, in your mercy, **hear our prayer.**

Rekindle your gift of love in this community. Bind together in Christ the weak and the strong, those with little faith and those with much. Help us to respond to one another with Christlike compassion. Lord, in your mercy, **hear our prayer.**

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Lord, in your mercy, **hear our prayer.**

We remember with gratitude the faithful who have guided the next generations. Gather us and all your holy ones into the eternal, risen life in Christ. Lord, in your mercy, **hear our prayer.**

Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

**Amen**

# Entrance Hymn #526

## God Is Here!



1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
flock and fold; here as bread and wine are tak - en,  
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
Christ sus - tains us as of old. Here the ser - vants  
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
of the Ser - vant seek in wor - ship to ex - plore  
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
here, in new - ness and re - new - al, God the Spir - it comes to each.  
what it means in dai - ly liv - ing to be - lieve and to a - dore.  
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000  
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991  
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# Sermon Hymn #661

## I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

### *Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911  
Music: HANKEY, William E. Fischer, 1849-1936

# Sending Hymn #535

## Hallelujah! We Sing Your Praises *Haleluya! Pelo tsa rona*

*Refrain— sung twice each time*



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la. *End*  
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*



I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984  
Music: HALELUYA! PELO TSA RONA, South African  
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