



Second Sunday of Easter

April 12, 2015

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 • www.emanuellutheran.org

Welcome to Emanuel

Communion Service 9:30 a.m..... Page 3
Announcements and Prayer Concerns Page 16

Staff

Presiding Minister

Pastor Bill Ruth

Organist & Choir Director

Barbara Vukich

Day Care Director

Laura Marquez

Bookkeeper

Robin Swearingen

Secretary

Paula Braxton

Council Officers

President

Suzanne Wilke

Vice President

David Holtz

Treasurer

Bob Reuter

Secretary

Debbie Van Diepen

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by filling out a worship attendance form (located in your bulletin) and placing it in the offering plate.

- **LARGE PRINT BULLETINS** are available. •

(Please ask an usher)

Children/Youth & Family:

Council member – Mary Murray

Spiritual Life:

Council member – Lois Owen

Worship:

Council member – Suzanne Wilke

Outreach:

Council members – David Holtz and Karl Williams

Resource:

Bob Reuter, Treasurer

Council members – Tom Hardin and Brian Skustad

Fellowship:

Council member – Rue Knoll

Social Media:

Council member – Mike Epting

Volunteer Coordinator:

Council member – Debbie Van Diepen

Endowment Team

Bob Reuter, Chairman

Team members: Pat Norquist, Rob Shank, Bill Reinheimer

SECOND SUNDAY OF EASTER

APRIL 12, 2015

9:30 AM

PRELUDE

Sonata V

Felix Mendelssohn

GATHERING SONGS

Spirit of the Living God
By Grace We Have Been Saved

Purple Book #129
Purple Book #25

WELCOME

CONFESSION AND FORGIVENESS

P Please rise.

In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another. (*A brief silence for reflection.*) Gracious God,

C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

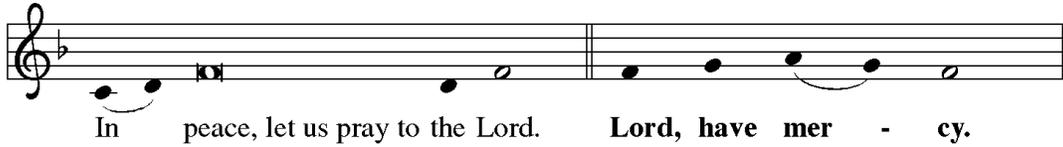
C Amen

GREETING

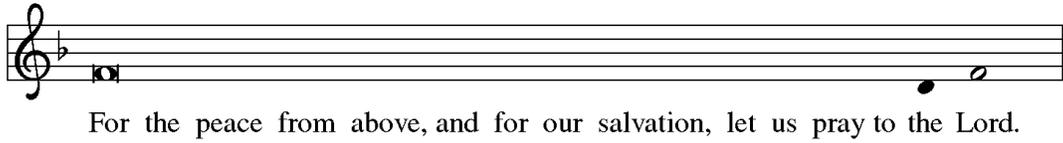
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

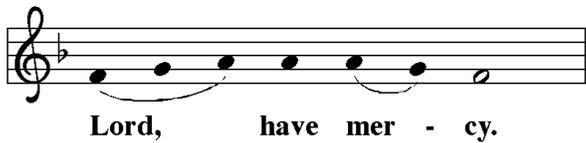
KYRIE



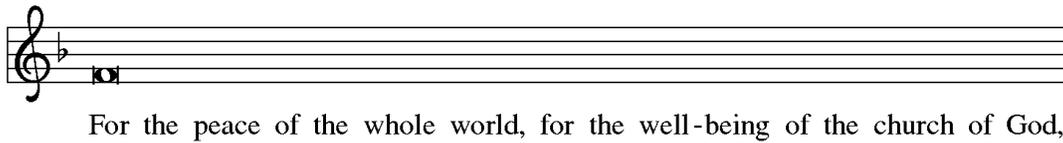
In peace, let us pray to the Lord. **Lord, have mer - cy.**



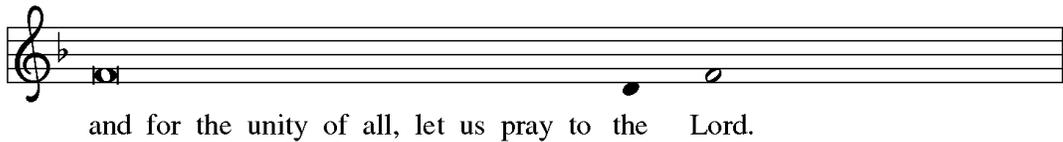
For the peace from above, and for our salvation, let us pray to the Lord.



