



All Together Worshiping Jesus!
22nd Sunday after Pentecost

November 10, 2019

Emanuel Lutheran Church

Evangelical Lutheran Church in America
324 College Avenue, Modesto, California 95350
(209) 523-4531 □ www.emanuellutheran.org

Welcome to Emanuel

Staff

Presiding Minister

Rev. Dr. Lyn Crase

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Administrative Assistant

Paula Braxton

Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

Council Officers

President

Suzanne Wilke

Vice President

Dennis Strand

Treasurer

Bob Reuter

Secretary

Mike Epting

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. •

(Please ask an usher)

Children/Youth & Family/ELDC:

Council member – Pat Smith

Spiritual Life:

Council member – Suzanne Wilke

Worship:

Council member – Martha Strand

Outreach:

Council member — Elaine Ixcot

Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton

Property — Dennis Strand

Fellowship:

Council member—Janice Watkins

Social Media:

Council members – Mike Epting and Rick Unruh

Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Suzanne Wilke, Mike Epting, and Dennis Strand

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

22ND SUNDAY AFTER PENTECOST

NOVEMBER 10, 2019

9:30 AM

PRELUDE

Fantaisie

Cesar Franck

WELCOME

Pastor Lyn Crase

TEMPLE TALK—STEWARDSHIP 2020

OPENING HYMN

Christ Is Made the Sure Foundation

ELW #645

CONFSSION AND FORGIVENESS

P Blessed be the holy Trinity, ⁺ one God,
healer of our every ill,
source of unending mercy.

C Amen

P Embraced in enduring grace and good hope,
let us turn again to God,
confessing the truth about ourselves.

P Merciful God,

C we come before you, beloved but broken.

We have not always treated others
as we would want them to treat us.

We have not always called out injustice and abuse.

We have not always been kind to ourselves.

We have not always taken care of the world
we share with other living creatures.

Remind us of who we are,
beloved children bathed in your love.

Renew us by your Spirit to live as your holy people,
bringing healing to the brokenness around us. Amen

P At every moment
you are held in existence by the love of God,
renewed by the Spirit within and among you,
and made alive again in Christ.

Receive this assurance in Jesus' name:
you are ⁺ forgiven and freed
to live for the healing of the world.

C Amen

KYRIE

A musical score for the Kyrie in G clef, common time. The lyrics are in English, repeated in two staves. The music consists of eight staves of music with corresponding lyrics below each staff.

In peace, let us pray to the Lord. Lord, have mercy.

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

THIS IS THE FEAST

Refrain

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray together....

C O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord. Amen

FIRST READING: JOB 19:23-27a

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.

²³"O that my words were written down!
 O that they were inscribed in a book!

²⁴O that with an iron pen and with lead
 they were engraved on a rock forever!

²⁵For I know that my Redeemer lives,
 and that at the last he will stand upon the earth;

²⁶and after my skin has been thus destroyed,
 then in my flesh I shall see God,

^{27a}whom I shall see on my side,
 and my eyes shall behold, and not another."

L The word of the Lord.

C Thanks be to God.

PSALM 17:1-9 (SPOKEN RESPONSIVELY)

¹Hear a just cause, O LORD; give heed to my cry;
 listen to my prayer, which does not come from lying lips.

²Let my vindication come forth from your presence;
 let your eyes be fixed on justice.

³Examine my heart, visit me by night,
 melt me down; you will find no impurity in me.

⁴I have not regarded what others do;
 at the word of your lips I have avoided the ways of the violent.

⁵My footsteps hold fast to your well-worn path;
 and my feet do not slip.

⁶I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.

⁷Show me your marvelous lovingkindness,
O Savior of those who take refuge at your right hand from those who rise against them.

⁸Keep me as the apple of your eye;
hide me under the shadow of your wings,

ALL: ⁹from the wicked who assault me,
from my deadly enemies who surround me.

SECOND READING: 2 THESSALONIANS 2:1-5, 13-17

Paul writes to encourage the church at Thessalonica in a time of confusion and opposition. Here, the confusion concerned the return of Christ. Paul writes to those who were allowing their concern over Jesus' imminent return to divert them from the central teachings of the gospel.

¹As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵Do you not remember that I told you these things when I was still with you?

