



Third Sunday of Easter
April 26, 2020

Emanuel Lutheran Church
Evangelical Lutheran Church in America
324 College Avenue, Modesto, California 95350
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Welcome to Emanuel

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. •

(Please ask an usher)

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Josh Hollinger, Pat Smith

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

THIRD SUNDAY OF EASTER

APRIL 26, 2020

PRELUDE	<i>Partita on “At the Lamb’s High Feast”</i>	John Ferguson
WELCOME		Pastor Lyn Crase
OPENING HYMN	<i>Alleluia! Jesus is Risen, 2 verses</i>	Page 11

THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

P: Joined to Christ in the waters of baptism,
we are raised with him to new life.
Let us give thanks for the gift of baptism.

P: We give you thanks, O God,
for in the beginning you created us in your image
and planted us in a well-watered garden.
In the desert you promised pools of water for the parched,
and you gave us water from the rock.
When we did not know the way,
you sent the Good Shepherd to lead us to still waters.
At the cross, you watered us from Jesus' wounded side,
and on this day, you shower us again with the water of life.
We praise you for your salvation through water,
for the water in this font,
and for all water everywhere.
Bathe us in your forgiveness, grace, and love.
Satisfy the thirsty, and give us the life only you can give.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen

PRAYER OF THE DAY

P: O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

THE FIRST READING: ACTS 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

PSALM: PSALM 116:1-4, 12-19

THE SECOND READING: 1 PETER 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

HOLY GOSPEL: LUKE 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem,¹⁴and talking with each other about all these things that had happened.¹⁵While they were talking and discussing, Jesus himself came near and went with them,¹⁶but their eyes were kept from recognizing him.¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad.¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him.²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.²²Moreover, some women of our group astounded us. They were at the tomb early this morning,²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?"²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on.²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them.³¹Then their eyes were opened, and they recognized him; and he vanished from their sight.³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was

opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P: The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Lyn Crase

HYMN OF THE DAY

At the Lamb's High Feast We Sing, 2 verses

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APOSTLE'S CREED

A With the whole church, let us confess our faith using the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

- 1) Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need....
LORD in your mercy.....
- 2) For those whose hearts are fervent with love for your gospel, that they are empowered to tell the story of your love in their lives and to show hospitality in response to this love.
LORD in your mercy.....
- 3) For the diverse natural world: for jungles, prairies, forests, valleys, mountains, and for all the wild and endangered animals who call these spaces home, that they are nurtured and protected. **LORD in your mercy...**
- 4) For broken systems we have inherited and that we continue to perpetuate, forgive us. Restraine the nations from fighting over limited resources. Redeem us from the cycles of scarcity and violence. **LORD in your mercy....**
- 5) For all who call upon your healing name, give rest. Stay with us, and walk with all those

who are hungry, friendless, despairing, and desiring healing in body and spirit. **LORD in your mercy.....**

- 6) For the faith forming ministries of this church. For those preparing for baptism, first communion, confirmation, and membership. For those who participate in Sunday school and adult education; guide and inspire learners of every age and ability. **LORD in your mercy.....**
- 7) Create in our hearts a yearning to rest in your promise of eternal and resurrected life. Give us thankful hearts for those who have died, even as we look forward to the hope of new life with you. **LORD in your mercy.....**
- 8) With bold confidence in your love – in your abiding presence – we place all for whom we pray into your eternal care, Through Jesus Christ our LORD. **Amen**

THE GREAT THANKSGIVING

In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P: The Lord be with you.

And also with you.

P: Lift up your hearts.

We lift them to the Lord.

P: Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on the third day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY—SPOKEN

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Blessed are you, O God of the universe.

Your mercy is everlasting
and your faithfulness endures from age to age.

**In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.**

**Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

P: For as often as we eat of this bread and drink of this wine we proclaim the Lord's death
until he comes.

Christ has died.

Christ is risen.

Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us

and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen**

LAMB OF GOD—SPOKEN



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Commune now.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

PRAYER AFTER COMMUNION

P: Life-giving God,

you have fed us with your word,
and our hearts burn within us.

Through this meal you have opened us to your presence.

Now send us forth to share the gifts of Easter with all in need;
through Jesus Christ our Lord.

Amen

SENDING HYMN

This Joyful Eastertide, all verses

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SERVICE NOTES AND ANNOUNCEMENTS

Announcements: Please check emanuellutheran.org and remember to watch your email for updates & news from the church. If you have prayer requests, please call Pastor Lyn or the office.

