



*First Sunday in Lent*

*February 22, 2015*

**Emanuel Lutheran Church**

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 • [www.emanuellutheran.org](http://www.emanuellutheran.org)

# Welcome to Emanuel

Communion Service 9:30 a.m..... Page 3  
Announcements and Prayer Concerns ..... Page 15

## Staff

### **Presiding Minister**

Pastor Bill Ruth

### **Organist & Choir Director**

Barbara Vukich

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Robin Swearingen

### **Secretary**

Paula Braxton

## Council Officers

### **President**

Suzanne Wilke

### **Vice President**

David Holtz

### **Treasurer**

Bob Reuter

### **Secretary**

Debbie Van Diepen

## **WELCOME GUESTS AND VISITORS!**

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by filling out a worship attendance form (located in your bulletin) and placing it in the offering plate.*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

### Children/Youth & Family:

Council member – Mary Murray

### Spiritual Life:

Council member – Lois Owen

### Worship:

Council member – Suzanne Wilke

### Outreach:

Council members – David Holtz and Karl Williams

### Resource:

Bob Reuter, Treasurer

Council members – Tom Hardin and Brian Skustad

### Fellowship:

Council member – Rue Knoll

### Technology/Communications:

Council member – Mike Epting

### Volunteer Coordinator:

Council member – Debbie Van Diepen

### Endowment Team

Bob Reuter, Chairman

Team members: Pat Norquist, Rob Shank, Bill Reinheimer

# FIRST SUNDAY IN LENT

FEBRUARY 22, 2015

9:30 AM

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## PRELUDE

*O, How Fleeting*

Georg Boehm

## WELCOME

## GATHERING

*Come and Taste*  
*I Will Call Upon the Lord*

Purple Book #30  
Purple Book #70

## THANKSGIVING FOR BAPTISM

P In the name of the Father, and of the +Son, and of the Holy Spirit.

**C Amen**

P Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John  
and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

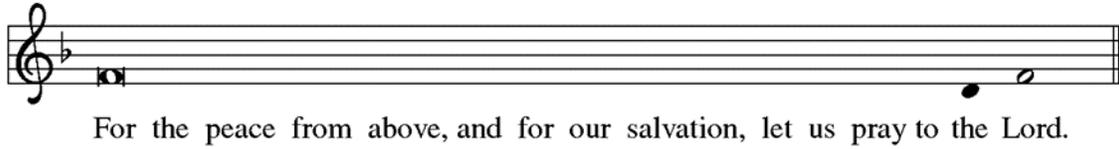
To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**C Amen**

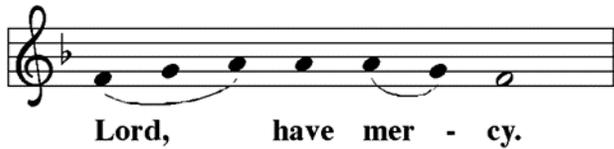
# KYRIE



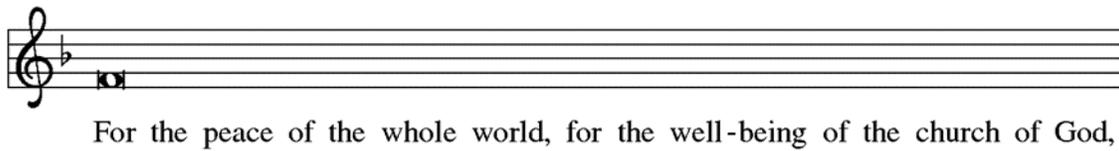
In peace, let us pray to the Lord. **Lord, have mer - cy.**



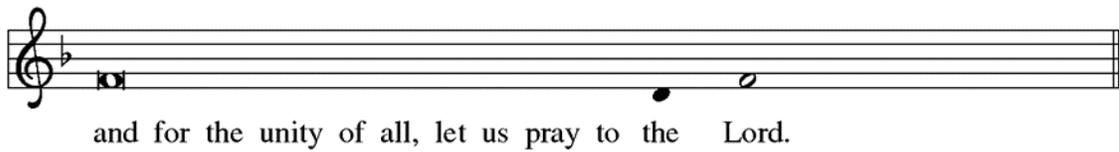
For the peace from above, and for our salvation, let us pray to the Lord.



