



*10th Sunday after Pentecost*

*August 2, 2015*

**Emanuel Lutheran Church**

**Evangelical Lutheran Church in America**

**324 College Avenue, Modesto, California 95350**

**(209) 523-4531 • [www.emanuellutheran.org](http://www.emanuellutheran.org)**

# Welcome to Emanuel

Communion Service 9:30 a.m..... Page 3  
Announcements and Prayer Concerns ..... Page 14

## Staff

### **Presiding Minister**

Pastor Lyn Crase

### **Organist & Choir Director**

Barbara Vukich

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Robin Swearingen

### **Secretary**

Paula Braxton

## Council Officers

### **President**

David Holtz

### **Vice President**

Jim Barton

### **Treasurer**

Bob Reuter

### **Secretary**

Debbie Van Diepen

## **WELCOME GUESTS AND VISITORS!**

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by filling out a worship attendance form (located in your bulletin) and placing it in the offering plate.*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

### Children/Youth & Family:

Council member – Hailey Rios

### Spiritual Life:

Council member – Lois Owen and Teri Scott

### Worship:

Council member – Dianne Santana

### Outreach:

Council members – David Holtz and Karl Williams

### Resource:

Bob Reuter, Treasurer

Council members – Tom Hardin and Brian Skustad

### Fellowship:

Council member – Rue Knoll and Susan Hall

### Social Media:

Council member – Mike Epting

### Volunteer Coordinator:

Council member – Debbie Van Diepen

### Endowment Team

Bob Reuter, Chairman

Team members: Dick Norquist, Rob Shank, Bill Reinheimer

# TENTH SUNDAY AFTER PENTECOST

AUGUST 2, 2015

9:30 AM

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**PRELUDE** *Greensleeves* Richard Purvis

**GATHERING SONGS** *Bind Us Together* Purple Book #18  
*Baptized and Set Free* Purple Book #14

## WELCOME

**ENTRANCE HYMN** *At the Lamb's High Feast We Sing* Red Book #362  
All: verse 1, 3, 5, 7, 8  
Women: verse 2, Men: verse 4, Organ: verse 6

## CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, the creator of wind and rain, field and ocean, the bread of life coming down from above, the power at work within us and this world.

**C Amen**

P Before God and in the company of our sisters and brothers, let us confess our sin  
(*silence for reflection*).  
God and Father of all...

**C We confess that we have sinned against you in thought, word, and deed.  
We have thought better of ourselves than others.  
We have told lies, said hurtful things,  
acted in ways we wish we could take back,  
and looked the other way when action was needed.  
In your mercy, O God, forgive us, cleanse us, and heal us,  
for the sake of Jesus, our Savior.  
Amen**

P If anyone is in Christ, there is a new creation:  
everything old has passed away; everything has become new!  
In Christ, + you are a new creation:  
your sins are taken away and you are made new.  
Be kind to one another, tenderhearted, forgiving one another,  
as God in Christ has forgiven you.

**C Amen**

## GREETING

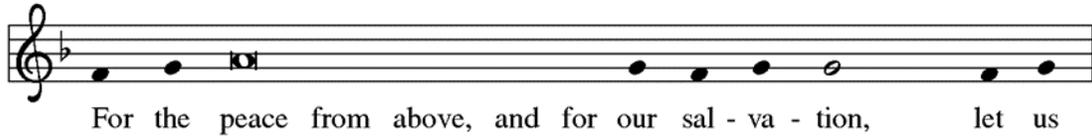
P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

# KYRIE



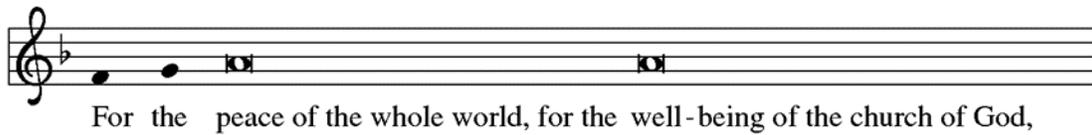
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



