



Fifth Sunday in Lent

April 3, 2022

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 www.emanuellutheran.org

Welcome to Emanuel

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

- **LARGE PRINT BULLETINS** are available. •

Children/Youth & Family/ELDC:

Council member – Pat Smith

Spiritual Life:

Council member – Chris Paulsen

Worship:

Council member – Martha Strand

Outreach:

Council member – Elaine Ixcot

Resource:

Bob Reuter, Treasurer

Stewardship –

Property – Dennis Strand

Fellowship:

Council member—Janice Watkins

Social Media:

Council member – Brett Owen

Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Dennis Strand, Pat Smith

This Week's Worship Assistants

Assisting Minister: Lois Owen

Reader: Marilyn Rowland

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

Staff

Presiding Minister

Rev. Dr. Lyn Crase

Organist & Choir Director

Barbara Vukich

Administrative Assistant

Paula Braxton

Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

Council Officers

President

Pat Smith

Vice President

Dennis Strand

Treasurer

Bob Reuter

Secretary

Janice Watkins

FIFTH SUNDAY IN LENT

APRIL 3, 2022

PRELUDE

Variations on "Southwell"

Alfred V. Fedak

WELCOME

Pastor Lyn Crase

OPENING HYMN

Through the Night of Doubt and Sorrow

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CONFESSION AND FORGIVENESS

P: In the name of God,
who makes a way in the wilderness,
walks with us,
and guides us in our pilgrimage.

Amen

P: Holy One,
**we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.
Have mercy on us!
Forgive us and turn us again to you.
Teach us to follow in your ways,
assure us again of your love,
and help us to love our neighbor.**

Amen

P: Beloved in Christ,
the Word draws near to you,
and all who call out to God shall be saved.
In Jesus, God comes to you again and again
and gathers you under wings of love.
In ✠ Jesus' name, your sins are forgiven.
God journeys with you and teaches you how to live in love.

Amen

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

P: Let us pray together....

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

FIRST READING: Isaiah 43:16-21

Marilyn Rowland

The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.

¹⁶Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸Do not remember the former things,
or consider the things of old.
¹⁹I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
so that they might declare my praise.

PSALM: Psalm 126 (Read Responsively)

Marilyn Rowland

¹When the LORD restored the fortunes of Zion,
then were we like those who dream.
²**Then was our mouth filled with laughter, and our tongue with shouts of joy.
Then they said among the nations, "The LORD has done great things for them."**
³The LORD has done great things for us,
and we are glad indeed.

⁴**Restore our fortunes, O LORD,
like the watercourses of the Negeb.**

⁵Those who sowed with tears
will reap with songs of joy.

⁶**Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.**

SECOND READING: Philippians 3:4b-14

Marilyn Rowland

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

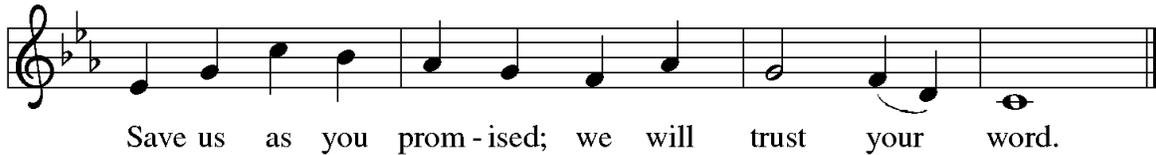
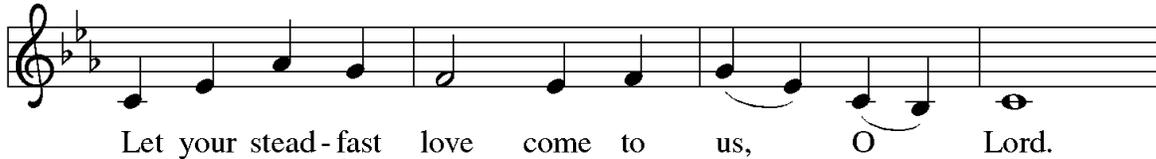
Paul writes: ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷⁻⁹The very credentials these people are waving around as something special, I'm tearing up and throwing out with the trash—along with everything else I used to take credit for. And why? Because of Christ. Yes, all the things I once thought were so important are gone from my life. Compared to the high privilege of knowing Christ Jesus as my Master, firsthand, everything I once thought I had going for me is insignificant. I've dumped it all in the trash so that I could embrace Christ and be embraced by him. I didn't want some petty, inferior brand of righteousness that comes from keeping a list of rules when I could get the robust kind that comes from trusting Christ—*God's* righteousness.

