



A Service of Lessons & Carols

1st Sunday of Christmas

December 27, 2020

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 ■ www.emanuellutheran.org

Welcome to Emanuel

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. •

(Please ask an usher)

Children/Youth & Family/ELDC:

Council members – Pat Smith, Fanney Bjargardottir

Spiritual Life:

Council member – Suzanne Wilke

Worship:

Council member – Martha Strand

Outreach:

Council member — Elaine Ixcot

Resource:

Bob Reuter, Treasurer

Stewardship — Josh Hollinger

Property — Dennis Strand

Fellowship:

Council member—Janice Watkins

Social Media:

Council member – Suzanne Wilke

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Bob Reuter, Chairman

Team members: Pastor Lyn, Dennis Strand

Josh Hollinger, Pat Smith

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Council Officers

President

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Bob Reuter

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OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

1ST SUNDAY OF CHRISTMAS
A SERVICE OF LESSONS & CAROLS

DECEMBER 27, 2020

PRELUDE

Roses and Angels

Jeremy Young

WELCOME

OPENING HYMN

Joy to the World

CHRISTMAS DIALOG

P Holy One,

the beginning and the end,

the giver of life:

Blessed are you,

C for the birth of creation.

A Blessed are you,

C in the darkness and in the light.

P Blessed are you,

C for your promise to your people.

A Blessed are you,

C in the prophets' hopes and dreams.

P Blessed are you,

C for Mary's openness to your will.

A Blessed are you for your Son Jesus,

C the Word made flesh.

P Sing to God a new song!

C A song of hope, joy, and peace throughout the world.

PRAYER OF THE DAY

P In the name of the Father, and of the ✠Son, and of the Holy Spirit.

C Amen

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the

Holy Spirit, one God, now and forever.

C Amen

P Please be seated.

FIRST READING: Isaiah 52:7-10

Barbara Crawford

⁷How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."

⁸Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the LORD to Zion.

⁹Break forth together into singing,
you ruins of Jerusalem;
for the LORD has comforted his people,
he has redeemed Jerusalem.

¹⁰The LORD has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

FIRST READING CAROL

Lo, How a Rose E'er Blooming #272

SECOND READING: Psalm 98

Kathleen Reuter

¹Sing a new song to the LORD, who has done marvelous things,
whose right hand and holy arm have won the victory.

²O LORD, you have made known your victory,
you have revealed your righteousness in the sight of the nations.

³You remember your steadfast love and faithfulness to the house of Israel;
all the ends of the earth have seen the victory of our God.

⁴Shout with joy to the LORD, all you lands;
lift up your voice, rejoice, and sing.

⁵Sing to the LORD | with the harp,
with the harp and the voice of song.

⁶With trumpets and the sound of the horn
shout with joy before the king, the LORD.

⁷Let the sea roar, and all that fills it,
the world and those who dwell therein.

⁸Let the rivers clap their hands,
and let the hills ring out with joy before the LORD, who comes to judge the earth.

⁹The LORD will judge the world with righteousness
and the peoples with equity.

SECOND READING CAROL

O Little Town of Bethlehem #279

THIRD READING: Hebrews 1:1-12

Barbara Crawford

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵For to which of the angels did God ever say,

"You are my Son;
today I have begotten you"?

Or again,

"I will be his Father,
and he will be my Son"?

⁶And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

⁷Of the angels he says,

"He makes his angels winds,
and his servants flames of fire."

⁸But of the Son he says,

"Your throne, O God, is forever and ever,
and the righteous scepter is the scepter of your kingdom.

⁹You have loved righteousness and hated wickedness;

therefore God, your God, has anointed you
with the oil of gladness beyond your companions."

¹⁰And,

"In the beginning, Lord, you founded the earth,
and the heavens are the work of your hands;

¹¹they will perish, but you remain;
they will all wear out like clothing;

¹²like a cloak you will roll them up,
and like clothing they will be changed.

But you are the same,
and your years will never end."

