



Second Sunday of Easter

April 24, 2022

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 ■ www.emanuellutheran.org

Welcome to Emanuel

Staff

Presiding Minister

Rev. Dr. Lyn Crase

Organist & Choir Director

Barbara Vukich

Administrative Assistant

Paula Braxton

Day Care Director

Laura Marquez

Bookkeeper

Maria Ojeda

Council Officers

President

Pat Smith

Vice President

Dennis Strand

Treasurer

Bob Reuter

Secretary

Janice Watkins

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by introducing yourself to those you encounter and please be sure to sign our guest book (located on the stand in the Narthex).

• **LARGE PRINT BULLETINS** are available. •

Children/Youth & Family/ELDC:

Council member – Pat Smith

Spiritual Life:

Council member – Chris Paulsen

Worship:

Council member – Martha Strand

Outreach:

Council member — Elaine Ixcot

Resource:

Bob Reuter, Treasurer

Stewardship —

Property — Dennis Strand

Fellowship:

Council member—Janice Watkins

Social Media:

Council member – Brett Owen

Endowment Team

Bob Reuter, Chairman

Team members: Pastor Lyn, Dennis Strand, Pat Smith

This Week's Worship Assistants

Assisting Minister: Lois Owen

Reader: Pat Smith

OFFICE HOURS

Monday through Thursday - 8 am to 3 pm

Friday - 8 am to 2 pm

SECOND SUNDAY OF EASTER

APRIL 24, 2022

PRELUDE

At the Lamb's High Feast

John Ferguson

WELCOME

Pastor Lyn Crase

OPENING HYMN

Come, You Faithful, Raise the Strain

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THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

P: In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Amen

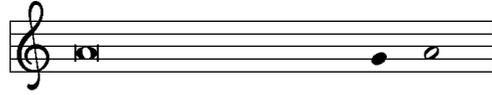
P: We thank you, God, for your river of life,
flowing freely from your throne:
through the earth,
through the city,
through every living thing.
You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy,
and our sin is drowned forever.
You open the gate of righteousness
and we pass safely through.
In Jesus Christ, you calm and trouble the waters.
You nourish us and enclose us in safety.
You call us forth and send us out.
In lush and barren places, you are with us.
You have become our salvation.
Now breathe upon this water
and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.
To you, our Beginning and our End,
our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.

Amen

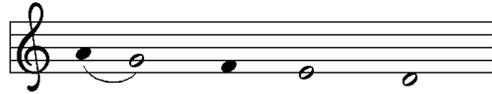
GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



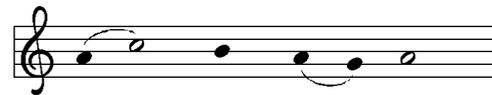
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



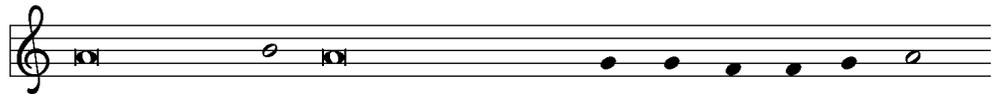
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

THIS IS THE FEAST

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray together....

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

PSALM: 150 (All Together)

Pat Smith

¹**Hallelujah! Praise God in the holy temple;
praise God in the mighty firmament.**

²**Praise God for mighty acts;
praise God for exceeding greatness.**

³**Praise God with trumpet sound;
praise God with lyre and harp.**

⁴**Praise God with tambourine and dance;
praise God with strings and pipe.**

⁵**Praise God with resounding cymbals;
praise God with loud ¹ clanging cymbals.**

⁶**Let everything that has breath
praise the LORD. Hallelujah!**

SECOND READING: Revelation 1:4-8

Pat Smith

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

P: The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Gospel according to John, Chapter 20. (*Stand as able.*)

Glory to you, O Lord.

GOSPEL: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed into them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah,

the Son of God, and that through believing you may have life in his name.

P: The gospel of the Lord.

Praise to you, O Christ.

GOSPEL ACCLAMATION (REPEATED) *Please be seated.*

SERMON

HYMN OF THE DAY

Alleluia! Jesus Is Risen!