A BIG THANK YOU! From Robert Reuter, Emanuel Lutheran Church treasurer

It is very gratifying that many of the members of Emanuel have continued to financially support our church and staff. Pastor Lyn has been very active in maintaining her calling to lead her flock and keeping us all informed during this crisis with the help of Mike Epting and Barbara Vukich.

Our administrative assistant, Paula Braxton, and bookkeeper, Maria Ojeda, have continued to work in the office and help with Emanuel Day Care as needed. The operational bills such as utilities, insurance, and other monthly expenses all continue to be paid.

These are trying times – physically, financially and emotionally – and Emanuel is so fortunate to have a dedicated staff to maintain operations. So, again, a big THANK YOU for your continued financial support for the ongoing work of Emanuel Lutheran Church.



Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.



Entrance Hymn, 2 verses

Alleluia! Jesus Is Risen!

1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep-ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,

Trum - pets re - sound-ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,

Splen-dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,

Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - born us in light.
sing with cre - a - tion to God the I AM!

Refrain

Je - sus is ris - en and we shall a - rise.

Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
Music: David N. Johnson, 1922-1987
Text © 1995 Augsburg Fortress.
Music © 1969 *Contemporary Worship I*, admin. Augsburg Fortress.

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Sermon Hymn: 2 verses

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his
3 Where the pas - chal blood is poured death's dread
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
hell's fierce pow'r beneath you lie;
you have conquered in the fight,
you have brought us life and light.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
from sin's pow'r, Lord, set us free,
newborn souls in you to be.
Alleluia!

6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengesang*, 1566

Sending Hymn: all verses

This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - - row! My love, the Cru - ci - fied, has
 slum - - - ber till trump from east to west shall
 riv - - - er. Lov - er of souls, from ill my



sprung to life this mor - - - row.
 wake the dead in num - - - ber.
 pass - ing soul de - liv - - - er.

Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - - - en.

Text: George R. Woodward, 1848–1934

Music: VRUECHTEN, Dutch folk tune, 17th cent.

Prayer Requests – April 26, 2020

Prayers of comfort for David & Kristine Kraft at the death of David's mother, Mabel Kraft.

Alice Hoaglund—healing; Prayers of comfort for Pastor Sylvia Mueller, Light Of Christ Church in Turlock and her family at the death of her mother; Yesenia, a new mom—health & well-being for her and the baby, born early due to Yesenia's COVID-19 diagnosis (Fritts); Prayers for Dawn Brown & Harold Brown at the death of their daughter, Denise. Dawn is Elaine Ixcot's sister, Denise is her niece. Prayers for the Lord's arms of comfort around Nancee and Nanette (Mercy Maya's mother & aunt) at the loss of their youngest brother, James Kincaid of Colorado Springs, CO, whose cause of death is sadly attributed to COVID-19; Marsha Waggoner's granddaughter at the sudden death of her soccer friend. Prayer for the girl's family and for their friends; Prayers of healing, peace & hope for Bob, friend of Suzanne, and for his wife Loretta; Prayers of safety for Will & Steven Kroeze as they and their congregation continue to provide meals to about 200 homeless people, 5 days a week in New York City. Pray also that the program can keep going through community financial support; Bradley Salonen, son of Derek and Cicily, born 3 weeks prematurely. Grandparents are David & Karryn Salonen. Dwight & Pat Langhoff – health & well-being (Paula Barton's parents); Alexandra Tisdel & her mom – good health & peace of mind (Tisdel); Alora Skustad – healing & well-being (Skustad); Kyle Ollenborger – healing (Strand); Patricia Cantley – healing (Crawford); Brian Wyatt – serious health diagnosis, for healing & well-being; Charlotte Wallis – faith in God's will regarding her health diagnosis (Waggoner); Judd H. & family – health & well-being (Watkins); Aaron Strait; Kim Hankal – healing (Kraft); Ian McKenzie – mental healing & acceptance (Schmidt); Jennifer Turner – healing & health, Penny Zarette – dialysis/chemotherapy (Dieterich); Gary Johnson – healing (Barbara Crawford's brother); Laurie Spinuzzi – continued healing, Robert Fuxa – healing & health (Silva).



Pray for the church, the world and all those in need:

Doctors, nurses, technicians and all hospital personnel who care for patients & their needs.

For scientists, researchers, medical equipment manufacturers, corporations & employees who have stepped up to help during this crisis.

For those who are awaiting diagnostic tests results; for those already diagnosed with COVID-19 that healing will be complete.

For those who are dying and for those who grieve that they may be comforted with a sure and certain knowledge of Resurrection hope.

For all others who suffer from physical, emotional, mental or spiritual distress during this time we pray they may be sustained in love and grace.

For all this, and for whatever else you see that we need – we pray to you, O Lord.

In Jesus' name, Amen