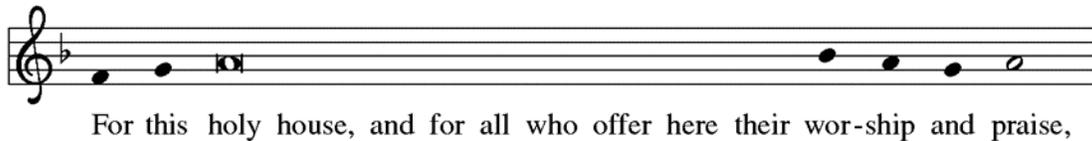
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



**A - men.**

## CANTICLE OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



wor-ship you, we give you thanks, we praise you for your glo - ry.



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



God, you take a-way the sin of the world: have mer-cy on us; you are



God, you take a-way the sin of the world: have mer-cy on us; you are



God, you take a-way the sin of the world: have mer-cy on us; you are

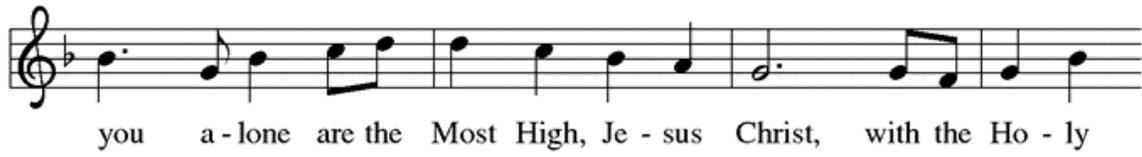


Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,

*Continued next page*



## PRAYER OF THE DAY

P O God, eternal goodness, immeasurable love,  
you place your gifts before us; we eat and are satisfied.  
Fill us and this world in all its need  
with the life that comes only from you,  
through Jesus Christ, our Savior and Lord.

C Amen

## FIRST READING: Exodus 16:2–4, 9–15

*A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.*

<sup>2</sup> The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup> Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'"

<sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup> In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites

saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

L The word of the Lord.

C Thanks be to God.

### PSALM 78:23–29



<sup>23</sup> So God commanded the | clouds above  
and opened the | doors of heaven,

<sup>24</sup> **raining down manna upon | them to eat  
and giving them | grain from heaven.**

<sup>25</sup> So mortals ate the | bread of angels;  
God provided for them | food enough.

<sup>26</sup> **The LORD caused the east wind to blow | in the heavens  
and powerfully led out | the south wind,**

<sup>27</sup> raining down flesh upon | them like dust  
and flying birds like the sand | of the seas,

<sup>28</sup> **letting them fall in the midst | of the camp  
and round a- | bout the dwellings.**

<sup>ALL</sup> **So the people ate and | were well filled,  
for God gave them | what they craved.**

### SECOND READING: Ephesians 4:1–16

*Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry, whose goal is equipping the saints and building up Christ's one body.*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

<sup>9</sup> (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be

apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

L The word of the Lord.

**C Thanks be to God.**

**GOSPEL ACCLAMATION**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
Lord, to whom shall we go? You have the words of e - ter - nal life.

*Repeat alleluia*

P The Gospel according to John, Chapter 6

**C Glory to you, O Lord.**

**GOSPEL: John 6:24–35**

*Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.*

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup> When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? <sup>31</sup>Our

ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup> Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

P The gospel of the Lord.

C Praise to you, O Christ.

## **GOSPEL ACCLAMATION (REPEATED)**

## **CHILDREN'S TIME**

## **SERMON**

*"Looking Forward"*

Pastor Lyn Crase

## **HYMN OF THE DAY**

*All Who Hunger, Gather Gladly*

Red Book #461

## **APOSTLES' CREED**

A With the whole church, let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen**

## PRAYERS OF INTERCESSION

A Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

**Response:** ... Lord, in your mercy,  
**Hear our prayer.**

## SHARING THE PEACE

P The peace of the Lord be with you always.