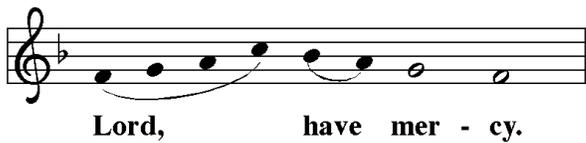
Lord, have mer - cy.



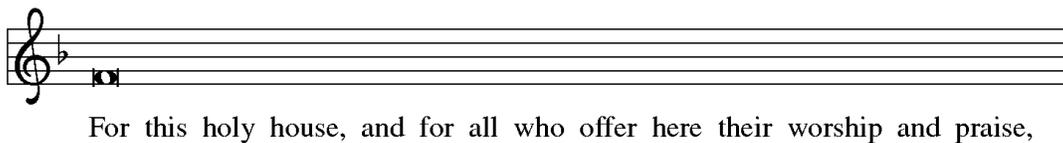
For the peace of the whole world, for the well-being of the church of God,



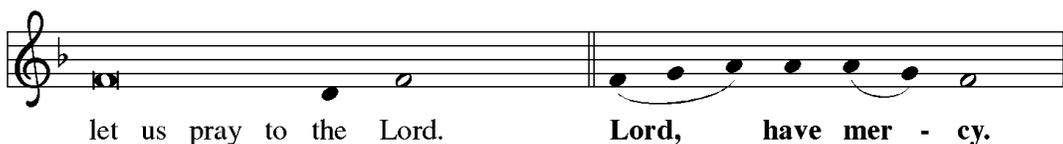
and for the unity of all, let us pray to the Lord.



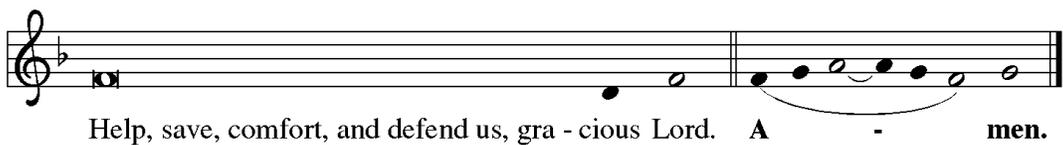
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

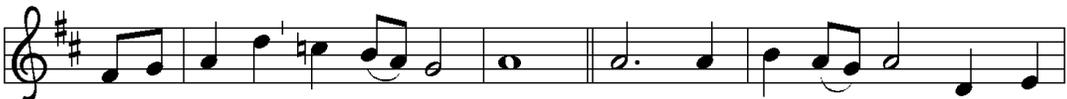


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Continued next page

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.
Final refrain
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P Almighty God, with joy we celebrate the day of our Lord's resurrection.

By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

P Please be seated.

FIRST READING: Acts 4:32–35

While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.

³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

L The word of the Lord.

C Thanks be to God.

PSALM 133



¹ How good and how pleas-¹ant it is,
when kindred live togeth-¹er in unity!

² **It is like fine oil upon the head, flowing down up-¹on the beard,
upon the beard of Aaron, flowing down upon the collar¹ of his robe.**

**ALL It is like the dew of Hermon flowing down upon the¹ hills of Zion.
For there the LORD has commanded the blessing: life for-¹evermore.**

SECOND READING: 1 John 1:1—2:2

The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.

Chapter 1

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life — ²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us — ³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

Chapter 2

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 20:19–31

P The holy gospel according to John, Chapter 20.

C Glory to you, O Lord.

The story of Easter continues as the risen Lord appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The gospel of the Lord.

C Praise to you, O Christ.

GOSPEL ACCLAMATION (repeated)

CHILDREN'S TIME

SERMON

Pastor Bill Ruth

HYMN OF THE DAY

Come, You Faithful, Raise the Strain

Red Book #363

NICENE CREED

A With the whole church, let us confess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A Confident that the resurrection of Christ has defeated sin and death, we offer our prayers for the church, the world, and all people in need.

Response: ... let us pray.

Have mercy, O God.

