



Fourth Sunday after Pentecost

June 28, 2020

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 www.emanuellutheran.org

Staff

Presiding Minister

Rev. Dr. Lyn Crase

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Day Care Director

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Council Officers

President

Dennis Strand

Vice President

Pat Smith

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Bob Reuter

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Josh Hollinger

Welcome to Emanuel

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. •
(Please ask an usher)

Children/Youth & Family/ELDC:

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Spiritual Life:

Council member – Suzanne Wilke

Worship:

Council member – Martha Strand

Outreach:

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Council member—Janice Watkins

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Council members – Suzanne Wilke

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Bob Reuter, Chairman

Team members: Pastor Lyn, Dennis Strand

Josh Hollinger, Pat Smith

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

FOURTH SUNDAY AFTER PENTECOST

JUNE 28, 2020

PRELUDE

Toccata and Fugue

Dietrich Buxtehude

WELCOME

Pastor Lyn Crase

OPENING HYMN

God Is Here!, v. 1, 2, 3

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CONFESION AND FORGIVENESS

P: Blessed be the holy Trinity, [☩] one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

Amen

P: Trusting in the mercy of God, let us confess our sin.

P: Reconciling God,

**we confess that we do not trust your abundance,
and we deny your presence in our lives.**

**We place our hope in ourselves
and rely on our own efforts.**

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

**By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life.**

Amen

P: Beloved of God,
by the radical abundance of divine mercy
we have peace with God through [☩] Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.

Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.

Amen

PRAYER OF THE DAY

P: Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen

THE FIRST READING: JEREMIAH 28:5-9

Suzanne Wilke

Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

PSALM: PSALM 89:1-4, 14-18

THE SECOND READING: ROMANS 6:12-23

Suzanne Wilke

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions.

¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means!

¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what

advantage did you then get from the things of which you now are ashamed? The end of those things is death.²² But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life.²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

HOLY GOSPEL: MATTHEW 10:40-42 (MSG)

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

⁴⁰⁻⁴² “We are intimately linked in this harvest work. Anyone who accepts what you do, accepts me, the One who sent you. Anyone who accepts what I do accepts my Father, who sent me. Accepting a messenger of God is as good as being God’s messenger. Accepting someone’s help is as good as giving someone help. This is a large work I’ve called you into, but don’t be overwhelmed by it. It’s best to start small. Give a cool cup of water to someone who is thirsty, for instance. The smallest act of giving or receiving makes you a true apprentice. You won’t lose out on a thing.”

P: The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Lyn Crase

HYMN OF THE DAY

All Are Welcome, v. 1, 2, 3

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APOSTLE’S CREED

P With the whole church, let us confess our faith using the words of the Apostle’s Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

- 1) Called into unity with one another and the whole creation, let us pray for our shared world.....

- 2) God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Hear us, O God. **Your mercy is great.....**
- 3) God of abundance, you make your creation thrive and grow to provide all that we need. Inspire us to care for our environment and be attuned to where the earth is crying out. Hear us, O God. **Your mercy is great.....**
- 4) God of mercy, your grace is poured out for all. Inspire authorities, judges, and politicians to act with compassion. Teach us to overcome fear with hope, meet hate with love, and welcome one another as we would welcome you. Hear us, O God. **Your mercy is great.....**
- 5) God of care, accompany all who are in deepest need. Comfort those who are sick, lonely, or abandoned. Strengthen those who are in prison or awaiting trial. Renew the spirits of all who call upon you. Hear us, O God. **Your mercy is great.....**
- 6) God of community, we give thanks for this congregation. Give us passion to embrace your mission and the vision to recognize where you are leading us. Teach us how to live more faithfully with each other. Hear us, O God. **Your mercy is great.....**
- 7) God of love, you gather in your embrace all who have died. Keep us steadfast in our faith and renew our trust in your promise. Hear us, O God. **Your mercy is great.....**
- 8) Receive these prayers, O God, and those too deep for words; through Jesus Christ our LORD. **Amen**

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

P: The peace of Christ be with you always.

And also with you.

THE GREAT THANKSGIVING

In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P: The Lord be with you.

And also with you.

P: Lift up your hearts.

We lift them to the Lord.