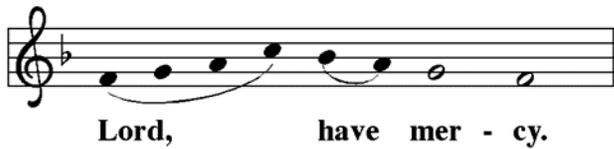
**Lord, have mer - cy.**



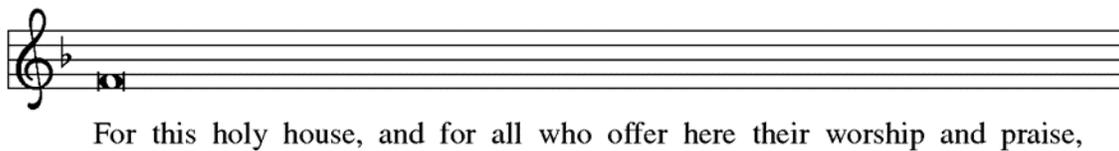
For the peace of the whole world, for the well-being of the church of God,



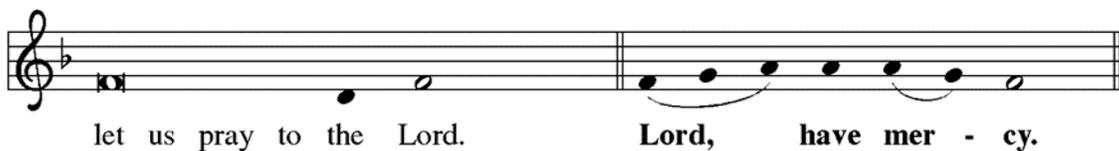
and for the unity of all, let us pray to the Lord.



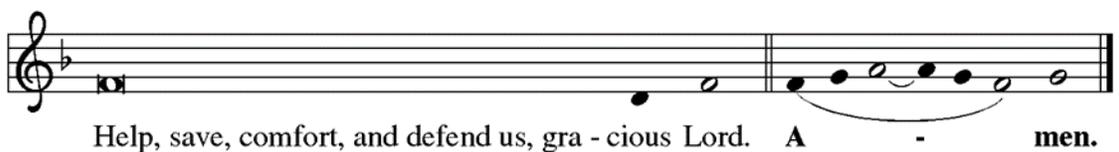
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## **PRAYER OF THE DAY**

P The Lord be with you.

**C And also with you.**

P Let us pray:

Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen**

P Please be seated.

## **FIRST READING: Genesis 9:8–17**

*Today's reading is the conclusion to the flood story. Because of human sin, the Lord destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.*

<sup>8</sup> Then God said to Noah and to his sons with him, <sup>9</sup> “As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup> and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup> I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup> God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup> I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup> When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup> I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup> When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup> God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

L The word of the Lord.

**C Thanks be to God.**

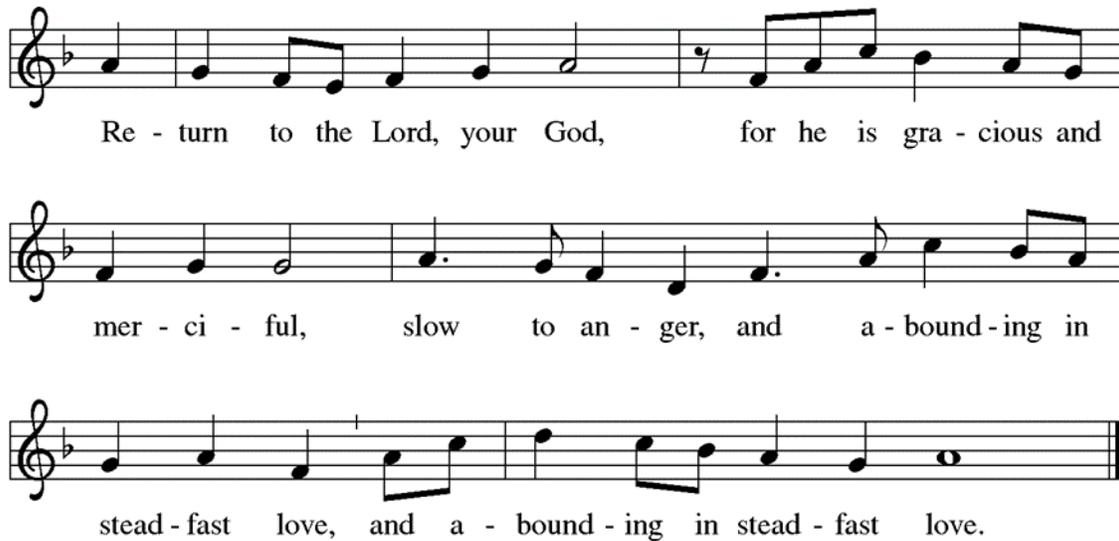


Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L The word of the Lord.