SHARING THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

TITHES & OFFERINGS

Come, You Faithful, Raise the Strain

David Cherwien

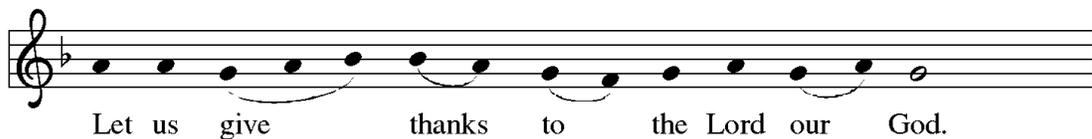
OFFERTORY PRAYER

A Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C **Amen**

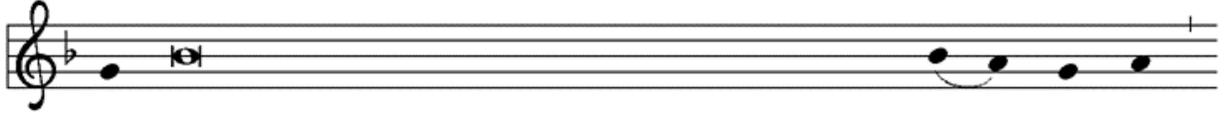
THE GREAT THANKSGIVING



PREFACE



It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, for the glorious resurrection



of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself



to take a - way our sin, who in dying has destroyed death,



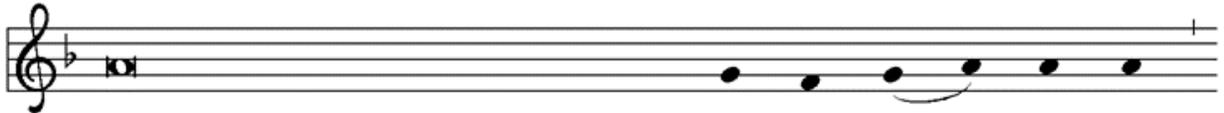
and in ris - ing has brought us to e - ter - nal life.



And so, with Mary Magdalene and Pe - ter and all the witnesses of the



res - ur - rec - tion, with earth and sea and all their crea - tures,



and with angels and archangels, cheru - bim and ser - a - phim,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P Blessed are you, O God of the universe.

Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God,

blessed and holy Trinity,

now and forever.

C Amen

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen

INVITATION TO COMMUNION

P Jesus said, "I am the true vine. Abide in me as I abide in you."

Please be seated. We will practice continuous communion at the altar rail. All baptized Christians are welcome to commune.

We invite the children celebrating their first communion and their families to come to the altar rail.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION HYMNS

We Walk by Faith

Red Book #635

I Want to Walk as a Child of the Light

Red Book #815

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

POST COMMUNION PRAYER

A Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C Amen

BLESSING

P The Lord bless you and keep you.
The Lord’s face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.

C Amen

SENDING OF COMMUNION MINISTERS

P Let us Pray...

C O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen

ANNOUNCEMENTS

SENDING HYMN

Thine Is the Glory

Red Book #376

DISMISSAL

A Go in peace. Share the good news.

C Thanks be to God.

POSTLUDE

Fanfare on “Thine Be the Glory”

Regina M. Pozzi

THOSE WHO SERVED US TODAY

- Presiding Minister Pastor Bill Ruth
- Assisting MinisterSergio Alvarado
- Acolyte..... Allie Shank
- Lectors Barbara Crawford, Yvonne Troedson
- CantorPaula Barton, Kathleen Reuter
- Communion Assistant Yvonne Troedson
- Usher/GreeterDavid Holtz, Salonen Family
- Altar Care.....Pat Norquist



Announcements

Please use your “soft” voice during and following the Prelude, as others may be in prayer and meditation. Thank you.

The **Resurrection** and **Divine Mercy** banners are donated by Tom and Jeanne Hardin in memory of their parents Duilio & Jennie Pierini and Buddie & Carrie Hardin.

The **Lamb of God** banner is donated by Yvonne Troedson in honor of the family, for children, grandchildren and great-grandchildren. Thanks be to God!

Planning continues for the summer program, **Paul’s Pilgrimage**, now scheduled for June 27-28.

WHAT HAPPENED AFTER EASTER?

