



WELCA Thankoffering Service
23nd Sunday after Pentecost

November 17, 2019

Emanuel Lutheran Church

Evangelical Lutheran Church in America
324 College Avenue, Modesto, California 95350
(209) 523-4531 □ www.emanuellutheran.org

Welcome to Emanuel

Staff

Presiding Minister

Rev. Dr. Lyn Crase

Organist & Choir Director

Barbara Vukich

Administrative Assistant

Paula Braxton

Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

Council Officers

President

Suzanne Wilke

Vice President

Dennis Strand

Treasurer

Bob Reuter

Secretary

Mike Epting

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. •

(Please ask an usher)

Children/Youth & Family/ELDC:

Council member – Pat Smith

Spiritual Life:

Council member – Suzanne Wilke

Worship:

Council member – Martha Strand

Outreach:

Council member — Elaine Ixcot

Resource:

Bob Reuter, Treasurer

Stewardship — Jim Barton

Property — Dennis Strand

Fellowship:

Council member—Janice Watkins

Social Media:

Council members – Mike Epting and Rick Unruh

Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Suzanne Wilke, Mike Epting, and Dennis Strand

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

23ND SUNDAY AFTER PENTECOST

NOVEMBER 17, 2019

9:30 AM

PRELUDE

A Thanksgiving Triptych

John Ferguson

WELCOME

Pastor Lyn Crase

TEMPLE TALK—STEWARDSHIP 2020

OPENING HYMN

Gracious Spirit, Heed Our Pleading

ELW #401

THANKSGIVING FOR BAPTISM

P Blessed be the holy Trinity, [☩] one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C Amen

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gracious gift of baptism.

p Holy God, holy and merciful,

C **Holy and Mighty,**
you are the river of life, you are the everlasting
wellspring, you are the fire of rebirth.
Glory to you for oceans and lakes, for
rivers and streams.

Honor to you for cloud and rain, for dew and snow. Your
waters are below us, around us, above us: our life is
born in you. You are the fountain of resurrection.

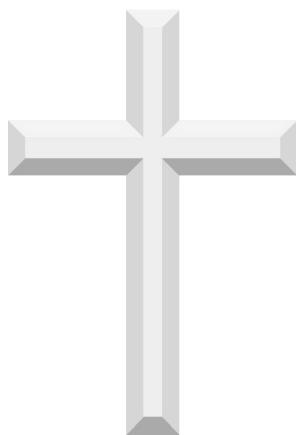
Praise to you for your saving waters: Noah, his family,
and the animals survive the flood. Hagar discovers
your well. The Israelites escape through the sea, and
they drink from your gushing rock. Naaman washes his
leprosy away, and the Samaritan woman will never be
thirsty again.

P Praise to you for the water of baptism and for your Word that saves us in this sacrament. Breathe your Spirit into all who are gathered here and into all your beloved creation.

Illumine our days. Enliven our bones. Dry our tears.
Wash away the sin that is within us, and drown the evil that surrounds us.

Satisfy all our thirst with your living water, Jesus Christ,
our Savior, who lives and reigns with you and the Holy
Spirit, one God, now and forever.

C Amen



KYRIE

A musical score for the Kyrie. The music is in G clef, common time, and consists of eight staves of music with corresponding lyrics in English. The lyrics are:

In peace, let us pray to the Lord. Lord, have mercy.

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

THIS IS THE FEAST

Refrain

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray together....

C Renewing God, pour out your power and come. In the waters of baptism you claim us and call us to be your beloved children. May water be our ever-present sign that you ever make all things new. Refresh us with the good news of Christ's love and anoint us with your Holy Spirit, that we might know the fullness of the new life that you prepare for us in your kingdom. In the name of Christ, we pray. Amen

FIRST READING: EXODUS 17:1–7

The people complain about having no water. Moses strikes a rock with his staff & water flows from it. The place is named Massah & Meribah because the people had tested & quarreled. The double name is emphasized to underscore the people's shameful behavior.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

L The word of the Lord.

C Thanks be to God.

PSALM 104: 1-13 (READ RESPONSIVELY) Men / Women

This Psalm follows the thought progression of the creation story in Genesis One. God's creating activity plays a key role throughout the psalms.

¹Bless the LORD, O my soul.

O LORD my God, you are very great.

You are clothed with honor and majesty,

²wrapped in light as with a garment.

