



Third Sunday in Lent

March 7, 2021

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 □ www.emanuellutheran.org

Welcome to Emanuel

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. •

(Please ask an usher)

Children/Youth & Family/ELDC:

Council members – Pat Smith, Fanney Bjargardottir

Spiritual Life:

Council member – Suzanne Wilke

Worship:

Council member – Martha Strand

Outreach:

Council member — Elaine Ixcot

Resource:

Bob Reuter, Treasurer

Stewardship — Josh Hollinger

Property — Dennis Strand

Fellowship:

Council member—Janice Watkins

Social Media:

Council member – Suzanne Wilke

Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Dennis Strand

Josh Hollinger, Pat Smith

Staff

Presiding Minister

Rev. Dr. Lyn Crase

Organist & Choir Director

Barbara Vukich

Administrative Assistant

Paula Braxton

Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

Council Officers

President

Dennis Strand

Vice President

Pat Smith

Treasurer

Bob Reuter

Secretary

Josh Hollinger

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

MARCH 3, 2021

PRELUDE

Olivet

Jean Drahmann

WELCOME

OPENING HYMN

Oh, That the Lord Would Guide My Ways

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CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✝ one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.

Amen

P: God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Fountain of living water,
pour out your mercy over us.
Our sin is heavy, and we long to be free.
Rebuild what we have ruined
and mend what we have torn.
Wash us in your cleansing flood.
Make us alive in the Spirit
to follow in the way of Jesus,
as healers and restorers of the world you so love. Amen

P: Beloved, God's word never fails.
The promise rests on grace:
by the saving love of Jesus Christ,
the wisdom and power of God,
your sins are ✝ forgiven, and God remembers them no more.
Journey in the way of Jesus.

Amen

PRAYER OF THE DAY

P: Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

FIRST READING: Exodus 20:1-17

Marsha Waggoner, Lois Owen

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

PSALM: Psalm 19

Marsha Waggoner, Lois Owen

¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

²One day tells its tale to another,
and one night imparts knowledge to another.

³Although they have no words or language,
and their voices are not heard,

⁴their sound has gone out into all lands, and their message to the ends of the world,
where God has pitched a tent for the sun.

⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about to the end of it again;
nothing is hidden from its burning heat.

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²Who can detect one's own offenses?
Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O LORD, my strength and my redeemer.

SECOND READING: 1 Corinthians 1:18-25 (MSG)

Marsha Waggoner, Lois Owen

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

¹⁸⁻²¹ The Message that points to Christ on the Cross seems like sheer silliness to those hellbent on destruction, but for those on the way of salvation it makes perfect sense. This is the way God works, and most powerfully as it turns out. It's written,

I'll turn conventional wisdom on its head,
I'll expose so-called experts as shams.

So where can you find someone truly wise, truly educated, truly intelligent in this day and age? Hasn't God exposed it all as pretentious nonsense? Since the world in all its fancy wisdom never had a clue when it came to knowing God, God in his wisdom took delight in using what the world considered stupid—*preaching*, of all things!—to bring those who trust him into the way of salvation.

²²⁻²⁵ While Jews clamor for miraculous demonstrations and Greeks go in for philosophical wisdom, we go right on proclaiming Christ, the Crucified. Jews treat this like an *anti*-miracle—

and Greeks pass it off as absurd. But to us who are personally called by God himself—both Jews and Greeks—Christ is God’s ultimate miracle and wisdom all wrapped up in one. Human wisdom is so cheap, so impotent, next to the seeming absurdity of God. Human strength can’t begin to compete with God’s “weakness.”

GOSPEL ACCLAMATION

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

P: The Gospel according to John, chapter 2.

Glory to you, O Lord.

HOLY GOSPEL: John 2:13-22

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.” ¹⁸The Jews then said to him, “What sign can you show us for doing this?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: The gospel of the Lord.

Praise to you, O Christ.