**C Thanks be to God.**

### GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### GOSPEL: Mark 1:9–15

The holy gospel according to Mark, Chapter 1.

**Glory to you, O Lord.**

*The Spirit that comes upon Jesus at his baptism sustains him when he is tested by Satan so that he might proclaim the good news of God's reign.*

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

<sup>12</sup> And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup> Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near, repent, and believe in the good news."

The gospel of the Lord.

**Praise to you, O Christ.**

### CHILDREN'S TIME

### SERMON

Pastor Bill Ruth

**APOSTLES' CREED**

A With the whole church, let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**PRAYERS OF INTERCESSION**

A Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation. You are invited to kneel.

**Response...**Lord, in your mercy, **Hear our prayer.**

**SHARING THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

**TITHES & OFFERINGS***I Want Jesus to Walk with Me*

Joe Utterback

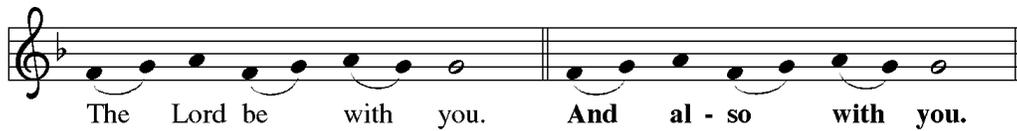
**OFFERTORY PRAYER**

A Let us pray.

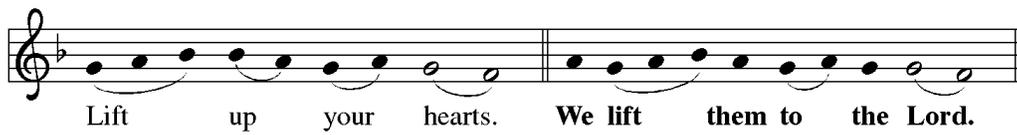
God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**C Amen.**

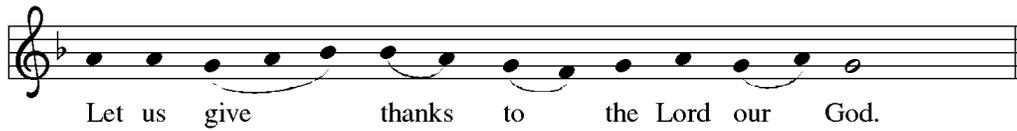
# THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.



## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

P God of our weary years, God of our silent tears,  
you have brought us this far along the way.  
In times of bitterness you did not abandon us,  
but guided us into the path of love and light.  
In every age you sent prophets  
to make known your loving will for all humanity.  
The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.  
In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**C Christ has died.**

**Christ is risen.**

**Christ will come again.**

P Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return  
to free all the earth from the bonds of slavery and death.  
Come, Lord Jesus! And let the church say, Amen.

**C Amen**

P Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage and wisdom to pursue love and justice in all  
the world. Come, Spirit of freedom! And let the church say, Amen.

**C Amen**

P Join our prayers and praise with your prophets and martyrs of every age,  
that, rejoicing in the hope of the resurrection,  
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**C Amen**