¹³But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷comfort your hearts and strengthen them in every good work and word.

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

The musical notation consists of three staves of music in G clef, common time, and a key signature of one flat. The first two staves show the lyrics "Al - le - lu - ia," repeated twice. The third staff begins with "Lord, to whom shall we go?" followed by "You have the words of e-ter-nal life." A bracket labeled "Repeat alleluia" spans the first two staves.

P The Gospel according to Luke, Chapter 20.

C Glory to you, O Lord.

GOSPEL: LUKE 20:27-38

The Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God, to whom all are alive and in whom all relationships are fulfilled.

²⁷Some Sadducees, those who say there is no resurrection, came to Jesus ²⁸and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother.” ²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless. ³²Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴Jesus said to them, “Those who belong to this age marry and are given in marriage; ³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸Now he is God not of the dead, but of the living; for to him all of them are alive.”

L The gospel of the Lord.

C Praise to you, O Christ.

GOSPEL ACCLAMATION (REPEATED)

HYMN OF THE DAY

I Know That My Redeemer Lives!

ELW #619

v. 1-4

SERMON

I Know That My Redeemer Lives!

Pastor Lyn Crase

ELW #619

v. 5-8

APOSTLE'S CREED

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

PRAYERS OF INTERCESSION

A United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation.

Response: ... Hear us, O God.

Your mercy is great.

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

P The peace of Christ be with you always.

C **And also with you.**

Please return to your seat at the signal from the organ and remain standing after the Peace.

THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace, let us continue with the Great Thanksgiving.

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord**

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCARISTIC PRAYER

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,
we proclaim our Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

P To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen**THE LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
(You are invited to join hands if so moved)

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

P God keeps adding places to the table.
Come to the banquet that has no end!

We practice continuous communion at the altar rail. All are welcome. White grape juice is available in the second cup for those who prefer that instead of wine. Gluten free wafers available.

HEALING PRAYER

Healing prayer and anointing are available during communion at the side kneeler.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
Lamb of God, you
take a - way the sin of the world; grant us peace.

DISTRIBUTION HYMN

*For the Bread Which You Have Broken
Jerusalem, My Happy Home*

ELW #494
ELW #628

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

PRAYER AFTER COMMUNION

A We thank you, God our host,
for inviting us here to taste the future
when you will feed all the hungry at your table.
Keep this hope alive in us and in our communities,
so that we might bring hope to a suffering world,
in the name of Jesus Christ our Savior.

C Amen

SILENT PRAYER AND MEDITATION (please be seated)

OUR RESPONSE: *We respond to God's gifts with gratitude. Collection of financial commitments and praise cards.*

- OFFERTORY

If You But Trust in God to Guide You

J. S. Bach

Thankful Hearts and Voices Raise

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and lead us forth in
joy with shouts of thanks-giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: *Bread of Life*, Jeremy Young, b. 1948

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SENDING

P Gracious God,
assist those who go out to share this meal with those
who are sick, injured, homebound, saddened or imprisoned.
Let the sacrament prepared at this table and
blessed by your word strengthen those who receive the Bread & Wine.
Encourage them by your presence & heal them by your grace.

C Amen

BLESSING

P Signed and sealed by the Holy Spirit,
you are Christ's message of love for this troubled world,
written by the same Sender.
May our Lord Jesus Christ and God our Father,
who loved us and through grace gave us
eternal comfort and good hope,
☩ comfort your hearts and strengthen them
in every good work and word.

C Amen

ANNOUNCEMENTS

SENDING HYMN

Sent Forth by God's Blessing

ELW #547

DISMISSAL

A Go in peace. Set your hope on Christ.

C **Thanks be to God.**

POSTLUDE

Marche-Sortie

Theodore Dubois

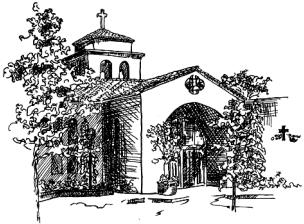
THOSE WHO SERVED US TODAY

Presiding Minister	Pastor Lyn Crase
Assisting Minister	Emma Hoover
Acolyte	Matthew Owen
Ministers of the Word	Kathleen Reuter, Suzanne Wilke
Cantor	Paula Barton
Communion Assistant	Rebeca Owen, Addison Hoover
Usher/Greeter	Owen Family, Alex Hoover
Altar Care	Johnson/Obermeyer

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Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.