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APOSTLE'S CREED

A: With the whole church, let us confess our faith using the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

PRAYERS OF INTERCESSION (Please be seated.)

- A:** 1) Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.
- 2) Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy, **hear our prayer.**
- 3) Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy, **hear our prayer.**
- 4) Direct those who are given human authority to lead with humility and compassion. By your Holy Spirit channel their attention toward serving those who are most in need. God, in your mercy, **hear our prayer.**
- 5) Uphold your children who cry out to you, especially the people of Ukraine. Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy, **hear our prayer.**

- 6) Inspire those who lead your people in worship and praise. With joyful motion and sound, send us forth with praise that we cannot keep to ourselves. God, in your mercy, **hear our prayer.**
- 7) Silent prayer.
- 8) Give us the words of your saints who, like Thomas, boldly confessed your Son as Lord and God. With Jesus our leader, empower us to live according to his ways. God, in your mercy, **hear our prayer.**
- 9) In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen

SHARING THE PEACE

The sharing of peace is an individual and communal act of forgiveness.

P: The peace of Christ be with you always.

And also with you.

THE GREAT THANKSGIVING

A: In recognition of God's forgiveness, mercy and grace let us continue with the Great Thanksgiving.

P: The Lord be with you.

And also with you.

P: Lift up your hearts.

We lift them to the Lord

P: Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

OFFERTORY

O Sons and Daughters of the King

Michael Helman

The offering is our response to God's grace and mercy.

OFFERING PRAYER

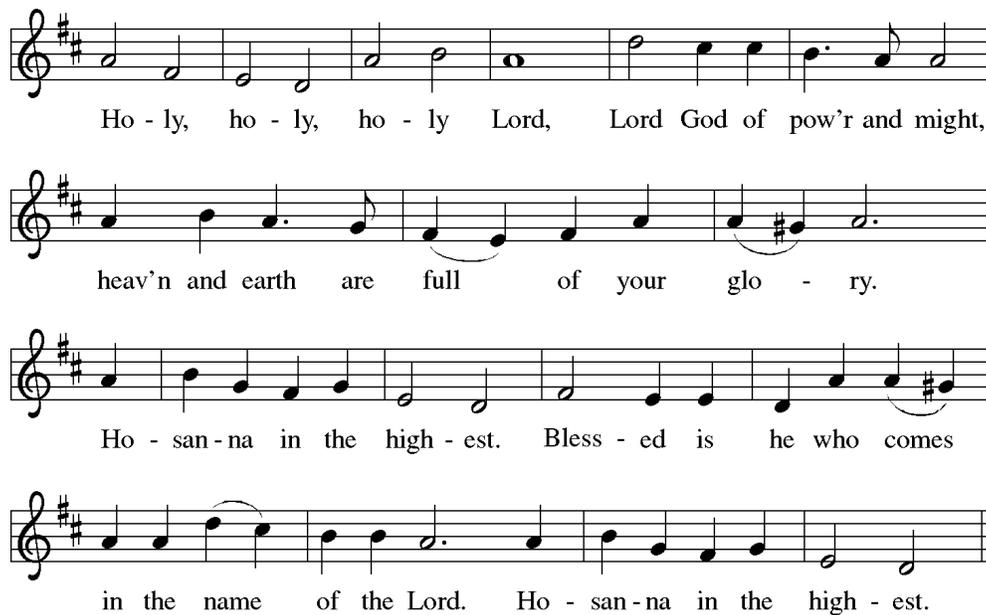
P: Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.

Amen

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's Passover
from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice,
peace, and love.

Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, blessed and holy Trinity,
now and forever.

P: To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church,
now and forever.

Amen

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

P: The risen Christ dwells with us here.
All who are hungry, all who are thirsty, come.

We practice continuous communion. All are welcome. White grape juice is available for those who prefer that instead of wine. Gluten free wafers available.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN Now the Green Blade Rises **COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

PRAYER AFTER COMMUNION

A: We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

Amen

BLESSING

P: God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.

Amen

SENDING HYMN

Thine Is the Glory

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DISMISSAL

A: Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

A: Go in peace. Tell what God has done.

