



***Fifth Sunday after Pentecost***

*June 27, 2021*

**Emanuel Lutheran Church**

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 □ [www.emanuellutheran.org](http://www.emanuellutheran.org)

# Welcome to Emanuel

## **WELCOME GUESTS AND VISITORS!**

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

### Children/Youth & Family/ELDC:

Council member – Pat Smith

### Spiritual Life:

Council member – Suzanne Wilke

### Worship:

Council member – Martha Strand

### Outreach:

Council member — Elaine Ixcot

### Resource:

Bob Reuter, Treasurer

Stewardship —

Property — Dennis Strand

### Fellowship:

Council member—Janice Watkins

### Social Media:

Council member – Suzanne Wilke

### Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Dennis Strand, Pat Smith

## Staff

### **Presiding Minister**

Rev. Dr. Lyn Crase

### **Organist & Choir Director**

Barbara Vukich

### **Administrative Assistant**

Paula Braxton

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Maria Ojeda

## Council Officers

### **President**

Dennis Strand

### **Vice President**

Pat Smith

### **Treasurer**

Bob Reuter

### **Secretary**

### **OFFICE HOURS**

*Monday through Thursday - 8 am to 3 pm*

*Friday - 8 am to 2 pm*

# FIFTH SUNDAY AFTER PENTECOST

JUNE 27, 2021

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**PRELUDE**

*Praise to the Lord, the Almighty*

Paul Manz

**WELCOME**

Pastor Lyn Crase

**OPENING HYMN**

*Praise to the Lord, the Almighty*

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**CONFESSION AND FORGIVENESS**

**P:** Blessed be the holy Trinity, ✠ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen**

**P:** Drawn to Christ and seeking God's abundance,  
let us confess our sin.

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen**

**P:** Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, ✠ the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen**

## **GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

**P:** Let us pray together....

**Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen**

## **FIRST READING:** Lamentations 3:22-33 (MSG)

Chris Paulsen

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

<sup>22-24</sup> GOD's loyal love couldn't have run out,  
his merciful love couldn't have dried up.

They're created new every morning.

How great your faithfulness!

I'm sticking with GOD (I say it over and over).

He's all I've got left.

<sup>25-27</sup> GOD proves to be good to the man who passionately waits,  
to the woman who diligently seeks.

It's a good thing to quietly hope,  
quietly hope for help from GOD.

It's a good thing when you're young  
to stick it out through the hard times.

<sup>28-30</sup> When life is heavy and hard to take,  
go off by yourself. Enter the silence.

Bow in prayer. Don't ask questions:

Wait for hope to appear.

Don't run from trouble. Take it full-face.

The "worst" is never the worst.

<sup>31-33</sup> Why? Because the Master won't ever  
walk out and fail to return.

If he works severely, he also works tenderly.

His stockpiles of loyal love are immense.

He takes no pleasure in making life hard,  
in throwing roadblocks in the way

**P:** The word of the Lord.

**Thanks be to God.**

**PSALM:** Psalm 30

Chris Paulsen

- <sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.
- <sup>2</sup>O LORD my God, I cried <sup>1</sup> out to you,  
and you restored me to health.
- <sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.
- <sup>4</sup>Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.
- <sup>5</sup>God's wrath is short; God's favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.
- <sup>6</sup>While I felt secure, I said,  
"I shall never be disturbed.
- <sup>7</sup>You, LORD, with your favor, made me as strong as the mountains."  
Then you hid your face, and I was filled with fear.
- <sup>8</sup>I cried to you, O LORD;  
I pleaded with my Lord, saying,
- <sup>9</sup>"What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?
- <sup>10</sup>Hear, O LORD, and have mercy upon me;  
O LORD, be my helper."
- <sup>11</sup>You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.
- <sup>12</sup>Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.

**SECOND READING:** 2 Corinthians 8:1-15 (MSG); v. 15 (NRSV)

Chris Paulsen

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

<sup>1</sup> And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. <sup>2</sup> In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. <sup>3</sup> For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, <sup>4</sup> they urgently pleaded with us for the privilege of sharing in this service to the Lord's people. <sup>5</sup> And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to

us.<sup>6</sup> So we urged Titus, just as he had earlier made a beginning, to bring also to completion this act of grace on your part.<sup>7</sup> But since you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you[a]—see that you also excel in this grace of giving.

