



*Third Sunday After Epiphany*

*January 24, 2016*

**Emanuel Lutheran Church**

Evangelical Lutheran Church in America

**324 College Avenue, Modesto, California 95350**

**(209) 523-4531 • [www.emanuellutheran.org](http://www.emanuellutheran.org)**

# Welcome to Emanuel

Communion Service 9:30 a.m..... Page 3  
Announcements and Prayer Concerns ..... Page 15

## Staff

### **Presiding Minister**

Pastor Lyn Crase

### **Organist & Choir Director**

Barbara Vukich

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Robin Swearingen

### **Secretary**

Paula Braxton

## Council Officers

### **President**

David Holtz

### **Vice President**

Jim Barton

### **Treasurer**

Bob Reuter

### **Secretary**

Debbie Van Diepen

## **WELCOME GUESTS AND VISITORS!**

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by filling out a worship attendance form (located in your bulletin) and placing it in the offering plate.*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

### Children/Youth & Family:

Council member – Hailey Rios

### Spiritual Life:

Council member – Lois Owen and Teri Scott

### Worship:

Council member – Dianne Santana

### Outreach:

Council members – David Holtz and Karl Williams

### Resource:

Bob Reuter, Treasurer

Council members – Tom Hardin and Brian Skustad

### Fellowship:

Council member – Rue Knoll and Susan Hall

### Social Media:

Council member – Mike Epting

### Volunteer Coordinator:

Council member – Debbie Van Diepen

### Endowment Team

Bob Reuter, Chairman

Team members: Dick Norquist, Rob Shank, Bill Reinheimer

# THIRD SUNDAY AFTER EPIPHANY

JANUARY 24, 2016

9:30 AM

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|                        |   |                           |
|------------------------|---|---------------------------|
| <b>PRELUDE</b>         | <i>Noel Basque</i>                            | Dom. P. Benoit            |
| <b>GATHERING SONGS</b> | <i>I Will Delight<br/>Shine, Jesus, Shine</i> | Purple #72<br>Purple #123 |
| <b>WELCOME</b>         |   | Pastor Lyn Crase          |
| <b>OPENING HYMN</b>    | <i>O Zion, Haste</i>                          | Red Book #668             |

## CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,  
who creates us and forms us,  
who redeems us and calls us,  
who unites us and sends us.

**C Amen**

P Gathered in God's presence, let us confess our sin. (*silence for reflection*)  
*Mighty and loving God, ...*

**C we confess that we are captive to sin  
and cannot free ourselves.  
We seek our own way.  
We divide the body of Christ.  
In your mercy, cleanse us and heal us.  
Let the words of our mouths,  
the thoughts of our hearts,  
and everything that we do  
be filled with faith, hope, and love. Amen**

P Hear the voice of Jesus:  
"The Spirit of the Lord is upon me  
to proclaim release to the captives."  
In the name of ✝ Jesus Christ,  
I proclaim to you  
that your sins are forgiven and you are released.  
The joy of the Lord is your strength,  
and the gifts of the Holy Spirit are yours forever.

**C Amen**

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.

**C And also with you.**

# HYMN OF PRAISE

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

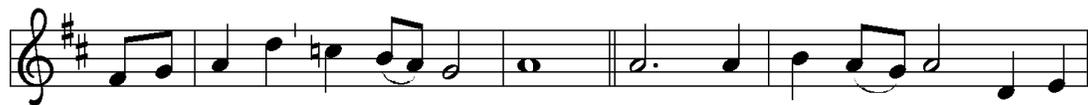


strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

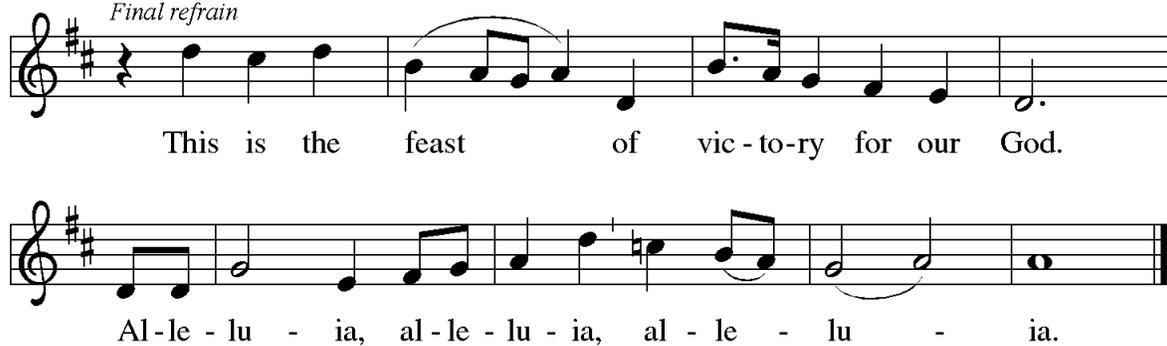
## HYMN OF PRAISE (CONTINUED)

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.  
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P Let us pray together....