THIRD READING CAROL

The First Noel

FOURTH READING: John 1:1-14

Kathleen Reuter

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

FOURTH READING CAROL

What Child Is This? #296

FIFTH READING: John 1:10-18

Barbara Crawford

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

FIFTH READING CAROL

It Came Upon the Midnight Clear #276

SIXTH READING: Luke 2:21-40

Kathleen Reuter

²¹After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

²²When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel and the Holy Spirit rested on him. ²⁶It had

been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷ Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸ Simeon took him in his arms and praised God, saying,

²⁹ "Master, now you are dismissing your servant in peace,
according to your word;
³⁰ for my eyes have seen your salvation,
³¹ which you have prepared in the presence of all peoples,
³² a light for the revelation to the Gentiles
and for the glory to your people Israel."

³³ And the child's father and mother were amazed at what was being said about him. ³⁴ Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵ so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

³⁶ There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of great age, having lived with her husband seven years after her marriage, ³⁷ then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸ At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

³⁹ When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰ The child grew and became strong, filled with wisdom; and the favor of God was upon him.

MEDITATION

Pastor Lyn Crase

CAROL

The Bells of Christmas #293

PRAYERS OF INTERCESSION

- 1) Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.....
- 2) Night and day, all creation praises you, O God. Strengthen your church across nations, denominations, and traditions. Fill us with wisdom and unify our proclamation of your forgiveness and mercy. Hear us, O God. **Your mercy is great.**
- 3) All creation is holy to you, O God. You cause the earth to bring forth its shoots and gardens to spring up. Protect hibernating animals and frozen lands that wait earnestly for longer days of awakening and growth. Hear us, O God. **Your mercy is great.**
- 4) The nations are upheld by your hand, O God. Cause righteousness and praise to spring

forth, inspiring leaders to serve with compassion and integrity. Send your spirit of discernment upon legislators grappling with complex decisions for the sake of the common good. Hear us, O God. **Your mercy is great.**

- 5) Send the spirit of your Son into our hearts, O God. Come quickly to hearts that race with fear, hearts that break with grief, and hearts that long for wholeness. Reveal your power to heal and to save. Hear us, O God. **Your mercy is great.**
- 6) Adopt us into your family, O God. Bless our elders with the peace and joy of Simeon and Anna. Strengthen those who have retired, those who work in older age, and those in need of income, food, company, or health care. Connect young and old across generations. Hear us, O God. **Your mercy is great.**
- 7) Let us depart in peace, O God, according to your word. For all your saints, we give you thanks. Prepare our salvation in the sight of all your witnesses of every time and place. Hear us, O God. **Your mercy is great.**
- 8) God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen

SHARING THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

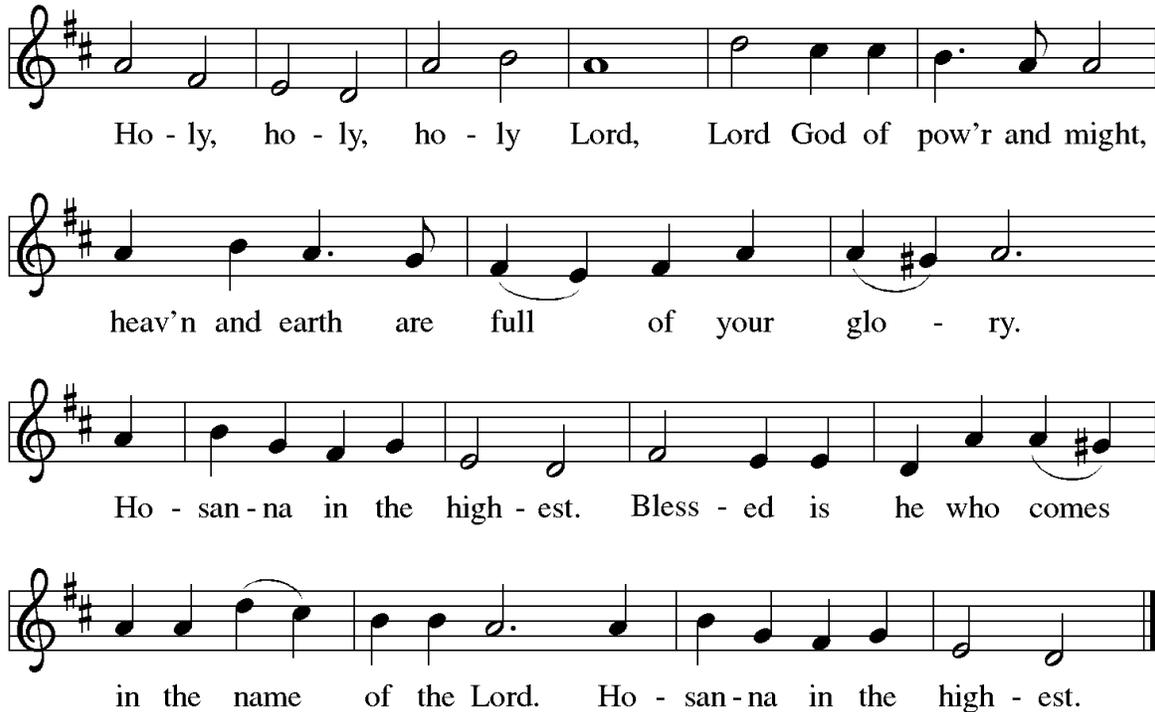
C **It is right to give our thanks and praise.**