¹⁰⁻¹¹ I gave up all that inferior stuff so I could know Christ personally, experience his resurrection power, be a partner in his suffering, and go all the way with him to death itself. If there was any way to get in on the resurrection from the dead, I wanted to do it.

¹² Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. ¹³ Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, ¹⁴ I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

GOSPEL ACCLAMATION



P: The Gospel according to John, Chapter 12. (*Stand as able.*)

Glory to you, O Lord.

GOSPEL: John 12:1-8

Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

P: The gospel of the Lord.

Praise to you, O Christ.

GOSPEL ACCLAMATION (REPEATED) *Please be seated.*

HYMN

Jesus Loves Me!

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SERMON

HYMN OF THE DAY

You, Lord, are Both Lamb and Shepherd

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APOSTLE'S CREED

A: With the whole church, let us confess our faith using the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

PRAYERS OF INTERCESSION (Please sit or kneel as able)

- A: 1) Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.
- 2) Do a new thing in the church. Free us from paradigms that no longer serve the gospel and inspire leaders with fresh ways of doing ministry. Give us courage in the face of change. Merciful God, **receive our prayer.**
- 3) Do a new thing for creation. Reverse the trajectory of climate change. Revive habitats impaired by human disregard. Guide the work of scientists and researchers working to chart a new course. Merciful God, **receive our prayer.**
- 4) Do a new thing in our world. Bring peace and reconciliation in Eastern Europe. Comfort, encourage and strengthen the people of Ukraine. Make a way for peaceful collaboration among the nations. Merciful God, **receive our prayer.**
- 5) Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick. Merciful God, **receive our prayer.**
- 6) Do a new thing within us. Direct us into encounters that broaden our understanding of the human experience. Strengthen voices that are ignored or devalued. Deliver us especially from the scourge of racism, sexism, ageism and all behaviors that diminish others. Merciful God, **receive our prayer.**
- 7) Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for all the saints who have attained the prize of their heavenly call. Merciful God, **receive our prayer.**
- 8) Silent prayer.
- 9) Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

P: The peace of Christ be with you always.

And also with you.

OFFERTORY

Bless Now, O God, the Journey

Ann Krentz

The offering is our response to God's grace and mercy.

OFFERING PRAYER

P: Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray.

Amen

THE GREAT THANKSGIVING

P: In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P: The Lord be with you.

And also with you.

P: Lift up your hearts.

We lift them to the Lord.

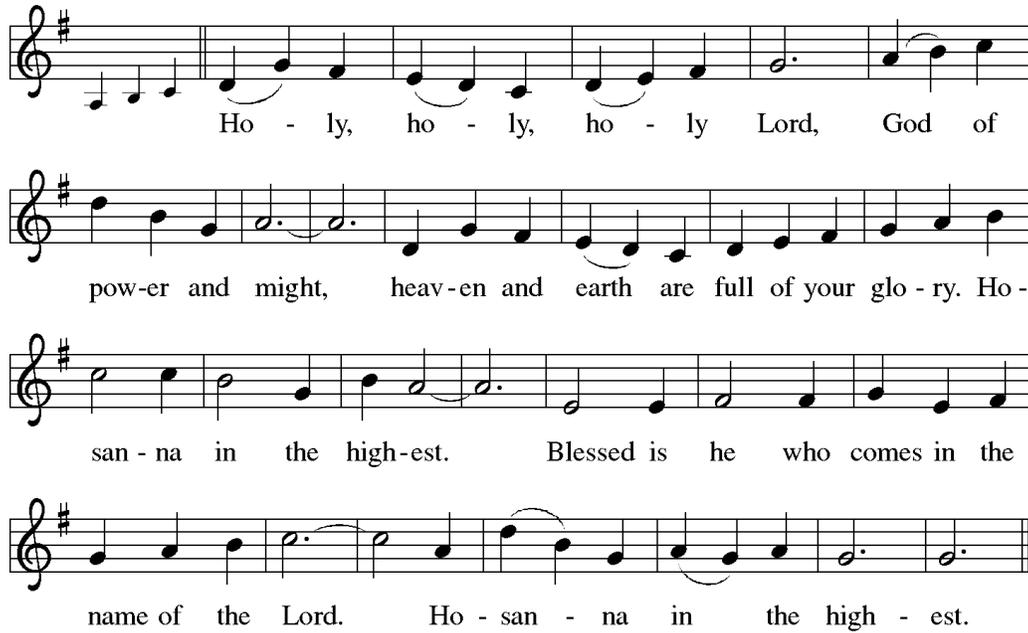
P: Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P: You are indeed holy,
almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world
that you gave your only Son,
so that everyone who believes in him
may not perish but have everlasting life.