**C And also with you.**

## TITHES & OFFERINGS

*Trio*

Johann L. Krebs

## OFFERING PRAYER

A God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**C Amen**

## THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C** **Amen**



## THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

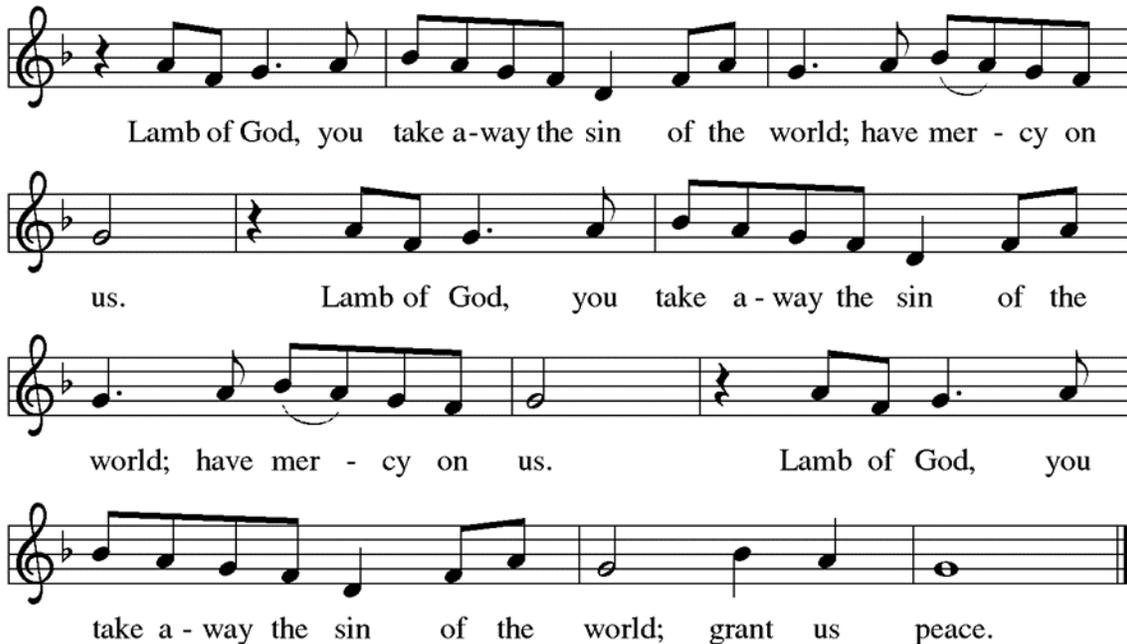
**For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

## INVITATION TO COMMUNION

P Jesus said, "Whoever comes to me will never be hungry,  
and whoever believes in me will never be thirsty."

*We will practice continuous communion at the altar rail. All baptized Christians are welcome.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

## DISTRIBUTION HYMNS

<i>What Feast of Love</i>	Red Book #487
<i>Bread of Life from Heaven</i>	Red Book #474
<i>I Received the Living God</i>	Red Book #477

## COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

## PRAYER AFTER COMMUNION

A Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

C Amen

## BLESSING

P Almighty and merciful God, Father, † Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore.

C Amen

## SENDING OF COMMUNION MINISTERS

P Let us pray,

C O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen.

## ANNOUNCEMENTS

### SENDING HYMN

*Guide Me Ever, Great Redeemer*

Red Book #618

### DISMISSAL

A Go in peace. Live in love, as Christ loved us.

C Thanks be to God!