You stretch out the heavens like a tent,

³**you set the beams of your chambers on the waters,
you make the clouds your chariot,
you ride on the wings of the wind,**

⁴**you make the winds your messengers,
fire and flame your ministers.**

⁵**You set the earth on its foundations,
so that it shall never be shaken.**

⁶**You cover it with the deep as with a garment;
the waters stood above the mountains.**

⁷**At your rebuke they flee;
at the sound of your thunder they take to flight.**

⁸**They rose up to the mountains, ran down to the valleys
to the place that you appointed for them.**

⁹**You set a boundary that they may not pass,
so that they might not again cover the earth.**

¹⁰**You make springs gush forth in the valleys;
they flow between the hills,**

¹¹**giving drink to every wild animal;
the wild asses quench their thirst.**

¹²**By the streams the birds of the air have their habitation;
they sing among the branches.**

¹³**From your lofty abode you water the mountains;
the earth is satisfied with the fruit of your work.
I will sing praise to my God while I have being.**

SECOND READING TITUS 3:4–7

In Baptism we become heirs or sons and daughters of God. In Baptism we are washed with water and God rescues us and raises us up to new life. Our sins are washed away, and we become new through the Holy Spirit.

⁴**But when the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. ⁶This Spirit he poured out on us richly through Jesus Christ our Savior, ⁷so that, having been justified by his grace, we might become heirs according to the hope of eternal life.**

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Lord, to whom shall we go? You have the words of e-ter-nal life.

Repeat alleluia

P The Gospel according to John, chapter 4.

C Glory to you, O Lord.

GOSPEL JOHN 4:5-26

In this story, found only in the Gospel of John, the woman at the well grows in her understanding of Jesus - Living Water – the I AM.

⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for

salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

L The gospel of the Lord.

C Praise to you, O Christ.

GOSPEL ACCLAMATION (REPEATED)

SERMON

Rev. Teresita Valeriano

HYMN OF THE DAY

Tree of Life

(See hymn graphic on pg. 17)

APOSTLE'S CREED

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

A Called together into the Spirit's loving embrace, let us pray for the renewal of the church, those in need, and all of God's creation.

Response: ... Gracious Spirit, fashion us all anew.

Come, Holy Spirit, come.

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

P The peace of Christ be with you always.

C And also with you.

Please return to your seat at the signal from the organ and remain standing after the Peace.

THE GREAT THANKSGIVING

A In recognition of God's forgiveness, mercy and grace, let us continue with the Great Thanksgiving.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical notation consists of four staves of music in G clef, common time. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est..

EUCARISTIC PRAYER

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,
we proclaim our Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

P To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen



THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
(*You are invited to join hands if so moved*)

THE LORD'S PRAYER

ICET

Setting by David Haas

The musical setting for "The Lord's Prayer" consists of eight staves of music in common time (indicated by a '4' at the top) and G clef. The lyrics are integrated directly onto the music staff. The melody is simple and melodic, using mostly quarter and eighth notes. The lyrics follow the traditional text of the Lord's Prayer.

Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For - give us our sins as we for-give
those who sin a - gainst us. Save us from the
time of trial and de - liv - er us from e - vil, for the
king - dom, the pow'r and the glo - ry are yours,
now and for ev - er.

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INVITATION TO COMMUNION

P God keeps adding places to the table.
Come to the banquet that has no end!

We practice continuous communion at the altar rail. All are welcome. White grape juice is available in the second cup for those who prefer that instead of wine. Gluten free wafers available.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

DISTRIBUTION HYMN

*When Peace like a River
Abide with Me*

ELW #785
ELW #629

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

PRAYER AFTER COMMUNION

A We thank you, gracious God, for loving all your family with a mother's tender care, and feeding us in a way our hearts and souls can understand, with the saving body and blood of Jesus Christ. Renew and enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

C Amen

SILENT PRAYER AND MEDITATION (please be seated)

OUR RESPONSE: *We respond to God's gifts with gratitude. Collection of financial commitments and praise cards.*

- OFFERTORY

*Remember and Rejoice
vs. 1 & 3*

ELW #454

- Women of the ELCA bring forth their Thankoffering

OFFERING PRAYER

P God of grace, you have showered us with abundance and entrusted to us the ministries of Women of the ELCA. Help us to grow in faith, affirm our gifts, support one another in our callings, engage in ministry and action, and promote healing and wholeness in the church, the society, and the world. Accept these gifts and our prayer that, nurtured by your Word, filled with your Spirit, and fed at your table, we may share with gladness all that you have shared with us, until all creation is satisfied. Amen

Thankful Hearts and Voices Raise

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and lead us forth in
joy with shouts of thanks-giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: *Bread of Life*, Jeremy Young, b. 1948

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SENDING

P Gracious God,
assist those who go out to share this meal with those
who are sick, injured, homebound, saddened or imprisoned.
Let the sacrament prepared at this table and
blessed by your word strengthen those who receive the Bread & Wine.
Encourage them by your presence & heal them by your grace.