We give you thanks
for his coming into the world
to fulfill for us your holy will
and to accomplish all things
for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

P: To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen**

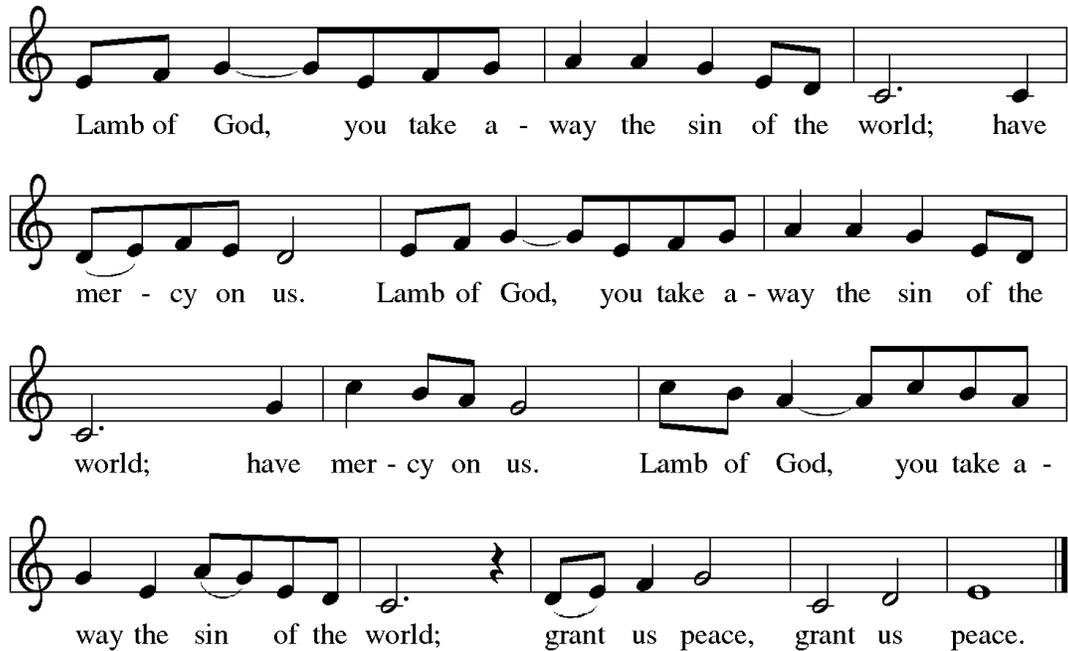
INVITATION TO COMMUNION

P: Here is food and drink for the journey.

Take and be filled.

We practice continuous communion. All are welcome. White grape juice is available for those who prefer that instead of wine. Gluten free wafers available.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN *When I Survey the Wondrous Cross*

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COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

PRAYER AFTER COMMUNION

A: Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.

Amen

BLESSING

P: You are children of God,
anointed with the oil of gladness
and strengthened for the journey.
Almighty God,
motherly, majestic, and mighty,
✠ bless you this day and always.

Amen

DISMISSAL

A: Go in peace. Jesus meets you on the way.

Thanks be to God.

POSTLUDE*In The Cross of Christ I Glory*

David M. Cherwien



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Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.



Announcements: Week of April 3, 2022

Lutheran Disaster Response and Lutheran World Relief directed donations go directly to the people most in need. Please see the insert.

TODAY is Food for Faith Sunday! So be sure to drop off non-perishable food items to the “Trunk Master’s” car in the parking lot. The Food Initiative of Greater Stanislaus appreciates your generous donations.

The next Quilting Bee is on April 11th at 10:00 am. All are welcome & all skill levels as well. If you can use scissors and/or tie a knot, there will be a job for you!

Emanuel’s Outreach Ministry is reaching out to the Refugees in Ukraine.

Outreach Ministry is looking into different ways we can help the Refugees of Ukraine by sending hygiene kits and other material goods to help and comfort... It takes time and organization to get the items to the people in need & we’ll be starting work on these projects soon.

