



Maundy Thursday

April 2, 2015

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 • www.emanuellutheran.org

Welcome to Emanuel

Communion Service 7:00 p.m..... Page 3
Holy Week Worship Schedule..... Page 14

Staff

Presiding Minister

Pastor Bill Ruth

Organist & Choir Director

Barbara Vukich

Day Care Director

Laura Marquez

Bookkeeper

Robin Swearingen

Secretary

Paula Braxton

Council Officers

President

Suzanne Wilke

Vice President

David Holtz

Treasurer

Bob Reuter

Secretary

Debbie Van Diepen

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by filling out a worship attendance form (located in your bulletin) and placing it in the offering plate.

- **LARGE PRINT BULLETINS** are available. •

(Please ask an usher)

Children/Youth & Family:

Council member – Mary Murray

Spiritual Life:

Council member – Lois Owen

Worship:

Council member – Suzanne Wilke

Outreach:

Council members – David Holtz and Karl Williams

Resource:

Bob Reuter, Treasurer

Council members – Tom Hardin and Brian Skustad

Fellowship:

Council member – Rue Knoll

Social Media:

Council member – Mike Epting

Volunteer Coordinator:

Council member – Debbie Van Diepen

Endowment Team

Bob Reuter, Chairman

Team members: Pat Norquist, Rob Shank, Bill Reinheimer

PRELUDE*O Mensch, Bewein*

J.S. Bach

WELCOME

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

ENTRANCE HYMN*Where Charity and Love Prevail*

Red Book #359

P This evening we are celebrating first communion for **Benjamin Cline, Alexandria and Addison Hoover, and Henry Yeoman**. We invite these children with their families and sponsors come forward to the baptismal font.

As the children gather around the font, a first communion candle for each one will be lit from the Pascal Candle. Their families stand behind them, placing their hands in blessing on the children.

P *(To the first communicants)*

At your baptism you became a member of the Family of God and were given a lighted candle to represent the Light of Christ within you. Surrounded by your family tonight, we gather once again around the baptismal font with a lighted candle. With the help of your family, you have learned that you are a precious Child of God and that God has promised to always love you and be with you all the days of your life. Each time you come to this meal, where Jesus is present, loving and forgiving you, may you be blessed as you grow in faith and in love of God and for all of God's family.

C We welcome you to the Lord's table and pray that God would strengthen us to live in humble gratitude for all God's mercy and forgiveness.

At the conclusion of the blessings, the children blow out their candles and return with their families to their seats. When communion begins, the children will come with their families to the altar before the rest of the congregation.

CONFESSION AND FORGIVENESS

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil— all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another. *(All kneel or sit and keep silence for reflection and self-examination.)*

P Most Merciful God,

C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

P Let us pray:

Holy God, source of all love,
on the night of his betrayal, Jesus gave us a new commandment,
to love one another as he loves us.

Write this commandment in our hearts,
and give us the will to serve others as he was the servant of all,
your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C Amen

P Please be seated.

FIRST READING: Exodus 12:1–4 [5–10] 11–14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family,

a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L The word of the Lord.

C Thanks be to God.

PSALM 116:1–2, 12–19



¹ I love the LORD, who has [|] heard my voice,
and listened to my [|] supplication,
² **for the LORD has given [|] ear to me**
whenever [|] I called.
¹² How shall I re- [|] pay the LORD
for all the good things God has [|] done for me?
¹³ **I will lift the cup [|] of salvation**
and call on the name [|] of the LORD.
¹⁴ I will fulfill my vows [|] to the LORD
in the presence of [|] all God's people.

¹⁵ Precious in your [|] sight, O LORD,
is the death [|] of your servants.

¹⁶ O LORD, truly I [|] am your servant;
I am your servant, the child of your handmaid;
you have freed me [|] from my bonds.

¹⁷ I will offer you the sacrifice [|] of thanksgiving
and call upon the name [|] of the LORD.

¹⁸ I will fulfill my vows [|] to the LORD
in the presence of [|] all God's people,

^{ALL} in the courts of [|] the LORD's house,
in the midst of you, [|] O Jerusalem.

SECOND READING: 1 Corinthians 11:23–26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: John 13:1–17, 31b–35

P The holy gospel according to John, Chapter 13.