## **THE LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

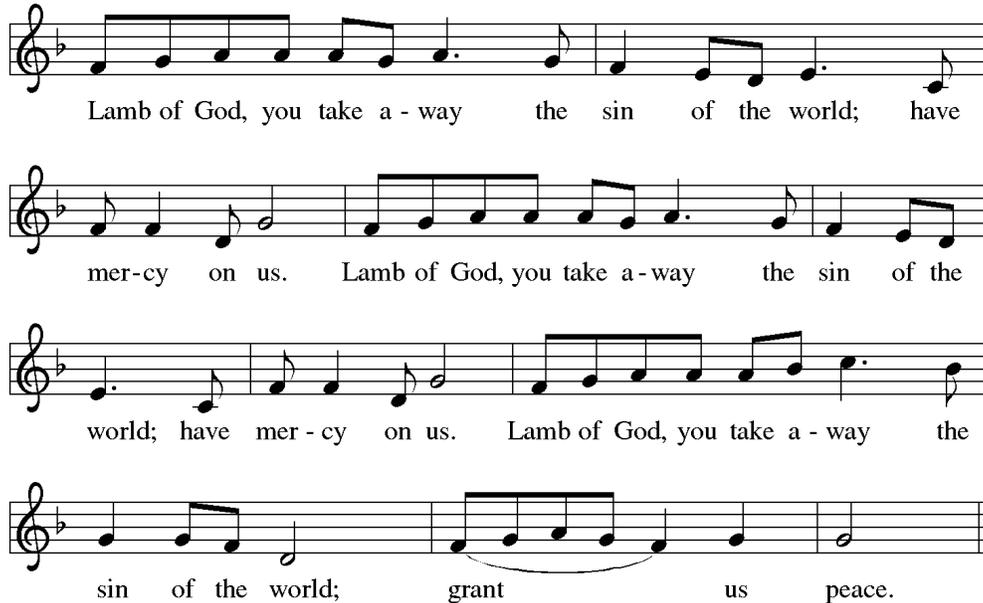
**For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

## INVITATION TO COMMUNION

P Come to the table of mercy, where the feast of life is spread.

Please be seated. *We will practice continuous communion at the altar rail. All baptized Christians are welcome to commune.*

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## DISTRIBUTION HYMNS

*Thy Holy Wings*

Red Book #613

*O Lord, Throughout These Forty Days*

Red Book #319

## COMMUNION BLESSING

P (Please rise.) The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

## POST COMMUNION PRAYER

A Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C Amen

**BLESSING**

P The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

C Amen

P The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

C Amen

P The God of all grace bless you now and forever.

C Amen

**SENDING OF COMMUNION MINISTERS** *(If needed)*

L Let us Pray...

C O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen

**ANNOUNCEMENTS**

**SENDING HYMN**                      *Guide Me Ever, Great Redeemer*                      Red Book #618

**DISMISSAL**

A Go in peace. Serve the Lord!

C Thanks be to God.

**POSTLUDE**                              *The Glory of These Forty Days*                              Gerald Near

**THOSE WHO SERVED US TODAY**

- Presiding Minister ..... Pastor Bill Ruth
- Assisting Minister ..... Garry Hayes
- Acolyte ..... Kailyn Knoll
- Song Leader.....Marilyn Rowland
- Lectors ..... William Teaney, Paula Barton
- Communion Assistant ..... Paula Barton
- Usher/Greeter ..... Holtz/Salonen Families
- Altar Team ..... Lois Silva

# ***Announcements***

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**Confirmation Class** with Pr. Bill Ruth after service at 10:45 am.

**Choir Rehearsal** after service at 10:45 am.

**1st Communion Class** will begin on February 22 at 10:45.

**Acolyte Training** will begin on March 1. (Time TBD)

**Update for Kay Altmas**: She is back at Casa de Modesto.





## *Come, join in the journey of Lent!*

This year the season of Lent begins on February 18 with Ash Wednesday and ends with Holy Week and Easter Day on April 5. The 40 days of Lent are a time of reflection and renewal, a time when winter is fading away and the fulfilled promise of spring is yet ahead. This year, the Emanuel family has the opportunity to use this time to explore and reflect on the questions Jesus posed to his critics and followers, and still asks us today. He did not ask these questions to get or give simple answers. In fact, Jesus only directly answers three of the 186 questions addressed to him in the Gospels. Often, he answered a question posed to him with a question of his own.

It is not the task of the church to give simple answers to complex questions, as much as we would prefer that. Rather, it is to ask empowering questions that draw people into a deeper understanding of their own faith and discipleship. Jesus asks these kinds of questions—questions that reposition us, challenge our images of God and our place in the world, and present us with new and creative possibilities for transformation.

The quality of questions determines the quality of the answers. Limiting questions can only provide us with limited answers—the same old unhelpful answers that often just drag us down instead of draw us out. Jesus' empowering questions lead us to empowered answers. They shift our perspective to new and fresh ways of looking at and solving our problems or issues. These empowering questions affect the quality of our lives and deepen our faith and discipleship.