**C Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.**

## FIRST READING: NEHEMIAH 8:1-3, 5-6, 8-10

*The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that the joy of the Lord is their strength.*

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

<sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the

presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

L The word of the Lord.

**C Thanks be to God.**

### **PSALM 19** (Spoken Alternately: Pulpit Side and **Lectern Side**)

<sup>1</sup> The heavens declare the glory of God,  
and the sky proclaims its maker's handiwork.

<sup>2</sup> **One day tells its tale to another,  
and one night imparts knowledge to another.**

<sup>3</sup> Although they have no words or language,  
and their voices are not heard,

<sup>4</sup> **their sound has gone out into all lands, and their message to the ends of the world,  
where God has pitched a tent for the sun.**

<sup>5</sup>It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup> **It goes forth from the uttermost edge of the heavens and runs about to the end of it  
again;  
nothing is hidden from its burning heat.**

<sup>7</sup> The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup> **The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

- <sup>9</sup> The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.
- <sup>10</sup> **More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**
- <sup>11</sup> By them also is your servant enlightened,  
and in keeping them there is great reward.
- <sup>12</sup> **Who can detect one's own offenses?  
Cleanse me from my secret faults.**

## **SECOND READING: 1 CORINTHIANS 12:12-31a**

*The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.*

- <sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.
- <sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.
- <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

L The word of the Lord.

**C Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Gospel according to Luke, Chapter 4

**C Glory to you, O Lord.**

## GOSPEL: LUKE 4:14-21

*Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.*

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

<sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P The gospel of the Lord.

**C Praise to you, O Christ.**

## **GOSPEL ACCLAMATION (REPEATED)**

## **CHILDREN'S TIME**

## **SERMON**

Pastor Lyn Crase

## **SERMON HYMN**

*Hail to the Lord's Anointed*

Red Book #311

## **NICENE CREED**

A With the whole church, let us confess our faith in the words of the Nicene Creed:

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

A Gathered together by God's Spirit, we pray for the church, the world, and all those in need.

**Response:** ... Lord in your mercy,  
hear our prayer.

## SHARING THE PEACE

P The peace of the Lord be with you always.

**C hear our prayer.**

## TITHES & OFFERINGS

*In Peace and Joy I Now Depart*

J. S. Bach

## OFFERING PRAYER

A Merciful God, as grains of wheat scattered upon the hills  
were gathered together to become one bread,  
so let your church be gathered together  
from the ends of the earth into your kingdom,  
for yours is the glory through Jesus Christ, now and forever.

**C Amen**

## THE GREAT THANKSGIVING

*Please stand.*

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;  
who on this day overcame death and the grave, and by his glorious resurrection  
opened to us the way of everlasting life.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

**P** To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C Amen**

## THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen**

## INVITATION TO COMMUNION

P Come to the table.

Feast on God's abundant life for you.

*We will practice continuous communion at the altar rail. All baptized Christians are welcome.*

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## DISTRIBUTION HYMNS

*Here Is Bread*  
*Open Your Ears, O Faithful People*  
*Oh, for a Thousand Tongues to Sing*

Red Book #483  
Red Book #519  
Red Book #886

## COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

## PRAYER AFTER COMMUNION

A We thank you, O God,  
that you have fed us at your banqueting table  
with bread and wine beyond compare,  
the very life of Christ for us.  
Send your Spirit with us now,  
that we may set the captive free,  
use your gifts to build one another up,  
and in everything reflect your glory  
revealed in Jesus Christ, our Savior and Lord.

C Amen

## SENDING OF COMMUNION MINISTERS

*Home Communion Minister comes forward.*

P Let us pray,

C **O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen.**

## BLESSING

P God Almighty send you light and truth to keep you all the days of your life.  
The hand of God protect you; the holy angels accompany you;  
and the blessing of almighty God,  
the Father, the ✠ Son, and the Holy Spirit,  
be with you now and forever.

C Amen

## ANNOUNCEMENTS

### SENDING HYMN

*Arise, Your Light Has Come*

Red Book #314

### DISMISSAL

A Go in peace. Remember the poor.