C Glory to you, O Lord.

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P The gospel of the Lord.

C Praise to you, O Christ.

GOSPEL ACCLAMATION (repeated)

SERMON

Pastor Bill Ruth

HYMN OF THE DAY

Jesu, Jesu, Fill Us with Your Love

Red Book #708

FOOTWASHING

P On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

CHOIR *(during footwashing)*

Thee We Adore, O Savior

Thomas Aquinas

HYMN

Eat This Bread

Red Book #472

PRAYERS OF INTERCESSION

A Looking to the cross and called by Christ to love and serve one another, let us pray for the church, the world, and all those in need. You are invited to kneel.

Response: Lord, in your mercy,... **Hear our prayer.**

SHARING THE PEACE

P The peace of Christ be with you always.

C **And also with you.**

TITHES & OFFERINGS

Call to Remembrance

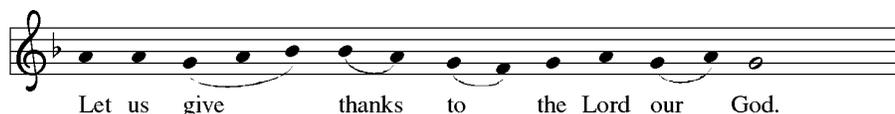
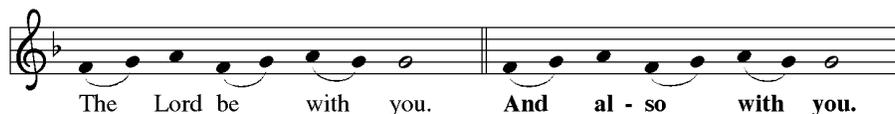
Richard Farrant

OFFERTORY PRAYER

A God of glory, receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord.

C **Amen**

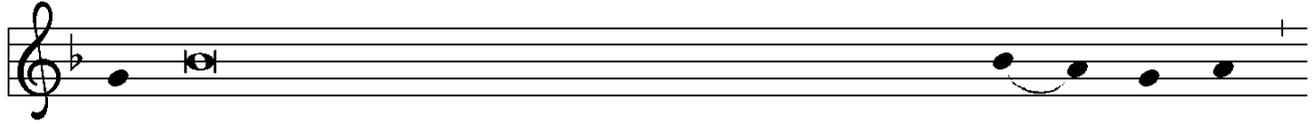
THE GREAT THANKSGIVING



PREFACE



It is indeed right, our du - ty and our joy,



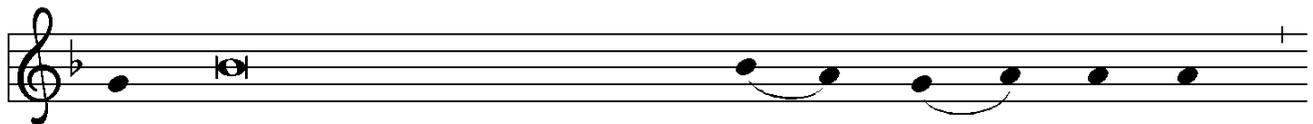
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ;



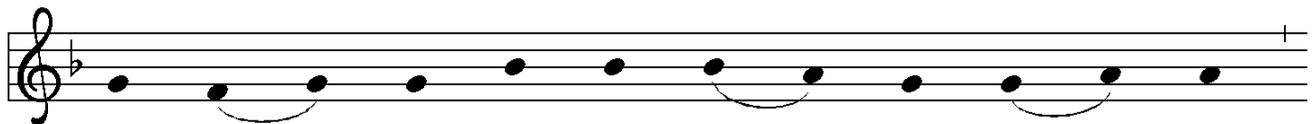
whose suffering and death gave sal - va - tion to all.