P: Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on the third day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY—SUNG

The musical notation consists of eight staves of music in G clef, common time, with a key signature of one flat. The lyrics are in both English and Spanish, alternating between the two languages. The music features a mix of eighth and sixteenth notes, with some sustained notes and rests. The lyrics are as follows:

San - to, san - to, san - toes el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,
Dios del u - ni - ver - so; san - toes el Se - ñor.
God of might and pow - er; ho - ly is the Lord.
San - to, san - to, san - to, san - toes el Se - ñor,
Ho - ly, ho - ly, ho - ly ho - ly Lord . . . God,
Dios del u - ni - ver - so; san - toes el Se - ñor.
God of might and pow - er; ho - ly is the Lord.
Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on
tie - rra. Ben - di - to el que vie - ne en el
earth. . . . Blest is he who comes in the
nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the
cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth. . . .
di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

WORDS OF INSTITUTION

P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

**In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.**

**Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

P: For as often as we eat of this bread and drink of this wine we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen**

LAMB OF GOD—SUNG

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros.
have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros.
have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz,
grant us your peace.

Commune now.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

BLESSING

P: Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator,  Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

Amen

SENDING HYMN

All Are Welcome, v. 4, 5

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SERVICE NOTES AND ANNOUNCEMENTS

Announcements: Please check emanuellutheran.org and remember to watch your email for updates & news from the church. If you have prayer requests, please call Pastor Lyn or the office.

A BIG THANK YOU! From Robert Reuter, Emanuel Lutheran Church treasurer

It is very gratifying that many of the members of Emanuel have continued to financially support our church and staff. Pastor Lyn has been very active in maintaining her calling to lead her flock and keeping us all informed during this crisis with the help of Mike Epting and Barbara Vukich.

Our administrative assistant, Paula Braxton, and bookkeeper, Maria Ojeda, have continued to work in the office and help with Emanuel Day Care as needed. The operational bills such as utilities, insurance, and other monthly expenses all continue to be paid.

These are trying times – physically, financially and emotionally – and Emanuel is so fortunate to have a dedicated staff to maintain operations. So, again, a big THANK YOU for your continued financial support for the ongoing work of Emanuel Lutheran Church.



Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.



Entrance Hymn, v. 1, 2, 3

God Is Here!



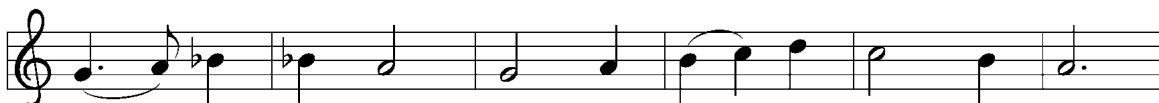
1 God is here! As we your people meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



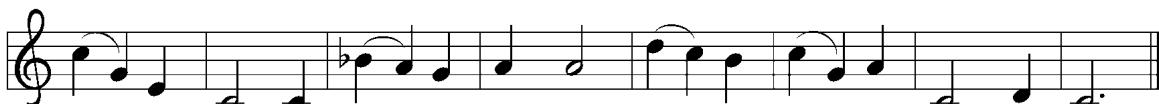
praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vant
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach-ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with-out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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Hymn of the Day, v. 1, 2, 3

Sending Hymn, v. 4, 5

All Are Welcome

1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -

Refrain

Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Music: TWO OAKS, Marty Haugen

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Prayer Requests – June 28, 2020

Prayers of comfort for Mark Herman and family on the death of his father, ELC member Ralph Herman who passed away on Saturday, June 6th.

Prayers of comfort for the family of Dorothy Workman, who died in South Dakota at age 93. Dorothy is the cousin of Alice Hoaglund.

On-going Prayers: Pr. Roger Lee—health & well-being; Zach Cline—successful treatment & complete healing; Dwight & Pat Langhoff—peace as they adjust to changing needs regarding physical care and other life decisions (Barton); Peace and comfort for the Wyatt family, Laurie Spinuzzi & the Tollefson-Silva family. Fred Wiechmann—continued healing from a stroke and Charlotte Wallis – continue to seek God’s strength in her health prognosis (Waggoner)

Pray for the church, the world and all those in need:

Doctors, nurses, technicians and all hospital personnel who care for patients & their needs.

For scientists, researchers, medical equipment manufacturers, corporations & employees who have stepped up to help during this crisis.

For those who are awaiting diagnostic tests results; for those already diagnosed with COVID-19 that healing will be complete.

For those who are dying and for those who grieve that they may be comforted with a sure and certain knowledge of Resurrection hope.

For all others who suffer from physical, emotional, mental or spiritual distress during this time we pray they may be sustained in love and grace.

For all this, and for whatever else you see that we need – we pray to you, O Lord.

In Jesus’ name, Amen