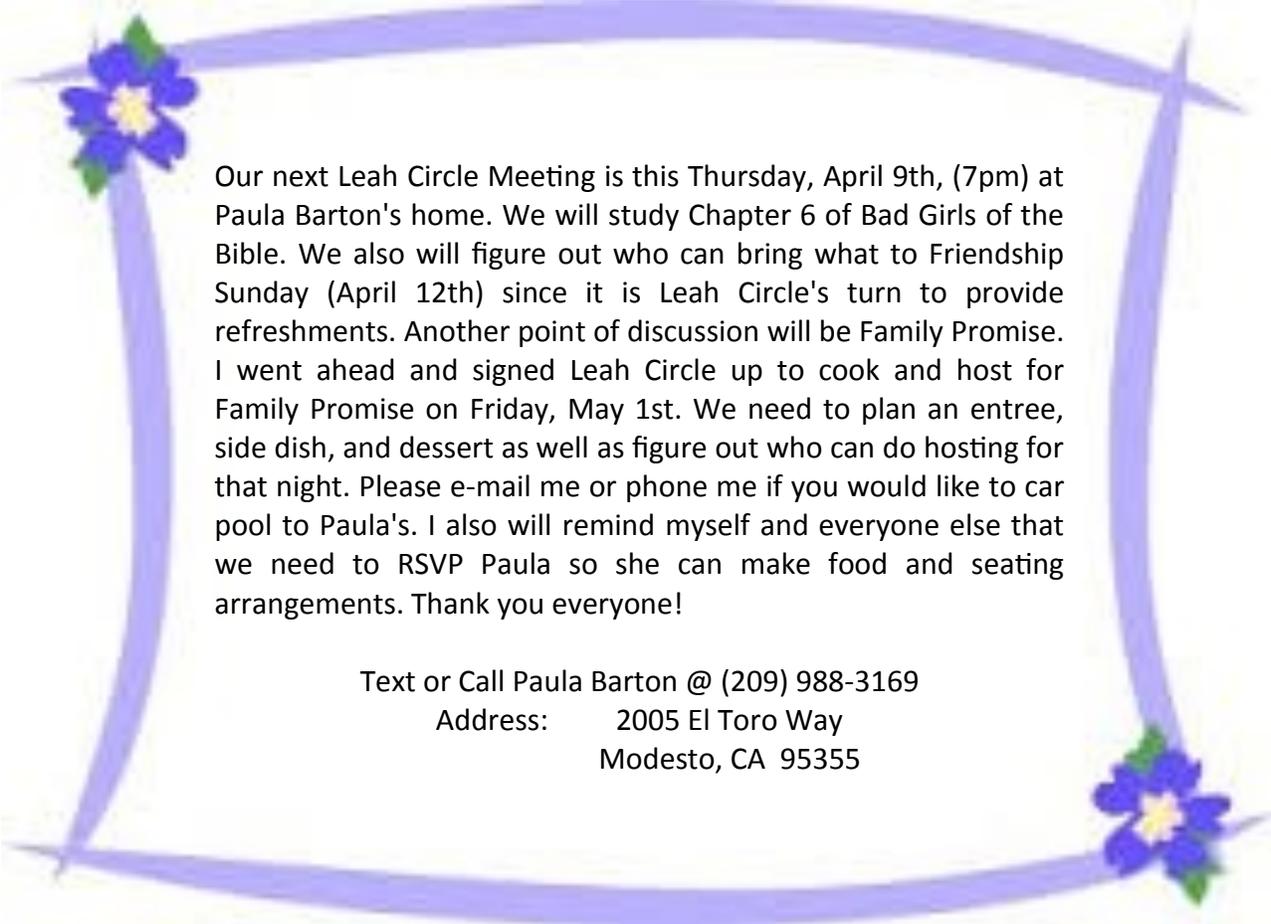
For answers to this and other questions, make sure to attend the 9:30 Worship Service next Sunday, April 19 for the World Premier of *YOU WERE THERE*, an Easter Play in the style of *Early Radio*. You won’t want to miss this special event!

1st Communion Students will meet in Katie’s Room to make **TODAY** at 10:45 am their “First Holy Communion” plates. Please bring a sketch of what reminds you of your “First Holy Communion”.



Family Promise guests return to Emanuel on April 26. Your participation is essential in supporting these families as they work to establish more permanent housing and get their lives back on track. Please keep the program and guests in prayer as Emanuel members sign up to bring and serve a meal, host an evening (6:30-8:30 pm), spend the night, or supply funds for supplies. The volunteer sign-up chart is in the Narthex and contributions may be placed in the offering plate. Direct your questions to David Holtz (davidholtz@sbcglobal.net / 578-0926).