<sup>8</sup> I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others.<sup>9</sup> For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

<sup>10</sup> And here is my judgment about what is best for you in this matter. Last year you were the first not only to give but also to have the desire to do so.<sup>11</sup> Now finish the work, so that your eager willingness to do it may be matched by your completion of it, according to your means.<sup>12</sup> For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have.

<sup>13</sup> Our desire is not that others might be relieved while you are hard pressed, but that there might be equality.<sup>14</sup> At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. The goal is equality,<sup>15</sup> As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

**P:** The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
*A - le - lu - ya, a - le - lu - ya,*  
 Al - le - lu - ia, al - le - lu - ia,  
*a - le - lu - ya! ¡A - le - lu - ya!*  
 al - le - lu - ia! Al - le - lu - ia!

**P:** The Gospel according to Mark, Chapter 4. (*Stand as able.*)

**Glory to you, O Lord.**

## **GOSPEL: Mark 5:21-43**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

**P:** The gospel of the Lord.

**Praise to you, O Christ.**

**GOSPEL ACCLAMATION (REPEATED)** *Please be seated.*

**SERMON**

**HYMN OF THE DAY**

*Great Is Thy Faithfulness*

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## APOSTLE'S CREED

P: With the whole church, let us confess our faith using the words of the Apostle's Creed:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS OF INTERCESSION (Please sit or kneel as able.)

- 1) Let us come before the triune God in prayer.
- 2) God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy, **hear our prayer.**
- 3) Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy, **hear our prayer.**
- 4) Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy, **hear our prayer.**
- 5) God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick. Surround them with your unwavering presence. Lord, in your mercy, **hear our prayer.**
- 6) We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy, **hear our prayer.**
- 7) We give thanks for the faithful ancestors in every age whose lives have pointed us towards you. Envelop them in your love, that we may be reunited with one another in the last days. Lord, in your mercy, **hear our prayer.**
- 8) We lift our prayers to you, O God, trusting in your abiding grace.

**Amen**

## **SHARING THE PEACE**

*The sharing of peace is an individual and communal act of forgiveness.*

**P:** The peace of Christ be with you always.

**And also with you.**

## **THE GREAT THANKSGIVING**

**P:** In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

**P:** The Lord be with you.

**And also with you.**

**P:** Lift up your hearts.

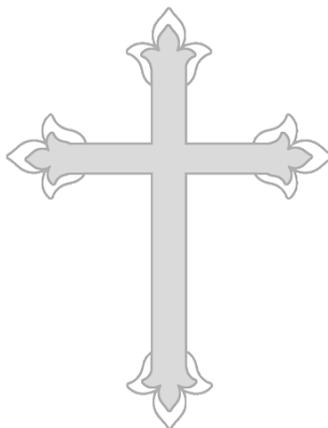
**We lift them to the Lord**

**P:** Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

**P:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# HOLY, HOLY, HOLY

San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . . Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el  
name . . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . . .

di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . . of the Lord.

## EUCCHARISTIC PRAYER

**P:** You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

**P:** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

**P:** To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen**

## **THE LORD'S PRAYER**

**P:** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

## **INVITATION TO COMMUNION**

**P:** Christ has set the table with more than enough for all.  
Come!

*We practice continuous communion. All are welcome. White grape juice is available for those who prefer that instead of wine. Gluten free wafers available.*

# LAMB OF GOD

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.  
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.  
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.  
grant us your peace, grant us your peace.