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY—SUNG

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

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WORDS OF INSTITUTION

P In the night in which he was betrayed,
our lord Jesus **took bread**, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he **took the cup**, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C **Christ has died.**
Christ is risen.
Christ will come again.

P With this bread and cup we remember your Word dwelling among us, full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit. Come among us.
Bless this meal. May your Word take flesh in us.
Awaken your people. Fill us with your light.
Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours, Holy One of Israel,
Word of God incarnate, Power of the Most High,
one God, now and forever.

C Amen

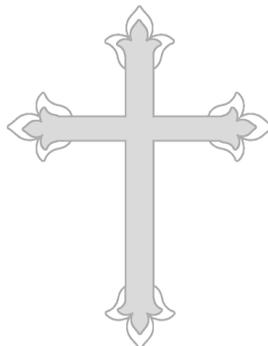
THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

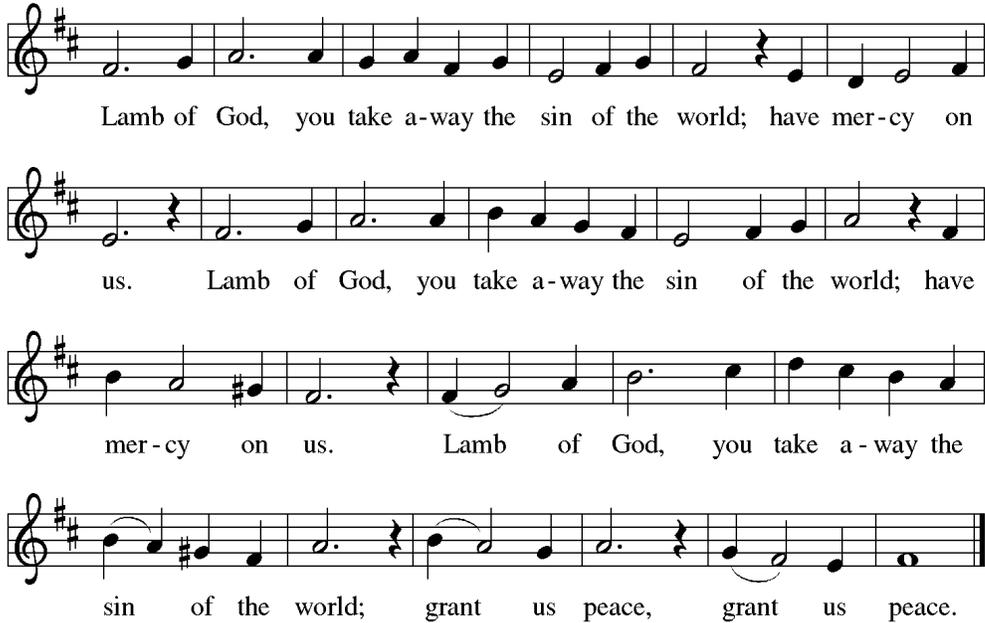
**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

P Come to Christ, who comes to us in this holy supper.
Please be seated.