You are invited to join in a Lenten journey into deeper discipleship as each week we focus on one key question of Jesus.

- **What are you looking for?**
- **Where is your faith?**
- **Who do you say that I am?**
- **What do you want me to do for you?**
- **Do you love me?**
- **How will you believe what I say?**
- **Whom are you looking for?**

In this journey centered on scripture, we will discuss, meditate, and pray. We will also sing and worship with a simple evening service. Come join us on the journey of Lent, at 7:00 pm on Wednesday evenings during Lent.

## WEEKLY CALENDAR

MON 23	TUE 24	WED 25	THUR 26	FRI 27	SAT 28	SUN 1
<b>ECHOES DEADLINE</b>		7:00 am Men's Bible Study @ Mimi's	9:30 am Adult Bible Study with Pr. Roger	OFFICE CLOSED		9:30 am Communion Service ----- 10:30 am Confirmation Class
						10:30 am 1st Communion Class ----- 10:45 am Choir Rehearsal
7:30 pm Women's Bible Study @ M. Waggoner's		7:00 pm Lent-Evening Service				Acolyte Training (Time TBD)

## WORSHIP ASSISTANTS

Date	Presiding Minister	Assistant Minister	Lectors	Communion Assist	Acolyte	Usher Greeter	Altar Care
Feb 22	Pastor Bill Ruth	Garry Hayes	W Teaney P Barton	Paula Barton	Kailyn Knoll	Holtz/ Salonen	Lois Silva
Mar 1	Pastor Bill Ruth	Kathleen Reuter	S McCready B Reinheimer	Susan McCready	Kailyn Knoll	Fox Family	
Mar 8	Pastor Bill Ruth	Barbara Crawford	M Dieterich D Holtz	Mary Dieterich	Allie Shank	Petersen Family	

## WEEKLY BIBLE READINGS

March 1 2nd Sunday of Lent	March 8 3rd Sunday of Lent
Genesis 17:1-7, 15-16 Psalm 22:23-31 Romans 4:13-25 Mark 8:31-38	Exodus 20:1-17 Psalm 19 1 Corinthians 1:18-25 John 2:13-22



# Prayer Requests

**New Prayer Requests:** Roy Harris—recovery from surgery (Dieterich); Juan Raza & Dennis Faught—healing (Teaney)

**Our Members:** Drew Shank; Ben Knoll; Lori Knoll; Susan Hayes; Dianne Santana; Carolyn Crenwelge; Bob Dailey; Marilyn Rowland

**Our Homebound Members:** Harvey Hardel, Florence Broden, Kay Altmas, Shelda Fritts; Alma Johnson, Esther Johnson

**Our Family:** Sharon & Harold (Owen); Meghan Ewald (Smith); Torrie & Nathan (Teaney); Marsha Schlipman (Nelson); Geraldine Walton (Hollmann); Ian McKenzie and Marian McKenzie (Schmidt); Steve Jeske (B. Norquist); Don Harlow (Virginia Dall's son-in-law); Trevor Jeske (Steve's son) (B. Norquist); Heide Brockmann (Petersen); Suzanne Stiver Lie (Reinheimer); Claudette Gaydon (Lori Skustad's aunt); Rusty Skustad (Skustad); Reta, Edgar, Bianca (Wise); Riegan family (Scott); Lisa Dieterich (Dieterich); Nicole and Doug Souza (Santana); Becky and Melissa (Ixcot); Alexandra & Gregory Taylor, and Joy Morgan (Scott); Angela Gufstafson (Dieterich); Joyce, Logans (Scott)

**Our Friends:** Doyle Williams, Gene Loftis (Teaney); Nancy (Owen); Donna (Waggoner); Roger Warner (Schmidt); Kathy Laughton and Loy Rodriguez (Hardins); Donna Thayer (Petersen); Dr. Roger Vogelzang and family (Reinheimer); Kendra Pike (Schmidt); Helen Deve (Crawford);

**We Pray for Peace** in the Middle East, and for all those serving in our armed forces.

**Ryan Dangerfield, USAF** in Lakenheath Air Base, England and **Joey Sabel, USMC** in Louisville, Kentucky (Marilyn & Chuck Rowland's grandson & grandson-in-law), **Timothy Kramer** in Afghanistan (Megan Armes' brother), **Ryan Powell** (grandson of Yvonne Troedson) USN, Connecticut.