However, the need is now!! Outreach has sent a cash donation using money left from Katie’s Kitchen & Care Cupboard, no longer operating, which will be matched by Nelsonville Evangelical Lutheran Church in Wisconsin. Also, Piecemakers will be sending handmade quilts already on hand to the people of Ukraine.

We wish to express a big thank you to you, our wonderful congregation, for your donations to Outreach ministries. These gifts being sent on behalf of Emanuel Lutheran Church Modesto!!

Dear Friends, You’re invited to in person, home-church during Lent. Wednesdays, through April 6th, we’ll meet at the home of Lois Owen, 4113 Lamarck Ave., at 6 pm for soup supper (please bring your own bowl and spoon). After supper, we will have an intimate interactive service using Holden Evening Prayer. Please sign up in the Narthex so we know how many people to prepare for. *Thanks!*

++ ++ ++ ++

**Wednesdays in Lent
through April 6th**

Online Meditation Service: Posted each
Wednesday
on Facebook and ELC website



HOLY WEEK EVENTS

Palm Sunday Service.....9:30 amApril 10
Maundy Thursday Service 6:00 pmApril 14
Good Friday:
Prayer Vigil3-5:30 pm.....April 15
Worship Service 6:00 pmApril 15
Easter Sunday:
Worship Service9:30 amApril 17
Brunch10:30 amApril 17



Outdoor Cross for Easter Sunday — On April 17th, we will display the large outdoor flower cross. Flowers can be brought in from you garden or store bought. The cross will be placed outside the church. It is a beautiful way to share our Easter joy with the neighborhood.

Easter Lilies or Flowering Potted Plants – Plants may be purchased on your own and brought in on Easter Sunday. Please not before, as there is no one available to care for them. If you would like to include a dedication in honor of or in memory of a loved one, please complete the information below then tear off this form and place it in the offering basket. Please be sure to take your plant home after the service. Thank you!

2022 Easter Flowers Dedication Form

Please mark to indicate: ___ in honor of ___ in memory of

Name of person: _____

Your name: _____

Prayer Tree — Narthex

Write a prayer request, special need, are of concern, etc. on a brown leaf and place beneath the tree. Leaves will be part of the prayer vigil on Good Friday.

Yard Work Day is scheduled for Saturday, April 9th, 9 –11 am. We will be trimming shrubs, weeding and raking, getting ready for Palm Sunday and Easter.

We have planned a continental breakfast together with Radiant Covenant Church on Easter Sunday, after Emanuel’s service. A free will offering will be collected.

Starting this month we will ask for donations to help support the Coffee Hour. A donation container will be available on a table in Luther Hall.

Save the Date

Let’s Spring into Bunco!

Friday, April 22nd

DINNER — RAFFLE — PRIZES

See the flyer on the following page for more details

The Outreach Team invites you to notice their new table and notice board. It is located in the Narthex. Current projects and/or announcements are posted there. There's not enough room to list the many ongoing ministry projects but perhaps the information board will peak your interest & you'll decide to become involved! The Easter project will be posted in early March.



Let's SPRING back in to BUNCO!

When: Friday – April 22, 2022

Where: Emanuel Lutheran Church – Luther Hall

Time: Dinner 6:00pm

Game Starts at 7:00pm

PRIZES!!!!

Cost: \$5 Dinner – Potato Bar

\$20 Game



Seating is limited!

We will also have raffle prizes. Tickets will be \$1 each



All Proceeds will benefit Emanuel Lutheran Day Care

Ongoing Announcements

TEXT STUDY: Every Tuesday, year-round, in the Youth Room at noon. We discuss the lessons for the next Sunday. Come anytime you are available, leave early if you need to, bring your lunch. Generally, this lasts about an hour and 15 minutes....give or take.

Adult Bible Study — Wednesdays at 1:00 pm in Luther Hall. Please join anytime. Currently: The Passion Play by Rob Fuquay Inspired by the Oberammergau Passion Play concludes April 6th. **No class on April 13th.** New study begins on April 20th— HOPE IN TIMES OF FEAR by Timothy Keller.

Hosts are needed for Coffee Hour. Please see the sign-up sheet in Luther Hall.

Choir rehearsals — Sundays, downstairs at about 11 o'clock.

Coin Jar -- Your spare change makes a difference! Proceeds go to Outreach.

Quilting Bee -- meets the 2nd Monday of each month at 10:00 am. All are welcome & all skill levels as well. If you can use scissors and/or tie a knot, there will be a job for you!