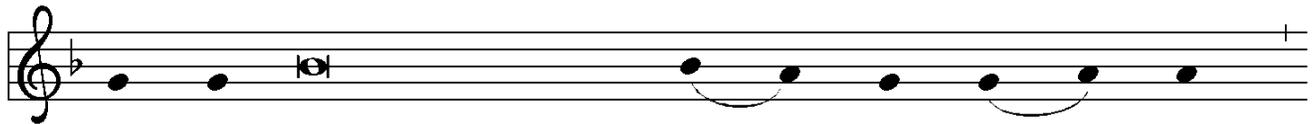
You gather your people around the tree of the cross,



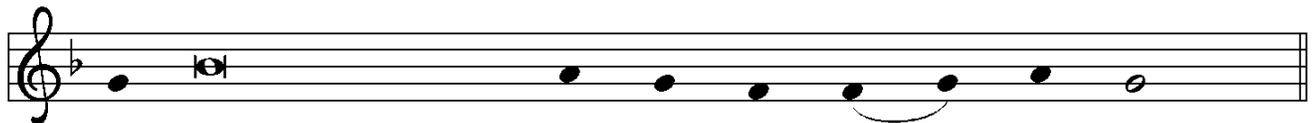
trans - form - ing death in - to life.



And so, with all the choirs of an - gels,

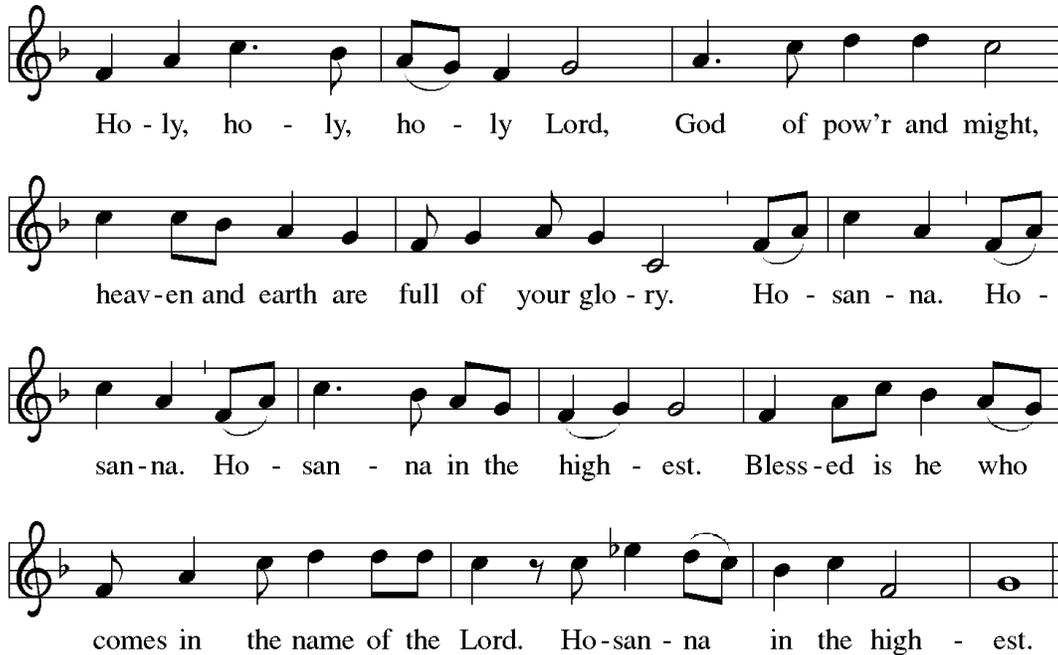


with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C Amen

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven, hallowed be your name,**

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever.

