



21st Sunday after Pentecost

October 17, 2021

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 □ www.emanuellutheran.org

Welcome to Emanuel

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. •

(Please ask an usher)

Children/Youth & Family/ELDC:

Council member – Pat Smith

Spiritual Life:

Council member – Suzanne Wilke

Worship:

Council member – Martha Strand

Outreach:

Council member — Elaine Ixcot

Resource:

Bob Reuter, Treasurer

Stewardship —

Property — Dennis Strand

Fellowship:

Council member—Janice Watkins

Social Media:

Council member – Suzanne Wilke

Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Dennis Strand, Pat Smith

Staff

Presiding Minister

Rev. Dr. Lyn Crase

Organist & Choir Director

Barbara Vukich

Administrative Assistant

Paula Braxton

Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

Council Officers

President

Dennis Strand

Vice President

Pat Smith

Treasurer

Bob Reuter

Secretary

Janice Watkins

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

21ST SUNDAY AFTER PENTECOST

OCTOBER 17, 2021

PRELUDE

Sketches for Organ

Wilbur Held

WELCOME

Pastor Lyn Crase

STEWARDSHIP TEMPLE TALK

EAGLE SCOUT INTRODUCTION

OPENING HYMN

Lord, Whose Love in Humble Service

Page 19

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✝ one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen

P: Let us confess our sins to the one who welcomes us with an open heart.
God, our comforter,

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen

P: All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

P: Let us pray together....

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen

FIRST READING: Isaiah 53:4-12

Dan Johnson

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

⁴Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

⁵But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

⁶All we like sheep have gone astray;

we have all turned to our own way,

and the LORD has laid on him

the iniquity of us all.

⁷He was oppressed, and he was afflicted,

yet he did not open his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he did not open his mouth.

⁸By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,

stricken for the transgression of my people.

⁹They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

P: The word of the Lord.

Thanks be to God.

PSALM: Psalm 91:9-16 (MSG)

Dan Johnson

¹⁻¹³ You who sit down in the High God's presence,
spend the night in Shaddai's shadow,
Say this: "GOD, you're my refuge.
I trust in you and I'm safe!"
That's right—he rescues you from hidden traps,
shields you from deadly hazards.
His huge outstretched arms protect you—
under them you're perfectly safe;
his arms fend off all harm.
Fear nothing—not wild wolves in the night,
not flying arrows in the day,
Not disease that prowls through the darkness,
not disaster that erupts at high noon.
Even though others succumb all around,
drop like flies right and left,
no harm will even graze you.
You'll stand untouched, watch it all from a distance,
watch the wicked turn into corpses.
Yes, because GOD's your refuge,
the High God your very own home,
Evil can't get close to you,
harm can't get through the door.
He ordered his angels
to guard you wherever you go.
If you stumble, they'll catch you;
their job is to keep you from falling.
You'll walk unharmed among lions and snakes,
and kick young lions and serpents from the path.
¹⁴⁻¹⁶ "If you'll hold on to me for dear life," says GOD,
"I'll get you out of any trouble.
I'll give you the best of care
if you'll only get to know and trust me.
Call me and I'll answer, be at your side in bad times;
I'll rescue you, then throw you a party.

I'll give you a long life,
give you a long drink of salvation!"

SECOND READING: Hebrews 5:1-10 (MSG)

Dan Johnson

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

¹⁻³ Every high priest selected to represent men and women before God and offer sacrifices for their sins should be able to deal gently with their failings, since he knows what it's like from his own experience. But that also means that he has to offer sacrifices for his own sins as well as the peoples'.