GOSPEL ACCLAMATION (REPEATED)

PRAYERS OF INTERCESSION

- 1) Relying on the promises of God, we pray boldly for the church, the world, and all in need.....
- 2) There is no God before you. Purify the faith of your church, that your people place their trust in nothing beside you. Your name is holy. Guide your church, that in every situation your people's words and actions honor your name. Hear us, O God. **Your mercy is great.**
- 3) The heavens declare your glory. Renew your creation. Provide wisdom in the struggle for clean air and water; protect creatures and crops that rely on healthy ecosystems; give all people the willingness to recognize when our way of life pollutes the earth and skies. Hear us, O God. **Your mercy is great.**
- 4) Your foolishness is wiser than human wisdom. Fill leaders with the foolishness of your peace and mercy. Your law defends the vulnerable. Work through legislators, judicial systems, and systems of law enforcement to protect the wellbeing and freedom of all. Hear us, O God. **Your mercy is great.**
- 5) Your weakness is stronger than human strength. Protect those who are vulnerable and give courage to all who are suffering. Defend victims of crime and bring redemption to those who have harmed others. Give sabbath rest to all who labor. Hear us, O God. **Your mercy is great.**
- 6) You call us to proclaim Christ crucified. Give clarity to this congregation, so that we might follow Christ beyond our own habits and comfort. Clear out anything in our common life that would obscure the gospel or that serves our own interests. Hear us, O God. **Your mercy is great.**
- 7) The cross of Christ is your power for all who are being saved. Thank you for (*Perpetua, Felicity, and*) all the martyrs whose witness reveals the power of the cross. Give us the same trust in life and in death. Hear us, O God. **Your mercy is great.**
- 8) We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen

SHARING THE PEACE

P: The peace of the Lord be with you always.

And also with you.

THE GREAT THANKSGIVING

P: The Lord be with you.

And also with you.

P: Lift up your hearts.

We lift them to the Lord.

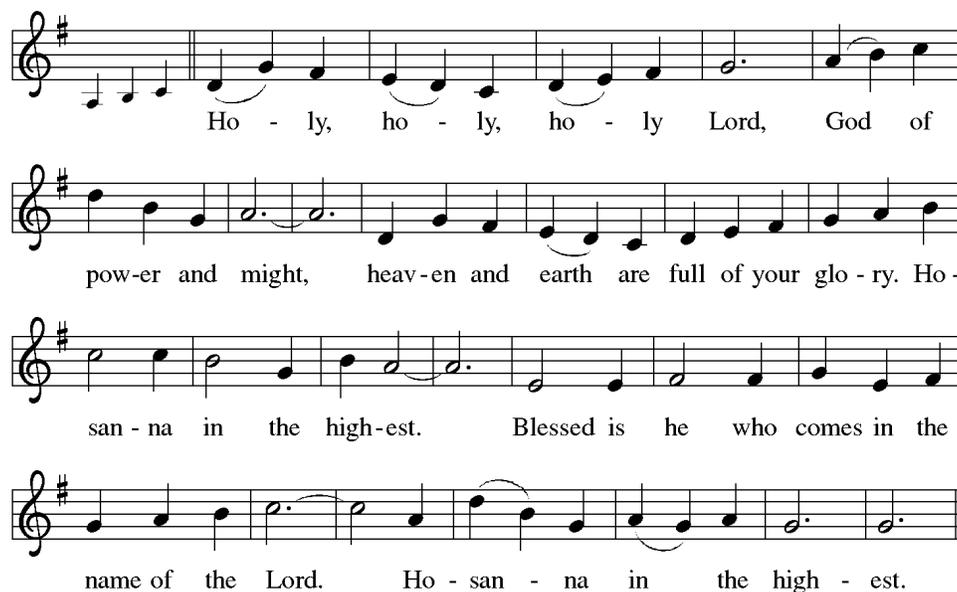
P: Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY—SUNG



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed,
our lord Jesus **took bread**, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he **took the cup**, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

P: O God of resurrection and new life:
pour our your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

Come, Holy Spirit.

P: Reveal yourself to us
in the breaking of the bread.
Raise us up
as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice,
peace, and love.

Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.**

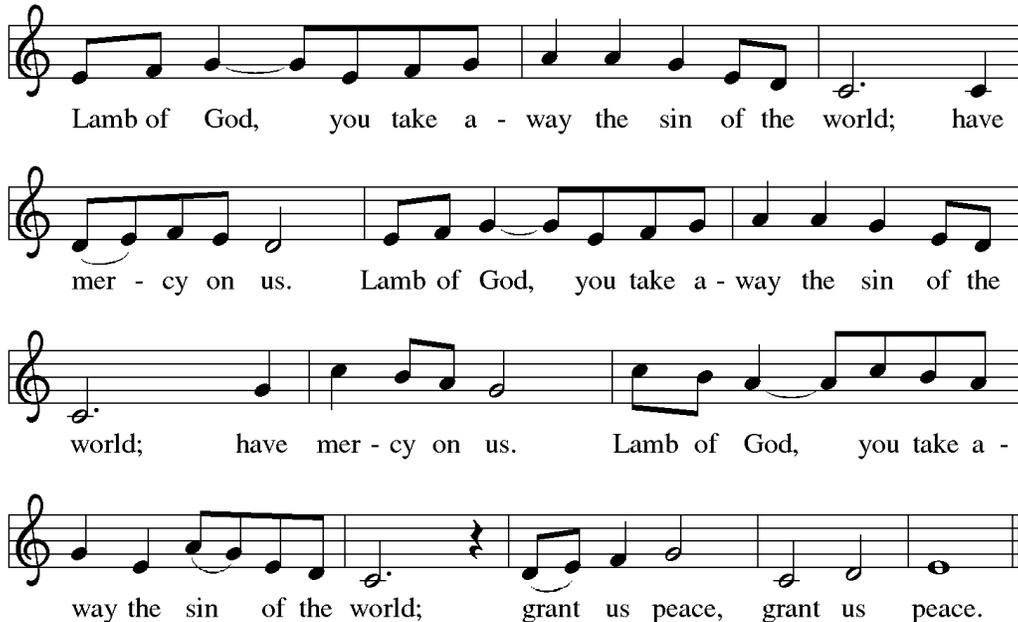
For the kingdom, the power, and the glory are yours,
now and forever. Amen

INVITATION TO COMMUNION

P: Jesus draws the whole world to himself.

Come to this meal and be fed.

LAMB OF GOD—SUNG



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION BLESSING

P: Please rise.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

PRAYER AFTER COMMUNION

P: God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord.

Amen

BLESSING

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ✝ that you may be a blessing, in the name of the holy and life-giving Trinity.

Amen

SENDING HYMN

God of Grace and God of Glory

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DISMISSAL

P: Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

God of Grace and God of Glory

Paul Manz

SERVICE NOTES AND ANNOUNCEMENTS

Announcements: Please check emanuellutheran.org and remember to watch your email for updates & news from the church. If you have prayer requests, please call Pastor Lyn or the office.

From the Treasurer

With the arrival of the season of Lent I am reminded that it was just at this time a year ago that we began our long pandemic journey together. We have weathered the lockdowns, stay-at-homes, and disruptions in normal church-sponsored activities. And I for one am growing weary of all the restrictions, necessary as they have been for the health and safety of our community. However, I am bolstered by the good news that together and with the able, wise leadership of Pastor Lyn, we continue to share God's word of love and salvation for all. We can only continue in this mission by the generous ongoing support of our many members and friends. Pastor Lyn and our dedicated staff have kept busy with the work of teaching and reaching out to all whom God has given into our care, including our Daycare children. Our council has reviewed and approved a budget for the ongoing life of Emanuel in 2021. With our continued financial support, that life will be maintained. Our prayer is that God will continue to guide us with energy and wisdom, and we will soon reach the day when we can all sing **together**, loud and joyously, and celebrate our Risen Lord. Until then, please be assured that your financial support is most definitely needed and most gratefully received. Thank you to everyone who has generously contributed to the support of Emanuel Lutheran Church.

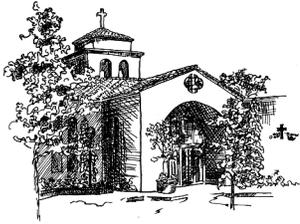
Robert Reuter

Treasurer, Emanuel Lutheran Church

Forward Anew

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Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

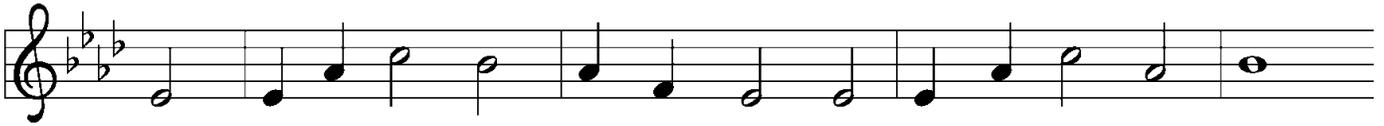
We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.