**FEBRUARY 22, 2015**

**PRAYERS OF INTERCESSION**

Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation. You are invited to kneel. (*Wait for silence.*)

Holy God, in baptism you wash us clean from sin and refresh us with your promise of belonging. Unite your church in proclaiming that in your family all are welcome, all are beloved, all are made whole. Lord, in your mercy,

**Hear our prayer.**

The earth thirsts for your life-giving water. We pray for desert places where there is no rain and for restoration of polluted rivers and oceans. Lord, in your mercy,

**Hear our prayer.**

Flood our world with a desire for peace. Where people are oppressed, bring justice. Where there is terror, bring safety. Stir up compassion among leaders and citizens so that every person is treated with dignity, kindness, and love. Lord, in your mercy,

**Hear our prayer.**

Your heart aches with those who are in pain. Tend to those who are hungry, lonely, lost, and those in any need (*especially*). Hear their cries and spur us to respond as your hands and heart in the world. Lord, in your mercy,

**Hear our prayer.**

Bless ministers, musicians, teachers, visionaries, council members, committees, and all those who strive to lead this congregation faithfully into the future. Ground their work in scripture and prayer and fuel it with your great imagination. Lord, in your mercy,

**Hear our prayer.**

Remember your covenant with us, and keep us faithful to you until we join with all the saints and angels around your heavenly throne. Lord, in your mercy,

**Hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**Amen**



# I Will Call Upon the Lord

Optional descant

The musical score is written for voice and piano. It consists of a vocal line and a piano accompaniment line. The vocal line is in a soprano clef, and the piano accompaniment is in a grand staff (treble and bass clefs). The music is in a 4/4 time signature. The lyrics are: "I will call up-on the Lord who is wor- thy to be praised. So shall I be saved from my en - e - mies. I will call up - on the Lord. The Lord liv - eth, and bless - ed be the Rock, and let the God of my sal - va - tion be ex - alt - ed. The Lord liv - eth, and bless - ed be the Rock, and let the God of my sal - va - tion be ex - alt - ed." The score includes an "Optional descant" at the beginning, which is a short melodic phrase in the piano part. The lyrics are placed below the vocal line, and the piano accompaniment is placed below the vocal line. The score is divided into systems, with each system containing a vocal line and a piano accompaniment line. The lyrics are: "I will call up-on the Lord" (vocal), "I will call up-on the Lord" (piano), "who is wor- thy to be" (vocal), "who is wor- thy to be" (piano), "praised." (vocal), "praised." (piano), "So shall I be" (vocal), "So shall I be" (piano), "saved from my en - e - mies." (vocal), "saved from my en - e - mies." (piano), "I will call up - on the Lord. The" (vocal), "I will call up - on the Lord. The" (piano), "Lord liv - eth, and bless - ed be the Rock, and let the God of my sal -" (vocal), "Lord liv - eth, and bless - ed be the Rock, and let the God of my sal -" (piano), "va - tion be ex - alt - ed. The Lord liv - eth, and bless - ed be the Rock," (vocal), "va - tion be ex - alt - ed. The Lord liv - eth, and bless - ed be the Rock," (piano), "and let the God of my sal - va - tion be ex - alt - ed." (vocal), "and let the God of my sal - va - tion be ex - alt - ed." (piano).

I will call up-on the Lord

I will call up-on the Lord who is wor- thy to be

who is wor- thy to be praised. So shall I be

praised. So shall I be saved from my en - e - mies.

saved from my en - e - mies.

I will call up - on the Lord. The

Lord liv - eth, and bless - ed be the Rock, and let the God of my sal -

va - tion be ex - alt - ed. The Lord liv - eth, and bless - ed be the Rock,

and let the God of my sal - va - tion be ex - alt - ed.

Text: Michael O'Shields  
Music: O'SHIELDS, Michael O'Shields

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Hymn of the Day

I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me; walk with  
3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;  
me; in my tri - als, Lord, walk with me; walk with  
when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me. walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual  
Music: SOJOURNER, African American spiritual; arr. hymnal version  
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## Sending Hymn

# Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873-1932