**DISTRIBUTION HYMN** Lord, Whose Love in Humble Service

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## COMMUNION BLESSING

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

## PRAYER AFTER COMMUNION

**P:** Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.

**Amen**

## **BLESSING**

**P:** The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.

**Amen**

## **SENDING HYMN**

*Oh, For a Thousand Tongues to Sing*

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## **DISMISSAL**

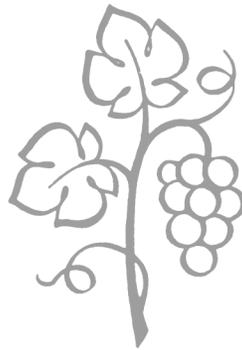
**P:** Go in peace. You are the body of Christ.

**Thanks be to God.**

## **POSTLUDE**

*Oh, For a Thousand Tongues to Sing*

Harold Rutz



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# FORWARD A NEW



## Our Mission

*To share Christ's unconditional love with everyone.*

## Our Vision

*Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.*

*We share a passion to nurture people in all stages and circumstances of life.*

*We, as disciples of Christ, minister to our changing community in challenging cultural times.*

*God is calling us to joyfully follow the Holy Spirit in ministry to others.*





## **Announcements: Week of June 27, 2021**

**Food For Faith: NEXT WEEK!** Bring non-perishables to the “trunk master” – the car with the trunk open on Sunday the 4<sup>th</sup>. Or bring to the church and place in the narthex near the sign or collection box. Food for Faith happens the FIRST SUNDAY of every month and benefits Food Initiative of Greater Stanislaus (FIGS) formerly Interfaith Ministries.

**WIRED WORD BIBLE STUDY:** Wired Word/picnic gatherings will be **July 11<sup>th</sup> & August 8<sup>th</sup> at 5:00pm**. Bring your own picnic, including beverages (the church will not be providing anything food/drink related). Bring a lawn chair in case we meet outside and bring a BIBLE. Other materials will be supplied. This is a great way to reconnect or meet new people!

**Courtyard Concert:** Save the date! **July 18<sup>th</sup>, 5:00 pm** come enjoy a musical concert by Neil Buettner. Invite your friends & neighbors, bring your own lawn chair and drinks and/or morsels for snacking.

**Starting in July**, Leah Circle will meet on the third Monday of the month at 1:00 pm

**Coin Jar** -- Your spare change makes a difference! Drop it in the jar on Sundays.

**Quilting Bee**, July 12th, 10:00 am. All are welcome & all skill levels as well. If you can use scissors and/or tie a knot, there will be a job for you!

**The Shower Shuttle** is actively taking care of our homeless communities, and the needs remain the same: Some of these requests are for the Laundry Shuttle, which has now been in use for about 6 months. Many of these items are available at the Dollar Stores. Thank you all for your contributions to this Ministry, Marilyn and Chuck Rowland

- Toiletries in travel size and standard size
- Single use razors
- Underwear in small and medium sizes, new or lightly used, including bras
- Plain white vinegar and bleach
- Washing powder, especially extra strength types
- Bath towels, any size and color

**TEXT STUDY:** Every Tuesday, year-round, in Luther Hall at noon. We discuss the lessons for the next Sunday. Come anytime you are available, leave early if you need to, bring your lunch. Generally, this lasts about an hour and 15 minutes....give or take.

**Wednesday evening BIBLE STUDY resumes in September**

Mark your calendar now for **God's Work Our Hands Day** coming **September 12, 2021**. There will be a CHURCH WIDE PICNIC following worship. Our project will be to help a local ministry. More information will be forthcoming.

**"God's work. Our hands." Sunday**



**Sept. 12**  
**2021**

The graphic consists of a yellow background with a grid of colorful hands (green, blue, red, orange) each with a red heart on the palm. Below the grid are three panels: a brown box containing a red apple, a white bottle, and a blue cloth; a collection of tools including a blue power drill, a red wrench, a green shovel, a blue saw, a blue hammer, and a blue level; and the text 'Sept. 12 2021' in white.