LAMB OF GOD—SUNG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

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COMMUNION BLESSING

P Please rise.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

PRAYER AFTER COMMUNION

A We give you thanks, gracious God, that you have once again fed us from your very self with the body and blood of Christ. Through this mystery, send us forth to proclaim your promise to a world in need, through the same Jesus Christ, our Savior.

C Amen

BLESSING

P Almighty God, who sent the Holy Spirit to Mary, proclaimed joy through the angels, sent the shepherds with good news, and led the magi by a star, bless you this day ☩ through the Word made flesh.

C Amen

SENDING HYMN

Good Christian Friends, Rejoice

#288

DISMISSAL

A Go in peace. Share the Gift of Jesus.

C Thanks be to God.

POSTLUDE

Joy to the World

Emma Lou Diemer

SERVICE NOTES AND ANNOUNCEMENTS

Announcements: Please check emanuellutheran.org and remember to watch your email for updates & news from the church. If you have prayer requests, please call Pastor Lyn or the office.

We are now in the season of Christmas! As the end of 2020 nears and a new fiscal year begins, I am reminded of my financial commitment to Emanuel Lutheran Church. Our congregation has been so blessed to have an outstanding staff committed to the work and mission of Emanuel and Pastor Lyn who continues to guide us in creative ways to “do church together”. My pledged financial commitment – and yours – will ensure that this can continue.

After a long absence due to Covid – since the season of Lent – Pastor Lyn is again leading our Sunday worship services in the sanctuary, accompanied by Barbara Vukich’s magnificent organ music. Throughout the week, the work of our church and Emanuel Day Care could not be accomplished without the expertise and dedication of Administrative Assistant Paula Braxton and Bookkeeper Maria Ojeda. Amazingly, this work, and the work of ministry at Emanuel, has continued throughout the pandemic restrictions.

At this time of year, the council asks each membership family to prayerfully consider making a pledge of financial giving for the coming year. The council relies on the pledges received to be able to make responsible and realistic plans for 2021. We need to know that we can continue to meet our financial commitments for staffing, supplies, building maintenance, and general operations, as well as our building loan. And most of all, we need to be confident in our ability to continue our projects of outreach and ministry for our members and the wider Modesto community.

As treasurer I personally thank all members who have continued to financially support our church and staff during this unbelievably trying year. Many members, including the elected council, have continued to generously donate time and talent to the continuing operations of our church, even when our programs and schedules seemed to be especially challenged by conditions beyond our control. Thank you for all you have done in 2020! Thank you for all you pledge to do in 2021!

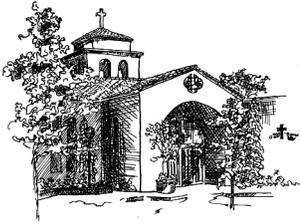
Robert Reuter, Treasurer

Emanuel Lutheran Church

FORWARD A NEW

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Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.



ENTRANCE HYMN

Joy to the World



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound - ing joy, re - peat the sound - ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

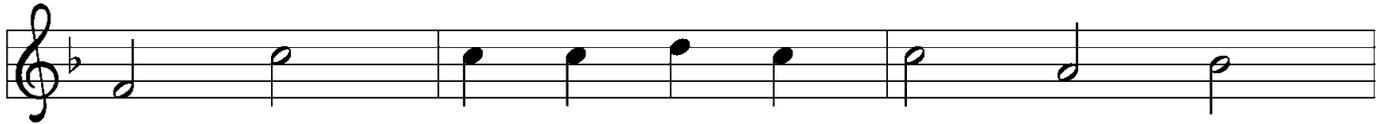
Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