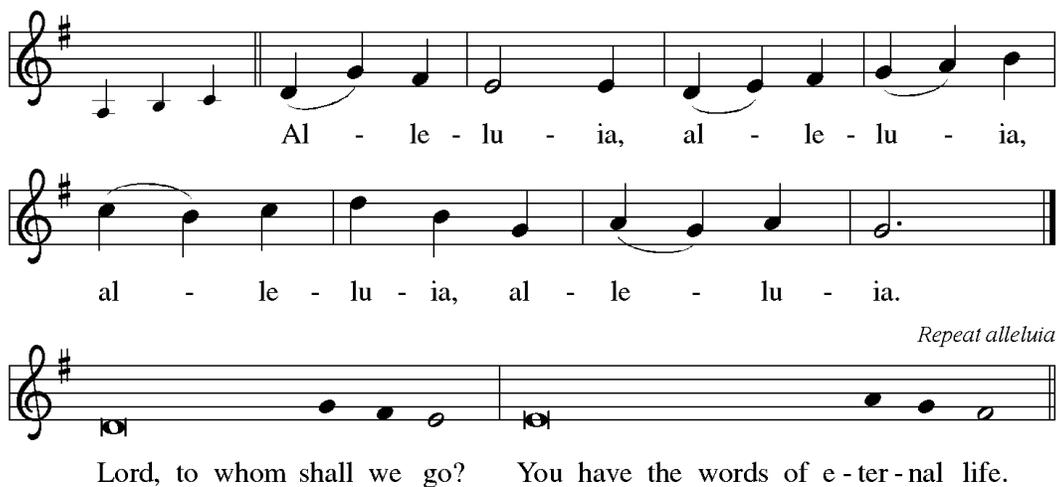
⁴⁻⁶ No one elects himself to this honored position. He's called to it by God, as Aaron was. Neither did Christ presume to set himself up as high priest, but was set apart by the One who said to him, "You're my Son; today I celebrate you!" In another place God declares, "You're a priest forever in the royal order of Melchizedek."

⁷⁻¹⁰ While he lived on earth, anticipating death, Jesus cried out in pain and wept in sorrow as he offered up priestly prayers to God. Because he honored God, God answered him. Though he was God's Son, he learned trusting-obedience by what he suffered, just as we do. Then, having arrived at the full stature of his maturity and having been announced by God as high priest in the order of Melchizedek, he became the source of eternal salvation to all who believably obey him.

P: The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Gospel according to Mark, Chapter 10. (*Stand as able.*)

Glory to you, O Lord.

GOSPEL: Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P: The gospel of the Lord.

Praise to you, O Christ.

GOSPEL ACCLAMATION (REPEATED) *Please be seated.*

SERMON

HYMN OF THE DAY

O Christ, What Can It Mean for Us

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APOSTLE’S CREED

P: With the whole church, let us confess our faith using the words of the Apostle’s Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION (Please sit or kneel as able)

- 1) Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.
- 2) Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God. **Your mercy is great.**
- 3) Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God. **Your mercy is great.**
- 4) Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God. **Your mercy is great.**
- 5) Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness, that all may be healed. Hear us, O God. **Your mercy is great.**
- 6) Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage all who serve with generous hearts. Hear us, O God. **Your mercy is great.**
- 7) Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints, continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God. **Your mercy is great.**
- 8) Silent prayer.
- 9) Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

Amen

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

P: The peace of Christ be with you always.

And also with you.

OFFERTORY

The offering is our response to God's grace and mercy.

OFFERING PRAYER

P: God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.
Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.

Amen

THE GREAT THANKSGIVING

P: In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P: The Lord be with you.

And also with you.

P: Lift up your hearts.

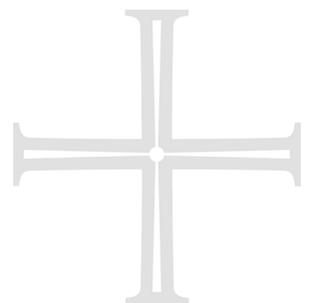
We lift them to the Lord.

P: Let us give thanks to the Lord our God.