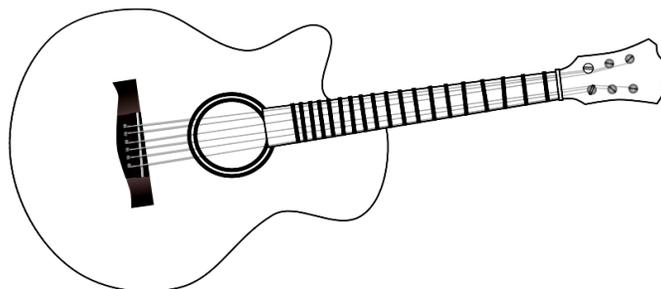




***Emanuel Lutheran Church presents...***  
**A Concert in the Courtyard**

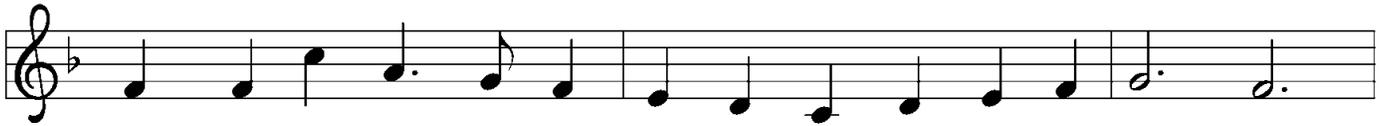
Sunday, July 18th at 5 pm  
featuring the award winning musician  
**Neil Buettner**

*Bring your own chairs, drinks and snacks*  
*Invite your neighbors!*

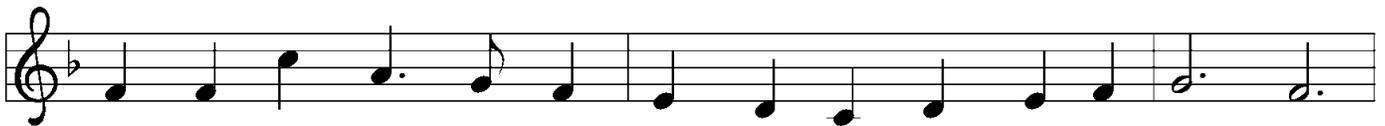


## Entrance Hymn

### Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
3 Praise to the Lord, who will pros - per your work and de - fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

## Sermon Hymn

### Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

#### *Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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# Communion Hymn

## Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984  
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844  
Text © Oxford University Press

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## Sending Hymn

### Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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## Prayer Requests – June 27, 2021

- † Prayers for health for Les Lighthall, a friend of Linda Nelson and also for Sue, Linda's family member
- † Prayers for continued healing, health and well-being for Barbara Crawford and for Mary Dieterich
- † Prayers of comfort and strength for Marsha Waggoner and the family of her friend, Mark Brown who passed away recently

**On-going Prayers:** Delaney—healing and strength (Epting); Francie—strength/stage 2 breast cancer, Fred Weichmann—healing and peace, Tatum—healing & strength for the diagnosis and treatment of leukemia (Waggoner); Joel—recovery & healing (Watkins); Yvonne Troedson—healing, health & well-being; Jesse—recovery from surgery (Watkins); Ian McKenzie—acceptance of mental illness (Schmidt); Keith Johnson—healing & well-being (Johnson); Pat Smith—healing, health & well-being; Jesus Ojeda—healing & well-being (Ojeda); Paula Kroeze—healing & well-being; Dennis Strand—health & well-being; Lois Silva and family—comfort and peace; William Teaney—healing; Bill Reinheimer—comfort, strength, and peace; Sue Allen—healing & well-being; Laurie Spinuzzi—healing; Tamira Garza—healing/breast cancer treatment and prayers for Jeri as she is a source of strength for her daughter (Johnson)

### **Pray for the church, the world and all those in need:**

Doctors, nurses, technicians and all hospital personnel who care for patients & their needs.

For scientists, researchers, medical equipment manufacturers, corporations & employees who have stepped up to help during this crisis.

For those who are awaiting diagnostic tests results; for those already diagnosed with COVID-19 that healing will be complete.

For those who are dying and for those who grieve that they may be comforted with a sure and certain knowledge of Resurrection hope.

For all others who suffer from physical, emotional, mental or spiritual distress during this time we pray they may be sustained in love and grace.

For all this, and for whatever else you see that we need – we pray to you, O Lord. In Jesus' name, Amen