C **Thanks be to God!**

### POSTLUDE

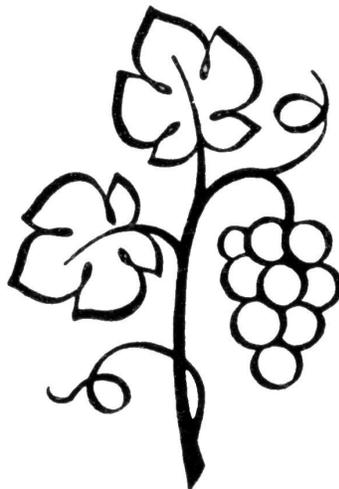
*O Zion, Haste*

Mark Sedio

## THOSE WHO SERVED US TODAY

**Presiding Minister** ..... Pastor Lyn Crase  
**Assisting Minister** ..... Garry Hayes  
**Acolyte**..... Emma Hoover  
**Song Leader** ..... Marilyn Rowland  
**Readers**..... David Holtz, Yvonne Troedson  
**Communion Assistant**..... David Holtz  
**Home Communion Minister** ..... Suzanne Wilke  
    **Recipient** ..... Florence Broden  
**Usher/Greeter** ..... Petersen/Troedson  
**Altar Care**..... Pat Norquist, Barbara Bauman

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# Announcements

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*Please use your “soft” voice during and following the Prelude, as others may be in prayer and meditation. Thank you.*



The rose on the altar, placed by Alice Hoaglund, is in praise and thanksgiving to God for the safe and healthy delivery of her great-grandson Reyder Jaxton.



Proud parents: Jacqueline (Thoresen) and Adrian Amayas.

Proud grandparents: Stephen and Carol Thoresen

Proud great-grandmother: Alice Hoaglund

**Choir Rehearsal** following the service.

**Confirmation Class** after service with Pastor Lyn.

**Text Study** meets Tuesdays at noon in Katie’s Room. All are welcome. Be sure to bring a sack lunch.

**Thursday Morning Bible Study** meets in Katie’s Room at 9:30 am. All are welcome!

**2016 Altar Flowers Calendar** has been posted in the Narthex.

**WELCA Steering Committee** will meet in Augustana Hall **TODAY** following the service.

**New Adult education opportunity!**

Sunday evenings once a month **beginning TODAY** from 5:30—7:00 pm (will meet in Katie’s room) for a video and discussion on C.S. Lewis’ “The Screwtape Letters.” You can find the book at used book stores, online or at the library. See the sign up on the narthex table & Lois Owen for further detail. Hope to see you there!

**The Church recently received a letter from our bookkeeper, Robin Swearingen, stating her intention to join her husband in retirement. The target date for that action is March 15, 2016. Robin has been an extremely valuable and integral person in the life of Emanuel for many years. We are happy for Robin but we will deeply miss her for many, many reasons. The executive board of the church council has initiated the process of finding a successor for Robin by reviewing the job description. If anyone feels interested and qualified to fill the bookkeeper vacancy they are encourage to get a copy of the job description from the office and submit a letter of interest to the executive board of the church council. You are encouraged to discuss the position with Pastor Crase or any of church officers (listed in the front of today’s worship bulletin).**



**January 31, 2016**

Youth Sunday followed by a

**PANCAKE BREAKFAST**

Sponsored by the Fellowship Committee



Emanuel Lutheran Church is pleased to offer a preventive health event. **Life Line Screening**, a leading provider of community-based preventive health screenings, will host their affordable, non-invasive and painless health screenings on **3/4/2016**. Five screenings will be offered that scan for potential health problems related to: blocked arteries which is a leading cause of stroke; abdominal aortic aneurysms which can lead to a ruptured aorta; hardening of the arteries in the legs which is a strong predictor of heart disease; atrial fibrillation or irregular heart beat which is closely tied to stroke risk; and a bone density screening, for men and women, used to assess the risk of osteoporosis. Register for a Wellness Package which includes 4 vascular tests and osteoporosis screening from \$149 (\$139 with our member discount). All five screenings take 60-90 minutes to complete. **In order to register for this event and to receive a \$10 discount off any package priced above \$129, please call 1-888-653-6441 or visit [www.lifelinescreening.com/community-partners](http://www.lifelinescreening.com/community-partners).**

## WEEKLY CALENDAR

| MON<br>25                                     | TUE<br>26                    | WED<br>27   | THUR<br>28   | FRI<br>29                           | SAT<br>30      | SUN<br>31   |
|---|------------------------------|---|--|-------------------------------------|----------------|---|
| FAMILY PROMISE<br><br><b>ECHOES DEADLINE</b>  | FAMILY PROMISE               | FAMILY PROMISE<br><br>7:00 am<br>Men's Bible Study @ Mimi's | FAMILY PROMISE<br><br>9:30 am<br>Adult Bible Study | FAMILY PROMISE<br><br>OFFICE CLOSED | FAMILY PROMISE | FAMILY PROMISE<br><br><b>INTERFAITH SUNDAY</b><br><br>9:30 am<br><b>Youth Service</b> |
| 6:00 PM<br>CANA—<br>Katie's Room              | 12:00 pm<br>Lectionary Study |   |  |                                     |                | 10:30<br>Pancake<br>Breakfast<br>Fellowship<br><br>10:45 am<br>Confirmation<br>Class  |
| 7:30 pm<br>Lydia Circle<br>@ M.<br>Waggoner's |                              |   |  |                                     |                |   |