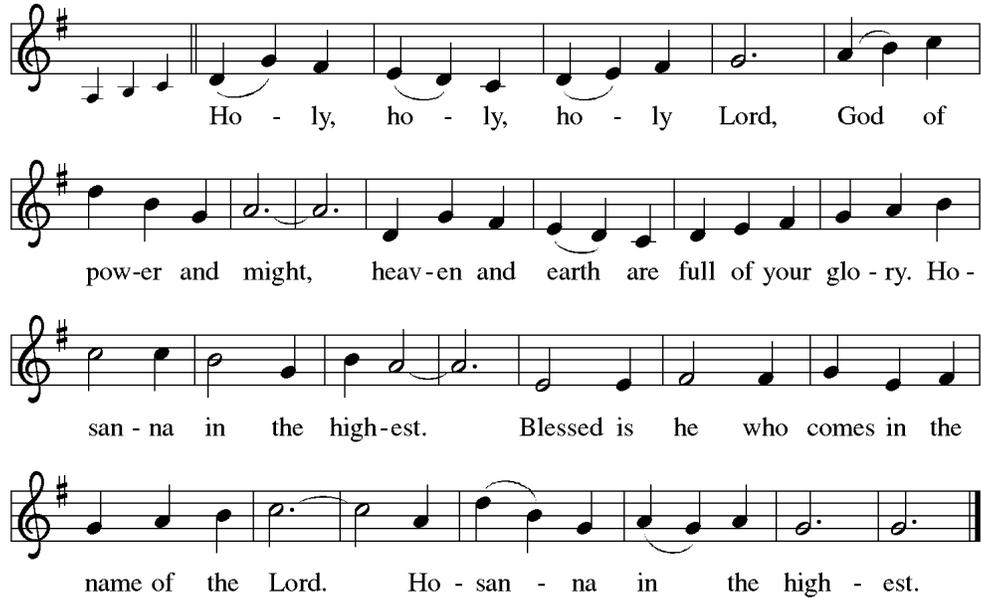
It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

P: To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church,
now and forever.

Amen

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

P: All who hunger and thirst, come.

The table is ready.

We practice continuous communion. All are welcome. White grape juice is available for those who prefer that instead of wine. Gluten free wafers available.

LAMB OF GOD



COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

PRAYER AFTER COMMUNION

P: Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.

Amen

BIRTHDAY BLESSING

P: Let us pray:

God of all creation, we offer you grateful praise for the Gift of Life, and especially the gift of the lives of our sisters and brothers who stand before us this day and who recall this month the day of their birth. They rejoice in your gifts of life and love, family and friends.

Bless them with your presence and surround them with your love that they may enjoy many happy years, all of them pleasing to you. We ask this grace and blessing for each one of them through Christ our Lord. Amen

BLESSING

P: People of God,
you are Christ's body,
bringing new life to a suffering world.
The holy Trinity, ✝ one God,
bless you now and forever.

Amen

SENDING HYMN

You Servants of God

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DISMISSAL

P: Go in peace. The living Word dwells in you.

Thanks be to God.

POSTLUDE

Toccatina

Carl Simone

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FORWARD ANEW



Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.



Announcements: Week of October 17, 2021

Choir rehearsals—downstairs at about 11 o'clock, and I'm hoping we will be able to sing on October 31 for Reformation Sunday. —Barbara Vukich

Adult Bible Study—Wednesdays at 1:00 pm. "The Difficult Words of Jesus" by A. J. Levine begins on October 13th. Please see Pastor Lyn for books.

Hosts are needed for Coffee Hour. Please see the sign-up sheet in Luther Hall.

Emanuel Lutheran Day Care—*Thanks everyone for your donations!* Please see the updated list in the Narthex. Items can be left in the kitchen or office.

Hygiene Kits for Grace is the Key we will assemble the kits on Sunday, October 31 from 10:30-11 am.

Outreach Ministry Winter Coat Drive—is schedule to get underway in November. More information coming soon.

Food for Faith Sunday is November 7th. Bring non-perishable food items for the Food Initiative of Greater Stanislaus donation box in the Narthex.

Lutheran Social Services of Northern California—Direct request to provide for newly established Afghani refugees living in Modesto: fleece jackets (\$25-30 range); 2 male size large and one female size medium and (1) fleece blanket for a female. Please label and wrap the gifts and bring to the office before December 1st.

Lydia Circle meets the 2nd Monday of each month in Luther Hall at 1 pm. We use the GATHER magazine as our Bible Study. All women of Emanuel are invited to join us.

Leah Circle meets on the third Monday of the month at 1:00 pm.

Coin Jar -- Your spare change makes a difference! Drop it in the jar on Sundays.

Quilting Bee November 8, 10:00 am. All are welcome & all skill levels as well. If you can use scissors and/or tie a knot, there will be a job for you!

TEXT STUDY: Every Tuesday, year-round, in Luther Hall at noon. We discuss the lessons for the next Sunday. Come anytime you are available, leave early if you need to, bring your lunch. Generally, this lasts about an hour and 15 minutes....give or take.