FIRST READING CAROL

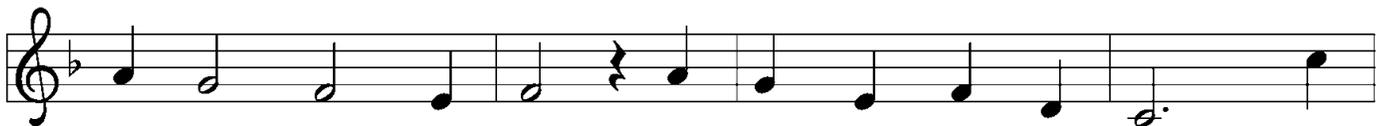
Lo, How a Rose E'er Blooming



1 Lo, how a rose e'er bloom - ing from ten - der stem hath
2 I - sai - ah had fore - told it, the rose I have in
3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as
mind; with Mar - y we be - hold it, the
air, dis - pels with glo - rious splen - dor the
woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -
vir - gin moth - er kind. To show God's love a - right, she
dark-ness ev - 'ry - where. True man, yet ver - y God, from
dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.
bore to us a Sav - ior, when half - spent was the night.
sin and death he saves us and light - ens ev - 'ry load.
the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1–2; Harriet R. Krauth, 1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4
Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599

SECOND READING CAROL

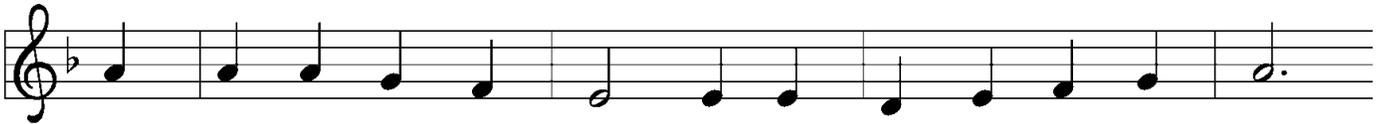
O Little Town of Bethlehem



O lit - tle town of Beth - le - hem, how still we see thee lie!
For Christ is born of Mar - y, and, gath - ered all a - bove
How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
So God im - parts to hu - man hearts the bless - ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but, in this world of sin,
We hear the Christ - mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the king, and peace to all the earth!
where meek souls will re - ceive him, still the dear Christ en - ters in.
oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893

Music: ST. LOUIS, Lewis H. Redner, 1831–1908

THIRD READING CAROL

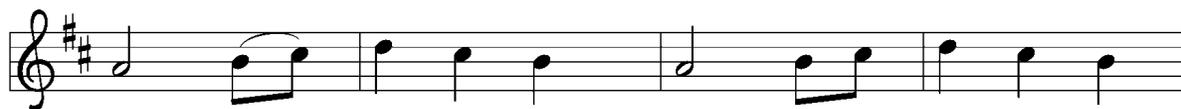
The First Noel



1 The first Noel the an - gel did say was to
2 They look - ed up and saw . . . a star shin - ing
3 And by the light of that . . . same star three . .
4 This star drew near to the . . . north - west, o'er . .
5 Then en - tered in those wise . . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
in . . . the east . . be - yond . . them far; and to the
wise . . men came . . from coun - try far; to seek for a
Beth - le - hem . . it took . . its rest; and there it
rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
earth it gave . . . great light, and . . so it con -
king was their . . . in - tent, and to fol - low the
did both stop . . . and stay right . . o - ver the
there in his . . . pres - ence their . . gold, . . . and

Refrain



night that was so deep.
tin-ued both day and night.
star wher - ev - er it went. No - el, No - el, No -
place where Je - sus lay.
myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Text: English traditional
Music: THE FIRST NOWELL, English traditional

FOURTH READING CAROL

What Child Is This



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
2 Why lies he in such mean es - tate where ox and ass are feed - ing?
3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