Amen

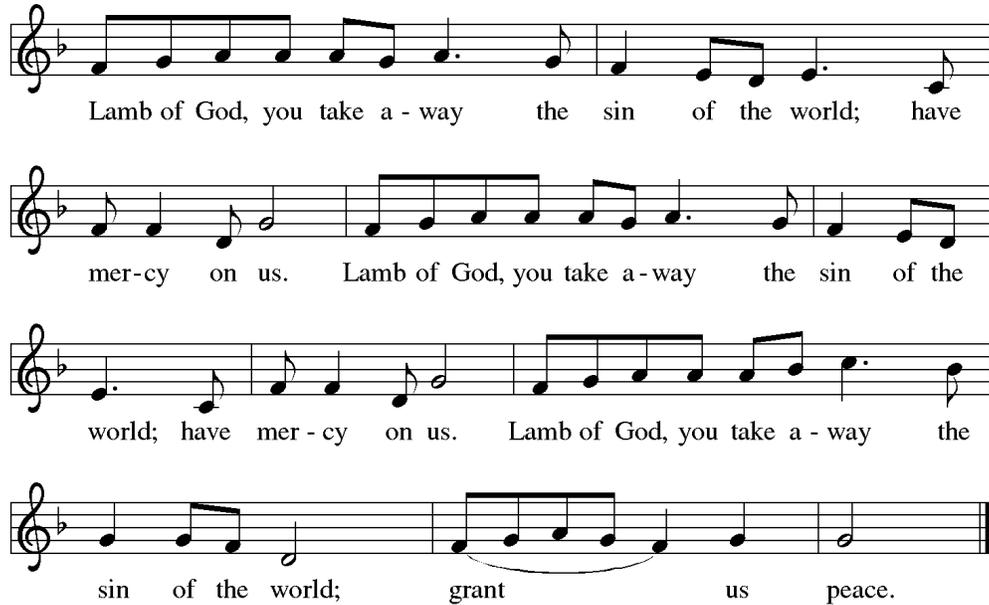
INVITATION TO COMMUNION

P Come to the table of mercy, where the feast of life is spread.

Please be seated. We will practice continuous communion at the altar rail. All baptized Christians are welcome to commune.

We invite the children celebrating their first communion and their families to come to the altar rail.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION HYMNS

Go to Dark Gethsemane

Red Book #347

Lamb of God, Pure and Sinless

Red Book #357

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

POST COMMUNION PRAYER

A Lord Jesus, in a wonderful sacrament
you strengthen us with the saving power
of your suffering, death, and resurrection.
May this sacrament of your body and blood
so work in us that the fruits of your redemption
will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.

C Amen

STRIPPING OF THE ALTAR

Rue Knoll, Marsha Waggoner, Sue Wilke

PSALM 22

Kathleen Reuter, William Teaney

The service concludes with the stripping of the altar. The sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space. At the close of the reading, the congregation departs in silence.

THOSE WHO SERVED US TODAY

- Presiding Minister** Pastor Bill Ruth
- Assisting Minister** Paula Barton
- Acolyte**..... Kailyn Knoll
- Lectors** David Holtz, Mary Lou Dieterich
- Communion Assistant** Mary Lou Dieterich
- Usher/Greeter** Smith & Knoll Families
- Altar Care**..... Rue Knoll, Marsha Waggoner, Suzanne Wilke



**HOLY WEEK
WORSHIP
SCHEDULE**

Good Friday April 3, 2015 • 7:00 PM

Easter Sunday April 5, 2015 • 9:30 AM

Easter Brunch • 10:30 AM

Easter Egg Hunt immediately following



ALLELUIA!
CHRIST IS ALIVE!

WORSHIP ASSISTANTS

Date	Presiding Minister	Assistant Minister	Lectors	Communion Assist	Acolyte	Usher Greeter	Altar Care
Apr 3 Good Friday	Pastor Bill Ruth	Kathleen Reuter	P Barton W Teaney			Dieterich/ Reuter	
Apr 5 Easter Day	Pastor Bill Ruth	Eric Obermeyer	B Reinheimer S McCready	Susan McCready	Emily Cline	Fox Family	Debbie Van Diepen
Apr 12	Pastor Bill Ruth	Sergio Alvarado	B Crawford Y Troedson	Yvonne Troedson	Allie Shank	Holtz/ Salonen	Pat Norquist

WEEKLY BIBLE READINGS

April 3 Good Friday	April 5 Easter Day	April 12 Easter 2
Isaiah 52:13—53:12 Psalm 22 Hebrews 10:16—25 John 18:1—19:42	Acts 10:34—43 Psalm 118:1—2, 14—24 1 Corinthians 15:1—11 Mark 16:1—8	Acts 4:32—35 Psalm 133 1 John 1:1—2:2 John 20:19—31

APRIL 2, 2015

PRAYERS OF INTERCESSION

Looking to the cross and called by Christ to love and serve one another, let us pray for the church, the world, and all those in need. You are invited to kneel. *(Pause for silence.)*

Holy God, you provide us the food that never perishes, the body and blood of your Son. Form us as your disciples to proclaim the salvation you provide. Lord, in your mercy,

Hear our prayer.