Thanks be to God. Alleluia!

POSTLUDE

Come, You Faithful, Raise the Strain

Wilbur Held





Our Mission

To share Christ's unconditional love with everyone.

Our Vision

Emanuel's vision is to be loving, supportive, and welcoming, as we reach out in service and in witness to our neighborhood and the city beyond.

We share a passion to nurture people in all stages and circumstances of life.

We, as disciples of Christ, minister to our changing community in challenging cultural times.

God is calling us to joyfully follow the Holy Spirit in ministry to others.



Announcements: Week of April 24, 2022

Lutheran Disaster Response and Lutheran World Relief directed donations go directly to the people most in need. Please see the insert.

The next Quilting Bee — will be May 9th at 10:00 am. All are welcome & all skill levels as well. If you can use scissors and/or tie a knot, there will be a job for you!

We are asking for donations to help support the Coffee Hour. A donation container will be available on a table in Luther Hall.



Food for Faith, an Outreach ministry project that benefits The Food Initiative of Greater Stanislaus (FIGS) is the first Sunday of every month. The next collection will be **May 1st**. Non-perishable items can be placed directly into the open car trunk of the month's "Trunk Master!" If you won't be present on a first Sunday and bringing a non-perishable donation on another day would be easier, please let the office know. Donations can be placed in or near the basket marked "Food for Faith" in the Narthex. If you are interested in becoming a Trunk Master - it's really easy, fun and enjoyable!

Lutheran World Relief Personal Care Kit and Baby Care Kit Project: there are specific guidelines that must be adhered to, so please see the information board in the Narthex for detailed instructions regarding what to purchase. Monetary donations will also be accepted.

Thank you!

There will be a Congregational Meeting on Sunday, May 1 at 10:45 am. All voting members are encouraged to attend.



Ongoing Announcements

TEXT STUDY: Every Tuesday, year-round, in the Youth Room at noon. We discuss the lessons for the next Sunday. Come anytime you are available, leave early if you need to, bring your lunch. Generally, this lasts about an hour and 15 minutes....give or take.

Adult Bible Study — Wednesdays at 1:00 pm in Luther Hall. Please join anytime. New study begins on April 20th—HOPE IN TIMES OF FEAR by Timothy Keller.

Hosts are needed for Coffee Hour. Please see the sign-up sheet in Luther Hall.

Choir rehearsals — Sundays, downstairs at about 11 o'clock.

Coin Jar -- Your spare change makes a difference! Proceeds go to Outreach.

Quilting Bee -- meets the 2nd Monday of each month at 10:00 am. All are welcome & all skill levels as well. If you can use scissors and/or tie a knot, there will be a job for you!

Lydia Circle — meets the 2nd Monday of each month at 1 pm. We use the GATHER magazine as our Bible Study. All women of Emanuel are invited to join us.

Leah Circle meets on the third Monday of the month at 1:00 pm.

Rebecca Circle meets every 3rd Thursday at 1:30 pm in member's homes. All are welcome!

The Shower Shuttle and Laundry Shuttle are actively taking care of our homeless communities, and the needs remain the same: personal hygiene items, etc. *Thank you all for your contributions to this Ministry, Marilyn and Chuck Rowland*

Entrance Hymn

Come, You Faithful, Raise the Strain



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en.
with the roy - al feast of feasts comes its joy to ren - der;
nor the watch - ers, nor the seal, hold you as a mor - tal:
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and dark, is fly - ing
comes to glad Jer - u - sa - lem, who with true af - fec - tion
but to - day, a - mong your own, you ap - pear, be - stow - ing
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
from the Light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
your deep peace, which ev - er - more pass - es hu - man know - ing.
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

Hymn of the Day

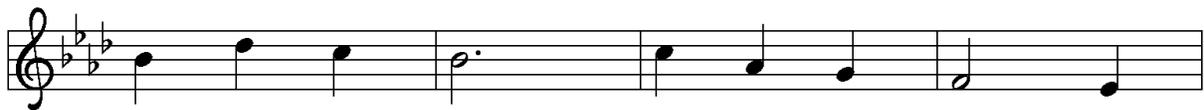
Alleluia! Jesus Is Risen!