Lydia Circle — meets the 2nd Monday of each month at 1 pm. We use the GATHER magazine as our Bible Study. All women of Emanuel are invited to join us.

Leah Circle meets on the third Monday of the month at 1:00 pm.

Rebecca Circle meets every 3rd Thursday at 1:30 pm in member's homes. All are welcome!

The Shower Shuttle and Laundry Shuttle are actively taking care of our homeless communities, and the needs remain the same: personal hygiene items, etc. *Thank you all for your contributions to this Ministry, Marilyn and Chuck Rowland*

Entrance Hymn

Through the Night of Doubt and Sorrow



1 Through the night of doubt and sor - row, on - ward
2 One the light of God's own pres - ence on the
3 One the strain that lips of thou - sands lift as
4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



goes the pil - grim band, sing - ing songs of ex - pec -
ran - somed peo - ple shed, chas - ing far the gloom and
from the heart of one; one the con - flict, one the
with the cross our aid. Bear its shame, and fight its



ta - tion, march - ing to the prom - ised land. Clear be -
ter - ror, bright - 'ning all the path we tread. One the
per - il, one the march in God be - gun. One the
bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the
ob - ject of our jour - ney, one the faith which
glad - ness of re - joic - ing on the far e -
come the great a - wak - 'ning; soon the rend - ing



guid - ing light; pil - grim clasps the hand of
nev - er tires, one the ear - nest look - ing
ter - nal shore, where the one al - might - y
of the tomb! Then the scat - t'ring of all



pil - grim step - ping fear - less through the night.
for - ward, one the hope our God in - spires.
Fa - ther reigns in love for - ev - er - more.
shad - ows, and the end of toil and gloom.

Jesus Loves Me!



1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

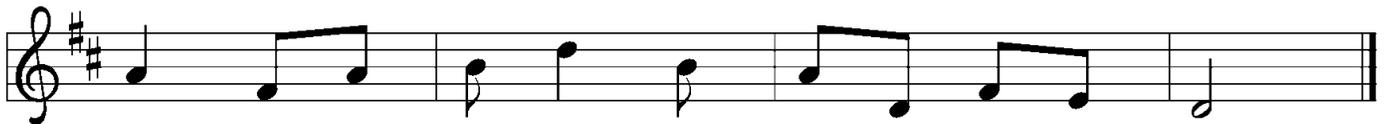


lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

Sermon Hymn ACS #954

You, Lord, Are Both Lamb and Shepherd



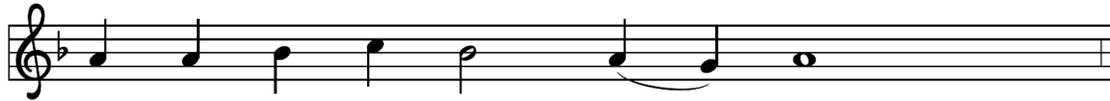
1 You, Lord, are both Lamb and Shep - herd.
2 Clothed in light up - on the moun - tain,
3 You, who walk each day be - side us,
4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
stripped of might up - on the cross,
sit in pow - er at God's side.
Wor - thy is our cos - mic Christ!



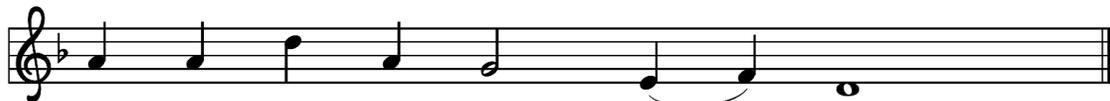
You, peace - mak - er and sword - bring - er
shin - ing in e - ter - nal glo - ry,
You, who preach a way that's nar - row,
Wor - thy your de - feat and vic - t'ry;



of the way you took - and gave.
beg - gared by a sol - dier's toss,
have a love that reach - es wide.
wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
you, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
you, who are both gift and cost.
you, who are our pil - grim guide.
you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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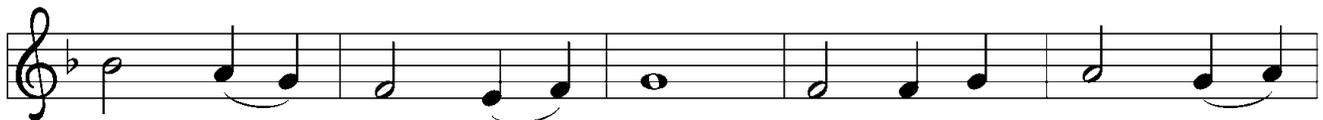
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Communion Hymn

When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

Sending Hymn

In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

[Prayer Requests: April 3, 2022](#)

An update from Janice Watkins regarding Donna: “Thank you for prayers—she has recovered from health issues.”