Holy God, you bless all living creatures, revealing your glory to the world. Protect all sources of water, and guide us to be good stewards of all natural resources. Lord, in your mercy,

Hear our prayer.

Holy God, you extend your dominion throughout the whole world. Show the leaders of nations your vision of justice and peace. Lord, in your mercy,

Hear our prayer.

Holy God, you hear all who call upon your name. Provide for those who have no food or clothing, lift up the brokenhearted, bring peace to the dying, and comfort the sick. We pray that you will gently touch with healing those we name before you now, either silently or aloud. *(Pause for silence.)* Lord, in your mercy,

Hear our prayer.

Holy God, you call us together in this place to receive the good things you provide us through word and sacrament. Send us forth to do your work for one another, giving you glory. Lord, in your mercy,

hear our prayer.

Holy God, you set before us models of the faith in all times and places. Through the examples of the faithful departed, show us how to proclaim your gospel. Lord, in your mercy,

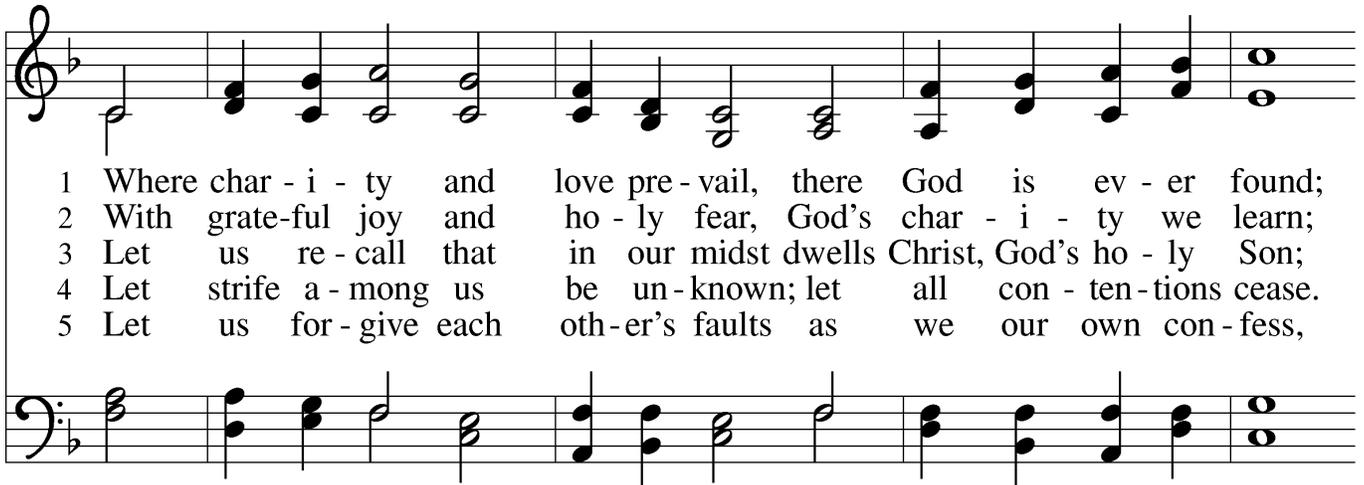
Hear our prayer.

Hear the prayers of your people, merciful God, for the sake of the one who stretched out his arms on the cross to redeem your people and to reconcile the whole creation, Jesus Christ our Lord.