### POSTLUDE

*Cortege*

Gordon Young

## THOSE WHO SERVED US TODAY

Presiding Minister ..... Pastor Lyn Crase  
Assisting Minister ..... Paula Barton  
Acolyte..... Kailyn Knoll  
Song Leader ..... Marilyn Rowland  
Lectors ..... David Holtz, Sue Wilke  
Communion Assistant..... David Holtz  
Usher/Greeter ..... Mike & Jeanine Clarke  
Altar Care..... Debbie Van Diepen

# Announcements

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*Please use your “soft” voice during and following the Prelude, as others may be in prayer and meditation. Thank you.*

*The Alpha-Omega banner is donated by Chuck and Marilyn Rowland to all the Military personnel, especially those who have given their lives so that we Americans are free to worship as we choose.*

*The Eucharistic banner depicting the bread and fish is donated by Dick and Pat Norquist to the Glory of God.*

*The Eucharistic banner depicting the wheat and grapevine is donated by Debbie Van Diepen to the glory of God.*



The today are given to the glory of God by Tom and Jeanne Hardin, in celebration of Jeanne and son, Mark’s birthdays and also in celebration and welcoming Pastor Lyn to our Emanuel family.



*Please be sure to return to the sacristy or the church office any vases used to transport altar flowers home. Thank you!*

Please join us for a **Salad Potluck** social as we welcome Pastor Lyn Crase  
August 9th at 3:00 pm, after the Installation Service  
Dessert will be provided



Our Sanctuary hearing aids have been misplaced. If you have seen them or know where they are located, please contact Debbie Van Diepen. Thank you!

## WEEKLY CALENDAR

MON 3	TUE 4	WED 5	THUR 6	FRI 7	SAT 8	SUN 9
		7:00 am Men's Bible Study @ Mimi's	9:30 am Adult Bible Study <b><u>will not be meeting in August</u></b>	OFFICE CLOSED		9:30 am Communion Service
						3:00 pm Pr. Crase Installation & Reception
7:30 pm Women's Bible Study @ Marilyn's						

## WORSHIP ASSISTANTS

Date	Presiding Minister	Assistant Minister	Lectors	Communion Assist	Acolyte	Usher Greeter	Altar Care
August 9	Pastor Lyn Crase	David Holtz	D Santana P Kroeze	Dianne Santana	Alora Skustad	Dieterich/ Reuter	
August 16	Pastor Lyn Crase	Kathleen Reuter	M Epting B Rokaitis	Susan McCready	Hailey Rios	Holtz/ Salonen	
August 23	Pastor Lyn Crase	Barbara Crawford	L Owen S McCready	Dave Henke	Emily Cline	Owen Family	

## WEEKLY BIBLE READINGS

August 9 Pentecost 11	August 16 Pentecost 12	August 23 Pentecost 11
1 Kings 19:4–8 Psalm 34:1–8 Ephesians 4:25–5:2 John 6:35, 41–51	Proverbs 9:1–6 Psalm 34:9–14 Ephesians 5:15–20 John 6:51–58	Joshua 24:1–2a, 14–18 Psalm 34:15–22 Ephesians 6:10–20 John 6:56–69



**Prayer Requests:** Kristine Kraft—healing (Kraft); Pat Smith—health & healing (Dieterich)

**Our Members:** Drew Shank; Ben Knoll; Lori Knoll; Susan Hayes; Carolyn Crenwelge; Bob Dailey; Kelly Dailey; Russ Klenz; Alexandra Tisdell; Gary Knoll

**Our Homebound Members:** Harvey Hardel, Florence Broden, Kay Altmas, Shelda Fritts; Alma Johnson, Esther Johnson

**Our Family:** Stephen Thoresen (Hoaglund); Sharon (Owen); Elisabeth Maddox and baby Julianne (Jones); Suzanne Stiver Lie (Reinheimer); Lisa Dieterich (Dieterich); Ian & Marian McKenzie (Schmidt); Marsha Schlipman (Nelson); Pastor Bill Ruth; Cameron Brown (Tina La Vornia); Joe & Christine Evangelist (Allen); Jean Salazar (Schmidt); Jane Tisdell; RG Crawford