The Shower Shuttle and Laundry Shuttle are actively taking care of our homeless communities, and the needs remain the same. Many of these items are available at the Dollar Stores. *Thank you all for your contributions to this Ministry, Marilyn and Chuck Rowland*

- Toiletries in travel size and standard size
- Single use razors
- Underwear in small and medium sizes, new or lightly used, including bras

- Plain white vinegar and bleach
- Washing powder, especially extra strength types
- Bath towels, any size and color



Emanuel Outreach Ministry's
"Migrant Children Giving Tree" is up....

Look to your right coming into
Emanuel Sunday morning...

Look to your left going out of
Emanuel Sunday morning...

Look to the left of the tree to see the
list of needs for local migrant children...





Mark your Calendars!!!
Emanuel's Outreach / Fund Raiser
Saturday, October 23rd

Emanuel's Outreach Fund Raiser will be held at
Dave & Kristine Kraft's, 350 Roscoe Rd, Modesto.

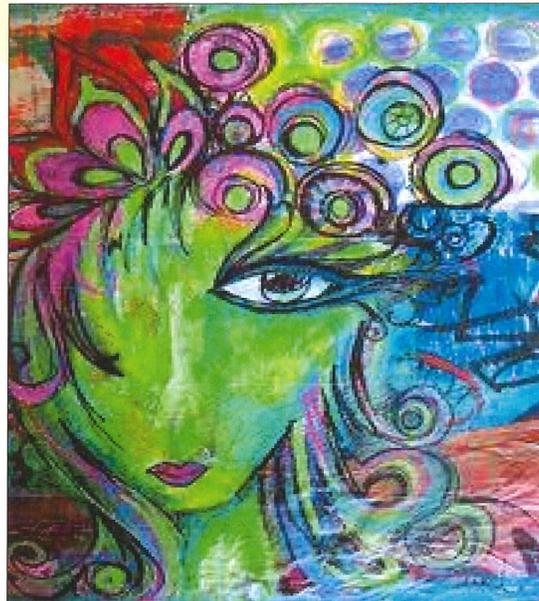
Anyone who wants to pick walnuts for themselves or for Emanuel's Outreach ministry can join us. They will also be helping Dave & Kristine, by hopefully removing many organic walnuts. Please come around 9:00 AM and stay for lunch (Taco Soup). This year Alora is away at school, so let's raise money for Emanuel's Outreach.

Anyone from Emanuel, who would like to pick walnuts for your use or to give away and can't come on the 23rd, is invited to arrange another day and time with Kristine (526-3760). Kristine and Dave would love to find many takers for walnuts.



Children's Art Gala

Fund Raiser



Friday November 19th at 6:30pm
in Luther Hall

 Masks Required 

Children's Canvas Paintings will be on display.
One day only.

Suggested donation: \$20

Do you ever wonder what to do with the plastic bags you get from the newspaper, the grocery store, the cleaners and many other places? Do you sometimes feel guilty about just tossing the plastic envelopes you get from online orders? Would you like to know how you can support a local organization just by changing where you discard your unwanted plastic? Well, I have just discovered how the Modesto Lions Club is collecting plastic bags to help to keep our planet clean and to repurpose them to make other useful items.

Lions Club members Carol Shipley from Saron Lutheran and Marlisha Ferriera who is a member of Emanuel, are people many of you already know. So, a great way we can lend a hand to this project (and also help a little bit to save our planet), is to kindly bring your plastic bags to church and place them in the bin marked **Plastic Recycling**. I will then be sure to get them over to Carol.

Thank you,
Marsha Waggoner

RECYCLE BEYOND THE BAG

Recycle your household bags & wrap into Trex's Earth-friendly composite decking and railing!