C Amen

BLESSING

P Signed and sealed by the Holy Spirit, you are Christ's message of love
for this troubled world, written by the same Sender.
May our Lord Jesus Christ and God our Father,
who loved us and through grace gave us

eternal comfort and good hope, + comfort your hearts and strengthen them in every good work and word.

C Amen

BIRTHDAY BLESSING

P Let us pray:

C God of all creation, we offer you grateful praise for the Gift of Life, and especially the gift of the lives of our sisters and brothers who stand before us this day and who recall this month the day of their birth. They rejoice in your gifts of life and love, family and friends.

Bless them with your presence and surround them with your love that they may enjoy many happy years, all of them pleasing to you. We ask this grace and blessing for each one of them through Christ our Lord. Amen

ANNOUNCEMENTS

SENDING HYMN *Soon and Very Soon* ELW #439

DISMISSAL

A Called anew by God's grace,
let us go forth and share the good news.

C Thanks be to God.

POSTLUDE *Processional March* Emile Le Blanc

THOSE WHO SERVED US TODAY

Guest Preacher Rev. Teresita Valeriano, Director for Evangelical Mission
Assistant to the Bishop SPS

Presiding Minister Pastor Lyn Crase

Assisting Minister Susanne Wilke

Acolyte Chris Schmidt

Ministers of the Word Debbie Van Diepen, Barbara Crawford

Cantor Paula Barton

Communion Assistant Marsha Waggoner

Usher/Greeter Mary Lou Dieterich, Rue Knoll, Kristine Kraft, Linda Nelson

Altar Care Johnson/Obermeyer

HYMN OF THE DAY

HOLY WEEK

742 TREE OF LIFE



1. Tree of Life and awe - some mys - t'ry, In your
 2. Seed that dies to rise in glo - ry, May we
 3. We re - mem - ber truth once spo - ken, Love passed
 4. Gen - tle Je - sus, might - y Spir - it, Come in -
 5. Christ, you lead and we shall fol - low, Stum - bling



death we are re - born, Though you die in all of
 see our - selves in you, If we learn to live your
 on through act and word, Ev - 'ry per - son lost and
 flame our hearts a - new, We may all your joy in -
 though our steps may be, One with you in joy and



his - t'ry, Still you rise with ev - 'ry
 sto - ry We may die to rise a -
 bro - ken Wears the bod - y of our
 her - it If we bear the cross with
 sor - row, We the riv - er, you the

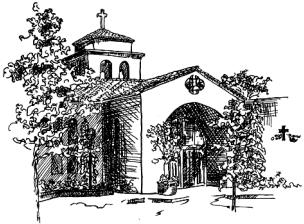


morn, Still you rise with ev - 'ry morn.
 new, We may die to rise a - new.
 Lord, Wears the bod - y of our Lord.
 you, If we bear the cross with you.
 sea, We the riv - er, you the sea.

Text: Marty Haugen, b. 1950
 Tune: THOMAS, 87 87 7; Marty Haugen, b. 1950
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Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.



PRAYERS OF INTERCESSION

Called together into the Spirit's loving embrace, let us pray for the renewal of the church, those in need, and all of God's creation.

We pray, holy God, for the unity of the church universal: Draw your church together into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you send us. Gracious Spirit, fashion us all anew.

Come, come, come Holy Spirit, come.

We pray, omnipotent God, for the well-being of creation: We give you thanks for transforming the chaotic waters of creation into the saving waters that nourish and sustain our earth.

Renew us every day by your water and your word. Gracious Spirit, fashion us all anew.

Come, Holy Spirit, come.

We pray, righteous God, for peace and justice in the world: Lead the nations of the world away from the wilderness of sin and evil, and toward the light of love and peace. Give us a thirst for justice for all. Gracious Spirit, fashion us all anew.

Come, Holy Spirit, come.