**Our Friends:** Tom Aja (Crawford); Dr. Roger Vogelzang and family, Bethany & Jerry Metcalf, and Elizabeth & Kevin Duggan (Reinheimer); Jennifer Turner (Dieterich); Roger Warner (Schmidt); Pam and Tom (Dieterich); Priscilla Pino (Ixcot); Jean Marie Griffin (Reinheimer)

**We Pray for Peace** in the Middle East, and for all those serving in our armed forces.

**Ryan Dangerfield, USAF** in Lakenheath Air Base, England and **Joey Sabel, USMC** in Louisville, Kentucky (Marilyn & Chuck Rowland's grandson & grandson-in-law), **Capt. Timothy Kramer** in Kansas (Megan Armes' brother), **Ryan Powell** (grandson of Yvonne Troedson) USN, Connecticut.

**AUGUST 2, 2015**

**PRAYERS OF INTERCESSION**

Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need. You are invited to kneel, as you are able.

*(Pause for silence.)*

We pray for the church. Raise up prophets, evangelists, pastors, teachers, and others who equip the saints for the work of ministry and build up the body of Christ. Lord, in your mercy, **hear our prayer.**

We pray for the restoration of your creation to the beauty you intended. Send rain for the fields so that crops grow and wildlife flourishes. Lord, in your mercy, **hear our prayer.**

We pray for leaders around the world. Call them to lead with patience, humility, and gentleness, bearing with one another in love. Lord, in your mercy, **hear our prayer.**

We pray for refugees, families who are separated because of war, medical personnel, and emergency workers. We pray for all who are dying, hospitalized, or ill this day. Lord, in your mercy, **hear our prayer.**

We pray for our congregation, that it be ready to welcome those you have sent to us. We pray for all visitors, those who long for connection with a community, and those who are searching for meaning in their lives. Lord, in your mercy, **hear our prayer.**

We pray for your healing touch on those we name before you now, aloud or in silence. *(Pause for silence.)* Lord, in your mercy, **hear our prayer.**

We give thanks for the saints with whom we are united in baptism. Sustain us in our lives of faith until we gather with them at the heavenly banquet. Lord, in your mercy, **hear our prayer.**

Into your hands, loving God, we commend all for whom we pray, trusting in the grace of Jesus our Savior.

**Amen**

## Entrance Hymn #362

### At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to  
2 Praise we Christ, whose love di-vine gives his  
3 Where the pas-chal blood is poured death's dread  
4 Praise we Christ, whose blood was shed, pas-chal



our vic-tor-ious king, who has washed us in the tide  
sa-cred blood for wine, gives his bod-y for the feast—  
an-gel sheathes the sword; Is-rael's hosts tri-um-phant go  
vic-tim, pas-chal bread; with sin-cer-i-ty and love



flow-ing from his wound-ed side. Al-le-lu-ia!  
Christ the vic-tim, Christ the priest. Al-le-lu-ia!  
through the wave that drowns the foe. Al-le-lu-ia!  
eat we man-na from a-bove. Al-le-lu-ia!

5 Mighty victim from the sky,  
hell's fierce pow'rs beneath you lie;  
you have conquered in the fight,  
you have brought us life and light.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
from sin's pow'r, Lord, set us free,  
newborn souls in you to be.  
Alleluia!