Our next Leah Circle Meeting is this Thursday, April 9th, (7pm) at Paula Barton's home. We will study Chapter 6 of Bad Girls of the Bible. We also will figure out who can bring what to Friendship Sunday (April 12th) since it is Leah Circle's turn to provide refreshments. Another point of discussion will be Family Promise. I went ahead and signed Leah Circle up to cook and host for Family Promise on Friday, May 1st. We need to plan an entree, side dish, and dessert as well as figure out who can do hosting for that night. Please e-mail me or phone me if you would like to car pool to Paula's. I also will remind myself and everyone else that we need to RSVP Paula so she can make food and seating arrangements. Thank you everyone!

Text or Call Paula Barton @ (209) 988-3169
Address: 2005 El Toro Way
Modesto, CA 95355



**Save
the
Date!**

Crop Walk—May 9th. More info to follow

Sunday, April 26, 2015 at 3:00 pm—Pr. Victor Berg Haglund in concert at Saron Lutheran Church in Escalon. All proceeds go to Relay for Life.

Saturday, April 25th—Tenth Annual Saron Lutheran Church Golf Tournament at Escalon Golf Course. See flyer and sign-up sheet posted on bulletin board in Luther Hall.

WEEKLY CALENDAR

MON 13	TUE 14	WED 15	THUR 16	FRI 17	SAT 18	SUN 19
		7:00 am Men's Bible Study @ Mimi's	9:30 am Adult Bible Study with Pr. Roger	OFFICE CLOSED		9:30 am Communion Service
			1:30 pm Rebecca Circle		Luther Hall reserved (12-6 pm)	
7:30 pm Women's Bible Study		7:00 pm Council Mtg.	7:00 pm Leah Circle @ P. Barton's			

WORSHIP ASSISTANTS

Date	Presiding Minister	Assistant Minister	Lectors	Communion Assist	Acolyte	Usher Greeter	Altar Care
Apr 19	Pastor Bill Ruth	Garry Hayes	M Epting S Wilke	Suzanne Wilke	Kailyn Knoll	Smith/ Knoll	Pat Norquist
April 26	Pastor Bill Ruth						
May 3	Pastor Bill Ruth						

WEEKLY BIBLE READINGS

April 19 Easter 3	April 26 Easter 4	May 3 Easter 5
Acts 3:12-19 Psalm 4 1 John 3:1-7 Luke 24:36b-48	Acts 4:5-12 Psalm 23 1 John 3:16-24 John 10:11-18	Acts 8:26-40 Psalm 22:25-31 1 John 4:7-21 John 15:1-8



Prayer Requests

Prayer Requests: Alyssa—healing (L. Owen)

Our Members: Drew Shank; Ben Knoll; Lori Knoll; Susan Hayes; Dianne Santana; Carolyn Crenwelge; Bob Dailey; Marilyn Rowland

Our Homebound Members: Harvey Hardel, Florence Broden, Kay Altmas, Shelda Fritts; Alma Johnson, Esther Johnson

Our Family: Sharon & Harold (Owen); Meghan Ewald (Smith); Torrie & Nathan (Teaney); Marsha Schlipman (Nelson); Geraldine Walton (Hollmann); Ian McKenzie and Marian McKenzie (Schmidt); Steve Jeske (B. Norquist); Don Harlow (Virginia Dall's son-in-law); Trevor Jeske (Steve's son) (B. Norquist); Heide Brockmann (Petersen); Suzanne Stiver Lie (Reinheimer); Reta, Edgar, Bianca (Wise); Riegan family (Scott); Lisa Dieterich (K. Harris); Nicole and Doug Souza (Santana); Angela Gufstafson (Dieterich); Joyce, Logans (Scott); Roy Harris (Dieterich); John Berlin (Lori Skustad's father); Corbin (Hollmann); Joyce Morgan, Alexandria & Gregory Taylor (Scott); Ali Moraitis (Watkins); Doug McKenzie (Schmidt); Mike Morgan, Joyce Morgan, Alexandria & Gregory Taylor (Scott); The Townsend Family (Townsend)

Our Friends: Doyle Williams, Gene Loftis (Teaney); Donna (Waggoner); Roger Warner (Schmidt); Kathy Laughton and Loy Rodriguez (Hardins); Donna Thayer (Petersen); Dr. Roger Vogelzang and family (Reinheimer); Juan Raza & Dennis Faught, Darrall Tuggle, William Brockman (Teaney); Bethany & Jerry Metcalf (Reinheimer);

We Pray for Peace in the Middle East, and for all those serving in our armed forces.