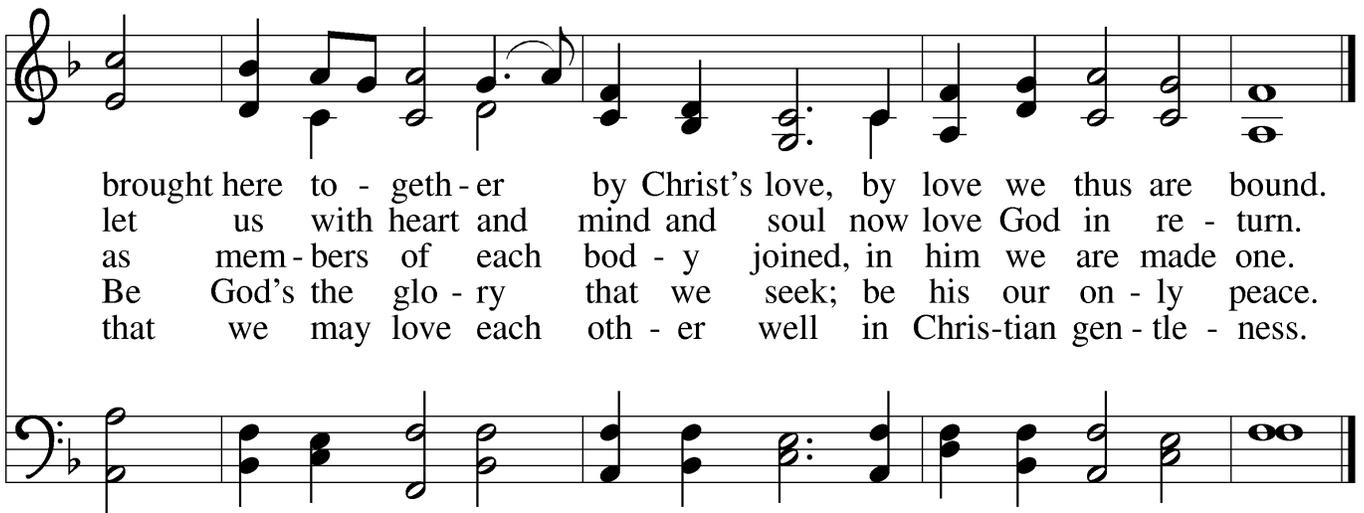
Amen

Entrance Hymn #359

Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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Hymn of the Day #708

Jesu, Jesu, Fill Us with Your Love

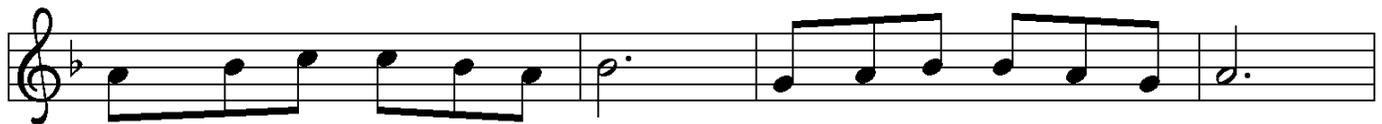
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

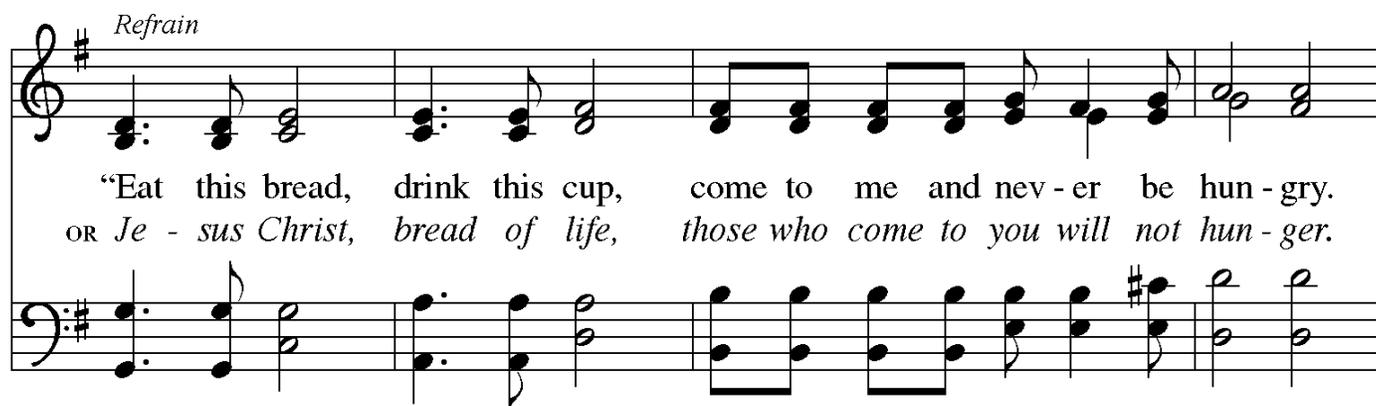
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Hymn after Footwashing #472

Eat This Bread *Jesus Christ, Bread of Life*

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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