ENTRANCE HYMN

Oh, That the Lord Would Guide My Ways



- 1 Oh, that the Lord would guide my ways to keep his stat - utes still!
- 2 Or - der my foot-steps by your word and make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, a strict - er watch to keep;
- 4 Make me to walk in your com-mands, 'tis a de-light - ful road;



Oh, that my God would grant me grace to know and do his will!
let sin have no do - min-ion, Lord, but keep my con-science clear.
and should I e'er for - get your way, re - store your wan-d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.

Music: EVAN, William H. Havergal, 1793–1870

HYMN OF THE DAY

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
Music: STAR OF COUNTY DOWN, Irish traditional
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SENDING HYMN

God of Grace and God of Glory



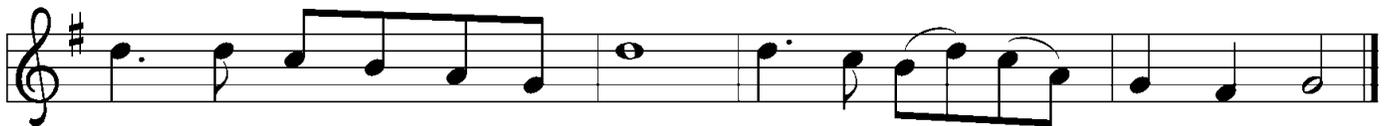
1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
Music: CWM RHONDDA, John Hughes, 1873–1932

Prayer Requests – March 7, 2021

✠ Prayers of comfort and peace for Stephanie Dishneau, niece of Yvonne Troedson who is hospitalized in very serious condition unrelated to the coronavirus.

For Pat Smith's sister Cathy, recovering following surgery. Prayers for healing, prompt diagnosis and treatment plan.

On-going Prayers: Helen Opitz—healing and comfort in hospice care (Smith); Kent Harris—comfort and strength (Dieterich); Jean Salazar & Chris Schmidt—comfort, strength & peace (Schmidt); Virginia Ferreira—peace and comfort (Strand); William Teaney—healing; Doris Emery—comfort, Delores Locke—healing & hope, Troy Slaybaugh—mental health concerns, Rita McLehand—cancer diagnosis (Teaney); Edmond Pino—health, healing & well-being (Ixcot); Bill Beasley—as he navigate new surroundings and Yvonne Troedson as she adjusts to life changes; Bill Reinheimer—comfort, strength, and peace; Norma Christiansen—peace and comfort as she has recently entered hospice care; Leslie Lapp—strength and healing for Leslie, her husband and family (Gierhan); Sue Allen—healing & well-being; Laurie Spinuzzi—healing, Pam Black—health, healing and well-being (Silva); Brenna—healing and well-being (Marquez); Tamira Garza—healing/breast cancer treatment and prayers for Jeri as she is a source of strength for her daughter; Jeri's friend Linda Nelson—peace and comfort/pancreatic cancer; Dawn Brown—healing & well-being (Ixcot); Norma Martin, now in end-stage cancer—comfort & peace (Crawford); Pat & Jack Smith and family—comfort & peace; Lois Silva—healing after eye surgery

Pray for the church, the world and all those in need:

Doctors, nurses, technicians and all hospital personnel who care for patients & their needs.

For scientists, researchers, medical equipment manufacturers, corporations & employees who have stepped up to help during this crisis.

For those who are awaiting diagnostic tests results; for those already diagnosed with COVID-19 that healing will be complete.

For those who are dying and for those who grieve that they may be comforted with a sure and certain knowledge of Resurrection hope.

For all others who suffer from physical, emotional, mental or spiritual distress during this time we pray they may be sustained in love and grace.

For all this, and for whatever else you see that we need – we pray to you, O Lord. In Jesus' name, Amen