Ryan Dangerfield, USAF in Lakenheath Air Base, England and **Joey Sabel, USMC** in Louisville, Kentucky (Marilyn & Chuck Rowland's grandson & grandson-in-law), **Timothy Kramer** in Afghanistan (Megan Armes' brother), **Ryan Powell** (grandson of Yvonne Troedson) USN, Connecticut.

APRIL 12, 2015

PRAYERS OF INTERCESSION

Confident that the resurrection of Christ has defeated sin and death, we offer our prayers for the church, the world, and all people in need. You are invited to kneel. (*Pause for silence.*)

For the church throughout the world and its leaders, that their testimony to the resurrection of the Lord Jesus give life to all people, let us pray.

Have mercy, O God.

For sun and moon, land and sea, and all living creatures, that the beauty of creation reveal God's good pleasure, let us pray.

Have mercy, O God.

For the leaders of the world and those who work for peace, that all live together in unity and work for the common good, let us pray.

Have mercy, O God.

For those who doubt, the sick, the poor, the imprisoned, and those who are in any need, that advocates be raised up in their midst to provide healing and wholeness, let us pray.

Have mercy, O God.

For those who we name before you now, either silently or aloud, that you will gently touch them with your healing spirit (*pause for silence*), let us pray.

Have mercy, O God.

For those who join in community here, and for those who are absent from our gathering, that all proclaim with Thomas, "My Lord and my God," let us pray. Have mercy, O God.

Have mercy, O God.

In thanksgiving for those who have died in the faith (*especially*), and for the faith they have made possible in our midst: that Christ has destroyed death and brought eternal life, let us pray.

Have mercy, O God.

Holy God, by the death and resurrection of your Son, you have granted new life, abundant renewal, and salvation. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord.

Amen

Gathering Song

129

Spirit of the living God

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me,

The first system of music is in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment line. The vocal line starts with a quarter rest, followed by quarter notes for 'Spir - it of the liv - ing God, fall fresh on me,'. The piano accompaniment provides harmonic support with chords and moving bass lines.

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me.

The second system continues the melody and accompaniment from the first system, ending with a final chord and a quarter rest.

B^b F G⁷ C F/C C⁷

Melt me, mold me, fill me, use me.

The third system features a change in the key signature to two flats (Bb and Eb). The vocal line has a quarter rest followed by quarter notes for 'Melt me, mold me, fill me, use me.' The piano accompaniment continues with the new key signature.

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me.

The fourth system returns to the original key signature of one flat (Bb). It concludes the piece with a final chord and a quarter rest.

Gathering Song Purple #25

By Grace We Have Been Saved



1 By grace we have been saved through faith and
2 For all have sinned and fall - en short. God's
3 God gave to earth a per - fect love through
4 We know the wage of sin is death; thank
5 Set free, we now have peace with God. Sal -



not by keep - ing law. God's saints be - lieved by
plan, not one o - beyed. Christ has for all ful -
Je - sus on the cross. While we were foes, Christ
God, we shall re - vive. For just as Je - sus
va - tion is se - cured. How beau - ti - ful the



what they heard and not by what they saw.
filled the law. Be - lieve, con - fess, be saved.
died for us. We gained by God's own loss.
rose a - gain, we too are made a - live.
feet of those who share this gos - pel word.

Refrain



Oh, how I love Je - sus! Oh, how I love Je - sus!



Oh, how I love Je - sus, be - cause he first loved me!

Text: Rusty Edwards, stanzas; Frederick Whitfield, refrain
Music: OH, HOW I LOVE JESUS. North American traditional

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Hymn of the Day #363

Come, You Faithful, Raise the Strain



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en.
with the roy - al feast of feasts comes its joy to ren - der;
nor the watch - ers, nor the seal, hold you as a mor - tal:
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and dark, is fly - ing
comes to glad Jer - u - sa - lem, who with true af - fec - tion
but to - day, a - mong your own, you ap - pear, be - stow - ing
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
from the Light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
your deep peace, which ev - er - more pass - es hu - man know - ing.
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

Sending Hymn #376

Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain
where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!