HONORING ALL WHO SERVED

Veterans Day

NOVEMBER 11



Notes for November 10, 2019

- 1) In the Old Testament reading Job wants something from God. Job wants justice. Job wants his day in court. How do you deal with the potential possibility of dying before you see justice for some event in your life or in the life of someone you know?

- 2) Psalm 17:8 "*guide me as the apple of the eye; hide me in the shadow of your wings.*" Are you the apple of someone's eye? Spend some time with that memory. What feelings does the memory evoke?

- 3) 2 Thessalonians 2:13-15 picks up on the theme of holiness or a life that pleases God, a theme also reflected in First Thessalonians. Here the theme is expanded to include believing in "truth." What does it mean to hold to the traditions to which we have been taught? Sometimes traditions become a traditionalism that is unhealthy for a faith community. Name some traditions that have become traditionalisms.

- 4) Jesus' teaching in the Temple includes this section on marriage & resurrection. If this life has held an experience of a "good" marriage is this teaching (no marriage in heaven) good news? If this life has held an experience of a "bad" marriage, what feelings does this message expose?

- 5) What is your image of heaven? How does heaven smell? What sounds will there be? What will nourishment look like? Who or what will you see? Will touching be "allowed?" Think of your 5 senses as you imagine heaven.

PRAYERS OF INTERCESSION

United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation.

Loving Redeemer, by grace you have chosen us to live boldly as resurrection people. Strengthen us to stand firm and proclaim the good news to the world. Hear us, O God.
Your mercy is great.

Maker of all, you bless us with the change of seasons. Create safe pathways as plants and animals prepare for winter, and make us good stewards of your bountiful creation. Hear us, O God.

Your mercy is great.

Divine judge, your justice and mercy are revealed to us in your steadfast love. Grant rest and peace to our faithful veterans, and give courage to government officials who lead, serve, and protect. Hear us, O God.

Your mercy is great.

Listening God, your beloved people call to you and you answer them. Hear the cries of those who are poor and unemployed, those who seek refuge, those who suffer from addiction, and all who are sick. Guard and keep them in your loving care. Hear us, O God.

Your mercy is great.

Generous teacher, you look upon your children with a loving heart. Bless the ministries of those who work with, serve, teach, and lead children. Hear us, O God.

Your mercy is great.

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Hear us, O God.

Your mercy is great.

God of the living, to you all are alive. We give thanks for those who have died in the faith. Give us joy in knowing that our Redeemer lives, and that we will be united with the faithful in a resurrection like his. Hear us, O God.

Your mercy is great.

Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care.

Amen

Entrance Hymn #645

Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing-kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

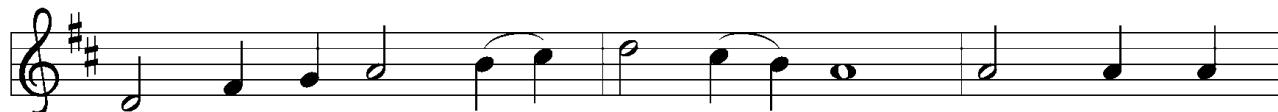
Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

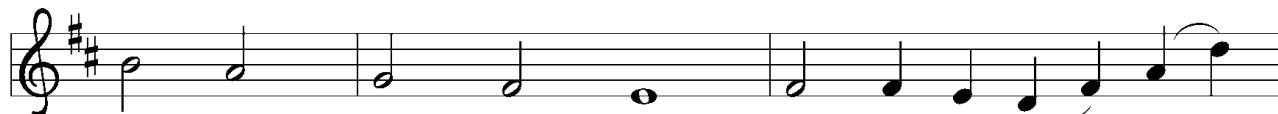
Sermon Hymn #619

v. 1-4 before the sermon; v. 5-8 after the sermon

I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to grant me rich sup - ply; he lives to
4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.

6 He lives, my kind, wise, heav'ly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

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Sending Hymn #547

Sent Forth by God's Blessing

1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,

the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now

reach-ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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