FIFTH READING CAROL

It Came upon the Midnight Clear



1 It came up - on the mid - night clear, that glo - rious song of old,
2 Still through the clo - ven skies they come with peace - ful wings un - furled,
3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,
4 For lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold:
and still their heav'n - ly mu - sic floats o'er all the wea - ry world.
who toil a - long the climb - ing way with pain - ful steps and slow:
when with the ev - er - cir - cling years shall come the time fore - told,



“Peace on the earth, good will to all, from heav'n's all - gra - cious king.”
A - bove its sad and low - ly plains they bend on hov - 'ring wing,
look now, for glad and gold - en hours come swift - ly on the wing;
when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.
and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.
oh, rest be - side the wea - ry road and hear the an - gels sing!
and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears, 1810–1876

Music: CAROL, Richard S. Willis, 1819–1900

CAROL AFTER THE MEDITATION

The Bells of Christmas



Det ki - mer nu til ju - le - fest, det ki - mer
1 The bells of Christ - mas chime once more; the heav'n - ly
2 This world, though wide and far out - spread, could scarce - ly
3 Now let us go with qui - et mind, the swad - dled
4 Oh, join with me, in glad - ness sing, to keep our



for den høj - e gæst, som steg til la - ve
guest is at the door. He comes to earth - ly
find for you a bed. Your cra - dle was a
babe with shep - herds find, to gaze on him who
Christ - mas with our king, un - til our song, from



hyt - ter ned med nyt - års - ga - ver: fryd og fred.
dwell - ings still with new year gifts of peace, good will.
man - ger stall, no pearl nor silk nor king - ly hall.
glad - dens them, the love - liest flow'r of Jes - se's stem.
lov - ing souls, like rush - ing might - y wa - ter rolls!

5 O patriarchs' Joy, O prophets' Song,
O Dayspring bright, awaited long,
O Son of Man, incarnate Word,
great David's Son, great David's Lord:

6 Come, Jesus, glorious heav'nly guest,
and keep your Christmas in our breast;
then David's harpstrings, hushed so long,
shall swell our jubilee of song.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Charles Porterfield Krauth, 1823–1883, alt.
Music: DET KIMER NU TIL JULEFEST, Carl C. N. Balle, 1806–1855

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Prayer Requests – December 27, 2020

- ✝ Prayers for recovery and healing for Jim Norquist, cousin of Tom and Dick Norquist. Jim lives in Fresno and has been hospitalized with COVID.
- ✝ Prayers of comfort for the family of Diane Changnon, friend of Marsha Waggoner. Diane recently died from West Nile virus.
- ✝ Prayers of comfort for David Locke and family on the death of his mother. David is a family member of William Teaney.

On-going Prayers: Peace, solidarity & tranquility for the Tisdell & Rhoads families (Tisdell); James Nelson—healing & well-being; ; Ron Frieberg—comfort & well-being (Poston); Nicolas Rubatino—recovery & healing (Silva); Mya—peace of mind and guidance (Fritts); Pat & Jack Smith and family—comfort & peace; Lois Silva—healing & recovery after eye surgery; Christine Paulsen—prayers of comfort; Andrea Olson—healing & recovery from eye surgery and follow-up treatment; Tom Norquist—healing & well-being; Justin Egesdal, Linda Nelson’s grandson—health & well-being; Bill Beasley—healing & comfort; Connie Petersen—healing and well-being; Claire—comfort & peace (Paulsen); Fred Wiechmann—continued healing from a stroke (Waggoner)

Pray for the church, the world and all those in need:

Doctors, nurses, technicians and all hospital personnel who care for patients & their needs. For scientists, researchers, medical equipment manufacturers, corporations & employees who have stepped up to help during this crisis.

For those who are awaiting diagnostic tests results; for those already diagnosed with COVID-19 that healing will be complete.

For those who are dying and for those who grieve that they may be comforted with a sure and certain knowledge of Resurrection hope.

For all others who suffer from physical, emotional, mental or spiritual distress during this time we pray they may be sustained in love and grace.

For all this, and for whatever else you see that we need – we pray to you, O Lord. In Jesus’ name, Amen