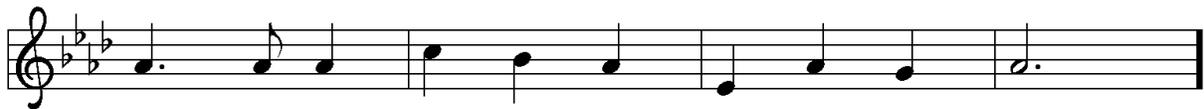
1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922–1987
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 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

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Communion Hymn

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

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Sending Hymn

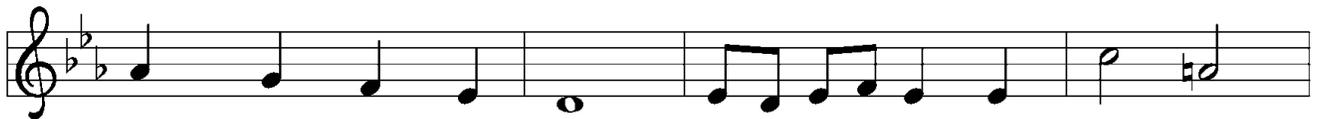
Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

Prayer Requests: April 24, 2022

- ✝ Prayers for the people of Ukraine, for an end to violence and war
- ✝ Prayers of healing for Susan McCready, undergoing surgery on April 29th
- ✝ Prayers of comfort and strength for the family of Linda Rollin, Kristine Kraft's cousin.
Linda passed away on Friday

On-going Prayers: Julie Fritz—recovery & healing (Dieterich); Chris Paulsen—healing & well-being; Judd—health & well being, Stephanie—recovery from illness (Watkins); Jenevieve Torres—healing of violent seizures, Dianne Gillette—comfort & peace of mind (Teaney); Wayne Knox, Reta McLelland—comfort & peace (Teaney); Darroll Tuggle—cancer; Jack Smith—healing & well-being; Rose Epting—healing; Michael Fontanilla—well-being (Norquist); Darcy Moreno—good health, good care & peace of mind (Ashlock); Ken—complete healing from COVID (Waggoner); William Mangnall—healing (Dieterich); Troy Slaybaugh—healing (Teaney); Virginia Conella—cancer screening (Silva); Tatum—bone marrow process/healing (Waggoner); Anthony Pino—healing/health concerns (Wilke); Rose Epting—healing; Jack Smith—recovery & healing; Dawn Brown—healing & well-being (Ixcot); Mya—healing & well-being (Fritts); Kaete Loeffler—healing and well-being; Emily Harvitt—healing of mental illness/peace of mind for the family (Spinuzzi); Yvonne Troedson—healing; Dave Kraft—healing; William Teaney—surgery & healing; Chris Paulsen—continued healing and well-being; Ed Martin— healing & recovery—(Crawford); Ron Johnson strength & healing (Crawford); Laurie Spinuzzi—healing (Silva); Marcelo Valenzula—healing, Santiago Lopez—healing (Crawford); Norma Jarmillo—healing (Harris); Ian McKenzie—acceptance of mental illness (Schmidt); Jesus Ojeda—healing & well-being (Ojeda)

7-DAY CALENDAR | APRIL 25 - MAY 1

Monday, April 25

ECHOES DEADLINE

Tuesday, April 26

12-1:30 pm

Text Study: Youth Room

6:30-8:00 pm

RADCOV Music Rehearsal: Sanctuary

Wednesday, April 27

1-2:30 pm

Adult Bible Study: Luther Hall

Thursday, April 28

OPEN

Friday, April 29

OPEN

Saturday, April 30

10 am-12 pm

Organ Practice: Sanctuary

Sunday, May 1

FOOD FOR FAITH SUNDAY

9:30-10:30 am

ELC Worship Service

10-10:30 am

ELC/RADCOV Leadership Meeting: Office and Youth Room

10:45-11:45 am

ELC Congregational Meeting: Luther Hall

11:15 am-12:30 pm

RADCOV Worship Service

12-1:00 pm

ELC Council Meeting