FROM THE STORE

- ✓ Produce bags
- ✓ Store bags
- ✓ Ice bags

FROM YOUR PANTRY

- ✓ Ziploc® & other reclosable bags
- ✓ Cereal box liners
- ✓ Case overwrap
- ✓ Bread bags

FROM YOUR FRONT DOOR

- ✓ Newspaper sleeves
- ✓ Dry cleaning bags
- ✓ Bubble wrap
- ✓ Plastic e-commerce mailers

Plastics must be clean, dry and free of food and organic residue

RECYCLED IN AMERICA

NexTrex

trex.com/recycling 1-800-Buy-Trex

Entrance Hymn

Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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Sermon Hymn

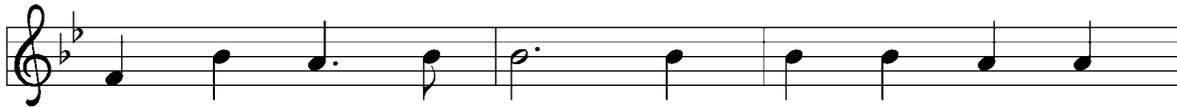
O Christ, What Can It Mean for Us



1 O Christ, what can it mean for us to claim you as our
2 You came, the im - age of our God, to heal and to for -
3 Though some would make their great - ness felt and lord it o - ver
4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose
give, to shed your blood for sin - ners' sake that
all, you said the first must be the last and
nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to
we might rise and live. To break the law of
ser - vice be our call. O Christ, in work - place,
thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you
death you came, the law of love to bring: a
church, and home, let none to pow - er cling; for
span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.
still, through us, you come to serve, a dif - f'rent kind of king.
now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, OSB, b. 1939

Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902

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Communion Hymn

O Master, Let Me Walk with You



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.

Music: MARYTON, H. Percy Smith, 1825–1898

Sending Hymn

You Servants of God



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

Prayer Requests – October 17, 2021

✝ Prayers for recovery, healing & well-being for Wes Trana following a recent fall

On-going Prayers: Prayers for healing & continued recovery for Officer Mike Rokaitis; Dahlia and China—health & well-being/new mothers (Virginia Robb); Kathleen Reuter—continued healing and well-being; Pete Van Diepen—healing & well-being (Van Diepen); Brianna—recovery & well-being (Ixcot); Mercy Maya—healing & well-being (Maya); Lori & Ashlee Knoll—healing & well-being (Knoll); Bill Reinheimer—healing & well-being (Reinheimer); Stephanie—recovery (Watkins); Eza Haidari and family—safe exit from Afghanistan (Owen); Mike Clarke—a positive outcome for prostate cancer treatment (Clarke); Francine—support in her role as foster mother (Waggoner); Tatum—continued strength in her fight against leukemia (Waggoner); Arie Kroeze—continued healing; Jim & Patty Beyer—strength as they are managing Jim’s cancer treatments (Rowland); Glenna—health, recovery & treatment of stage-4 kidney cancer (Silva); Jeri Johnson and family—comfort and strength; Susan McCready—continued healing and recovery; Donna—healing (Watkins); Delaney—healing and strength (Epting); Yvonne Troedson—healing, health & well-being; Ian McKenzie—acceptance of mental illness (Schmidt); Keith Johnson—healing & well-being (Johnson); Pat Smith—healing, health & well-being; Jesus Ojeda—healing & well-being (Ojeda); Paula Kroeze—healing & well-being; Lois Silva and family—comfort and peace; William Teaney—healing; Sue Allen—healing & well-being; Laurie Spinuzzi—healing

Pray for the church, the world and all those in need:

Doctors, nurses, technicians and all hospital personnel who care for patients & their needs.

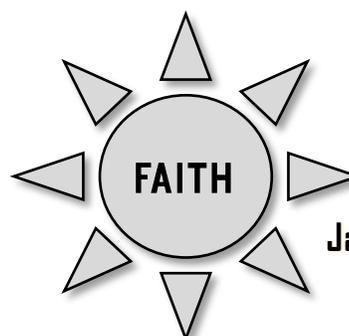
For scientists, researchers, medical equipment manufacturers, corporations & employees who have stepped up to help during this crisis.

For those who are awaiting diagnostic tests results; for those already diagnosed with COVID-19 that healing will be complete.

For those who are dying and for those who grieve that they may be comforted with a sure and certain knowledge of Resurrection hope.

For all others who suffer from physical, emotional, mental or spiritual distress during this time we pray they may be sustained in love and grace.

For all this, and for whatever else you see that we need – we pray to you, O Lord. In Jesus’ name, Amen



James 5:14-15