- ✝ Prayers for the people of Ukraine, for an end to violence and war
- ✝ Prayers for health & well-being for Judd and health and recovery from illness for Stephanie (Watkins)
- ✝ Prayers for recovery and healing for Chris Paulsen, who recently had a second surgery
- ✝ Prayers for healing of violent seizures for 7 month-old Jenevieve Torres and prayers comfort and peace of mind for Dianne Gillette who has Alzheimer’s. Both are family members of William Teaney
- ✝ Prayers of healing comfort and peace for Wayne Knox and Reta McLelland who have end-stage cancer and Darroll Tuggle who also has cancer. All are friends of William Teaney
- ✝ Prayers of comfort, peace and strength for the family of Sue Allen’s niece, Christine Rye, as they grieve her passing

On-going Prayers: Jack Smith—healing & well-being; Rose Epting—healing; Michael Fontanilla—well-being (Norquist); Darcy Moreno—good health, good care & peace of mind (Ashlock); Ken—complete healing from COVID (Waggoner); William Mangnall—healing (Dieterich); Troy Slaybaugh—healing (Teaney); Virginia Conella—cancer screening (Silva); Tatum—bone marrow process/healing (Waggoner); Christine Rye—healing & recovery (Allen); Anthony Pino—healing/health concerns (Wilke); Rose Epting—healing; Jack Smith—recovery & healing; Dawn Brown—healing & well-being (Ixcot); Mya—healing & well-being (Fritts); Kaete Loeffler—healing and well-being; Emily Harvitt—healing of mental illness/peace of mind for the family (Spinuzzi); Yvonne Troedson—healing; Dave Kraft—healing ; Janet Lewis—healing and recovery (Nelson); Linda Rollin—healing (Kraft); William Teaney—surgery & healing ; Chris Paulsen—continued healing and well-being: Don—calmness and peace of mind (Layne); Ed Martin— healing & recovery—(Crawford); Ron Johnson strength & healing (Crawford); Laurie Spinuzzi—healing (Silva); Marcelo Valenzula—healing, Santiago Lopez—healing (Crawford); Norma Jarmillo—healing (Harris); Ian McKenzie—acceptance of mental illness (Schmidt); Jesus Ojeda—healing & well-being (Ojeda)



Isaiah 41:10

3 John 1:2

7-DAY CALENDAR | APRIL 4 - APRIL 10

Monday, April 4

10:30 am Outreach Ministry Meeting

Tuesday, April 5

12-1:30 pm Text Study: Youth Room

1:30-2:30 pm Palm Sunday Practice: Sanctuary

6:30-8:00 pm RADCOV Music Rehearsal: Sanctuary

Wednesday, April 6

WEDNESDAYS IN LENT—ONLINE: Access via YouTube and ELC website

11:30 am Day Care Board Meeting

1-2:30 pm Adult Bible Study: Luther Hall

6-8 pm Lent — In-Person Home Church at Lois Owen's

Thursday, April 7

9 am-3 pm AARP Tax Aide: Luther Hall

Friday, April 8

9 am-3 pm AARP Tax Aide: Luther Hall

Saturday, April 9

9:00 am ELC Yard Work Day

10:00 pm Organ Practice: Sanctuary

Sunday, April 10

PALM SUNDAY

HEALING PRAYER SUNDAY

9:30-10:30 am ELC Palm Sunday Worship Service

10-10:30 am RADCOV Leadership Meeting: Office & Youth Room

11:15 am-12:30 pm RADCOV Palm Sunday Worship Service

4-7 pm RADCOV Late Afternoon Service

Trees

Joyce Kilmer - 1886-1918

I think that I shall never see
A poem lovely as a tree.

A tree whose hungry mouth is prest
Against the sweet earth's flowing breast;

**A tree that looks at God all day,
And lifts her leafy arms to pray;**

A tree that may in summer wear
A nest of robins in her hair;

Upon whose bosom snow has lain;
Who intimately lives with rain.

Poems are made by fools like me,
But only God can make a tree.

This poem is in the public domain.