We pray, compassionate God, for all in need: To those who are thirsty for love, for justice, for peace, for belonging, give the water of life. For those who are suffering or in pain, bring healing balm and peace. Gracious Spirit, fashion us all anew.

Come, Holy Spirit, come.

We pray, faithful God, for the renewal of all life: Refresh us with your living water and anoint us with your Holy Spirit. Embolden us with your promise and your presence. Gracious Spirit, fashion us all anew.

Come, Holy Spirit, come.

God of goodness, we pray for you to wrap your loving arms around all we name before you, aloud or in silence. (pause) Gracious Spirit, fashion us all anew.

Come, Holy Spirit, come.

Receive our thanksgiving, eternal God, for all who have died in the faith: For the fervent witness and testimony of the woman at the well. May we know the fullness of the new life that you prepare for us in your kingdom. Gracious Spirit, fashion us all anew.

Come, Holy Spirit, come.

All these things, and whatever else you see that we need, we entrust to your care through Jesus Christ.

Amen

Entrance Hymn #401

Gracious Spirit, Heed Our Pleading



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
1 Gra - cious Spir - it, heed our plead-ing, fash - ion us all a - new.
2 Come to teach us, come to nour - ish those who be - lieve in Christ.
3 Guide our think - ing and our speak-ing done in your ho - ly name.

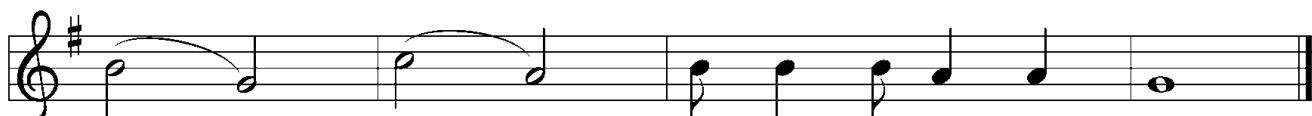


Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
It's your lead - ing that we're need-ing, help us to fol - low you.
Bless the faith - ful, may they flour - ish, strength-en ed by grace un - priced.
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty. *Refrain*

5 Keep us fervent in our witness,
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922

Music: NJOOKWETU, ROHO MWEMA, Wilson Niwagila

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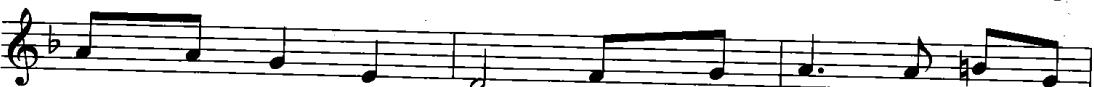
Sermon Hymn: Tree of Life

HOLY WEEK

742 TREE OF LIFE



1. Tree of Life and awe - some mys - t'ry, In your
2. Seed that dies to rise in glo - ry, May we
3. We re - mem - ber truth once spo - ken, Love passed
4. Gen - tle Je - sus, might - y Spir - it, Come in -
5. Christ, you lead and we shall fol - low, Stum - bling



death we are re - born, Though you die in all of
see our - selves in you, If we learn to live your
on through act and word, Ev - 'ry per - son lost and
flame our hearts a - new, We may all your joy in -
though our steps may be, One with you in joy and



his - t'ry, Still you rise with ev - 'ry
sto - ry We may die to rise
bro - ken Wears the bod - y of a -
her - it If we bear the cross our
sor - row, We the riv - er, with the



morn, Still you rise with ev - 'ry morn.
new, We may die to rise a - new.
Lord, Wears the bod - y of our Lord.
you, If we bear the cross with you.
sea, We the riv - er, the sea.

Text: Marty Haugen, b. 1950
Tune: THOMAS, 87 87 7; Marty Haugen, b. 1950
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Sending Hymn #439

Soon and Very Soon



1 Soon and ver - y soon
2 No more cry - in' there,
3 No more dy - in' there,
4 Soon and ver - y soon

we are goin' to see the King,



soon and ver - y soon
no more cry - in' there,
no more dy - in' there,
soon and ver - y soon

we are goin' to see the King,



soon and ver - y soon
no more cry - in' there,
no more dy - in' there,
soon and ver - y soon

we are goin' to see the King.



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

[1, 2, 3]

Coda after stanza 4



Hal - - le - lu - - jah, hal - - le - lu - -



jah, hal - - le - - lu - - jah, hal - - le - - lu - - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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