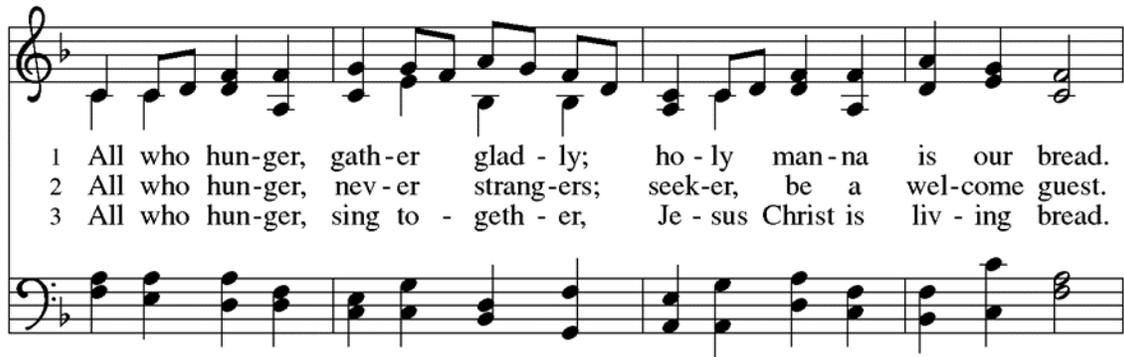
6 Now no more can death appall,  
now no more the grave enthrall;  
you have opened paradise,  
and your saints in you shall rise.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise.  
Alleluia!

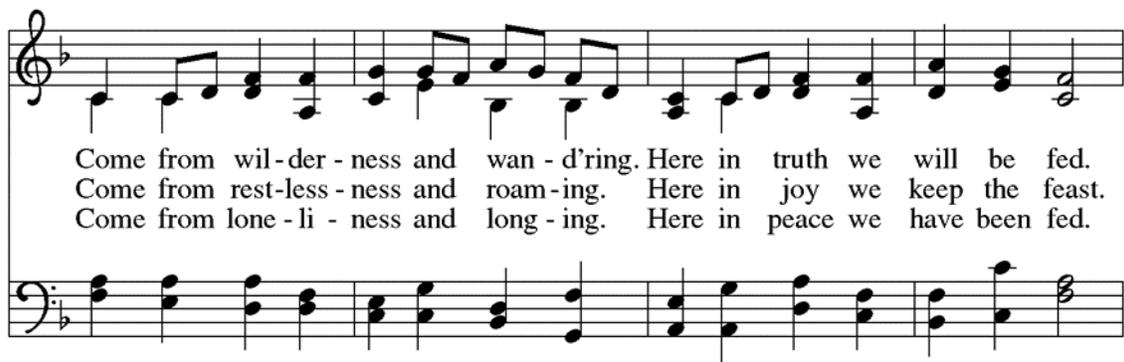
Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.  
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

## Hymn of the Day #461

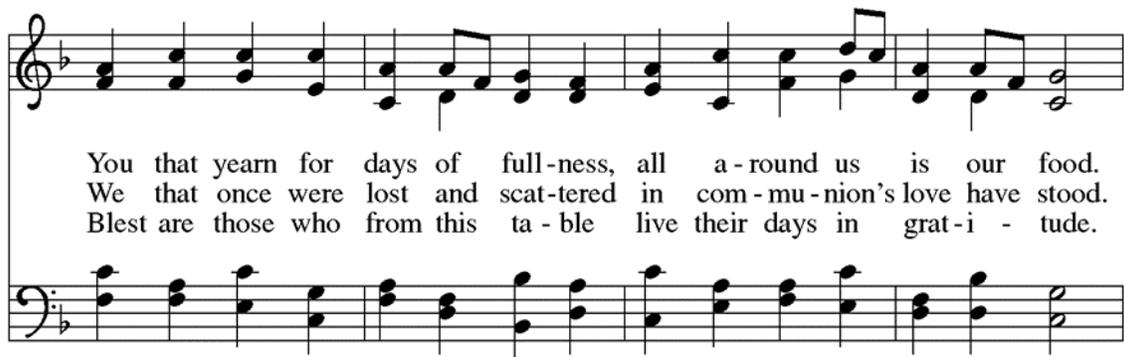
### All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.  
2 All who hun-ger, nev - er strang-ers; seek-er, be a wel - come guest.  
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.  
We that once were lost and scat - tered in com - mu - nion's love have stood.  
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993  
Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

## Sending Hymn #618

### Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873-1932