## WORSHIP ASSISTANTS

| Date                     | Presiding Minister  | Assistant Minister  | Lectors                | Communion Assist  | Acolyte                 | Usher Greeter    | Altar Care    |
|--------------------------|---------------------|---------------------|------------------------|-------------------|-------------------------|------------------|---------------|
| Jan 31<br>Epiphany 4     | Pastor<br>Lyn Crase | Barbara<br>Crawford | YOUTH                  | YOUTH             | Fanney<br>Bjargardottir | YOUTH            | Lois<br>Silva |
| Feb 7<br>Transfiguration | Pastor<br>Lyn Crase | David<br>Holtz      | P Kroeze<br>S McCready | Susan<br>McCready | Fanney<br>Bjargardottir | Clarke<br>Family |               |

## WEEKLY BIBLE READINGS

| January 31<br>Epiphany 4   | February 7<br>Transfiguration   | February 14<br>Lent 1   |
|--|---|---|
| Jeremiah 1:4-10<br>Psalm 71:1-6<br>1 Corinthians 13:1-13<br>Luke 4:21-30 | Exodus 34:29-35<br>Psalm 99<br>2 Corinthians 3:12--4:2<br>Luke 9:28-36 [37-43a] | Deuteronomy 26:1-11<br>Psalm 91:1-2, 9-16<br>Romans 10:8b-13<br>Luke 4:1-13 |



**New Prayer Requests:** Azaria Marquez—healing and well-being (Marquez); Selland and Hopkins families—comfort in their grief (Wilke)

Suzanne Wilke would like to thank the ELC congregation for the prayers for her family members, Beverly Selland and John Hopkins. Please continue to pray for the families as they mourn the loss of these dear loved ones.

**Our Members:** Drew Shank; Ben Knoll; Lori Knoll; Carolyn Crenwelge; Bob Dailey; Kelly Dailey; Gary Knoll; Pat & Jack Smith; Bill Fox; Tom Watkins; Elaine Urch; Jill Klenz; Keith Thurston; Linda Nelson

**Our Homebound Members:** Florence Broden, Kay Altmas, Esther Johnson, Shelda Fritts, Alma Johnson

**Our Family:** Sharon (Owen); Elisabeth Maddox and baby Julianne (Jones); Suzanne Stiver Lie (Reinheimer); Ian & Marian McKenzie (Schmidt); Marsha Schlipman (Nelson); Cameron Brown (Tina La Vornia); Sean Sizemore (Sizemore); Keegan Lyons (Turner); Rich Crawford (Crawford); Joy & Michael Morgan (Scott); Joyce Morgan (Scott); Dona Molet (Dieterich); Sabrina Hill (ELDC); Vince and family (Ixcot); Elizabeth Parchem (Nelson); Carla Thurston (Thurston); Janet Sullivan (Hollmann); Susan Young (Dieterich); Gregory & Alley Taylor (Scott); Erin Clarke (Clarke); Charles Shirley (Shirley); Dan Harris (Jones); Dan & Nathan Porter (Ixcot)

**Our Friends:** Tom Aja (Crawford); Dr. Roger Vogelzang and family, Bethany Metcalf & family (Reinheimer); Jennifer Turner, Pam & Tom (Dieterich); Roger Warner (Schmidt); Georga Butterfield (Petersen); Emmet Pletschette (Smith); Priscilla Pino, Don Rousseau (Ixcot); Nathan Yarbrough (Marquez); Felicia & Kendra (Barton); Kathy Nicholas (Skustad); Dennis Medford (Silva); Jerry Larson (Clarke); Steven Perry; Rich Crawford (Crawford); Roger Benson (Clarke)

**We Pray for Peace** in the Middle East, and for all those serving in our armed forces.

**T/Sgt. Ryan Dangerfield, USAF** in Ramstein AB, Germany and **SSgt. Joey Sabel, USMC** in Kaneohe Marine Corps Base, Hawaii (Marilyn & Chuck Rowland's grandson & grandson-in-law), **Capt. Tim Kramer** (Megan Armes' brother) will be in Kuwait through June of 2016, **Ryan Powell** (grandson of Yvonne Troedson) USN, Connecticut.

## **PRAYERS OF INTERCESSION**

Gathered together by God's Spirit, we pray for the church, the world, and all those in need.  
*(Pause for silence.)*

Grant unity in the body of Christ, your church. Replace dissension with reconciliation, and strengthen its witness to the world. Lord, in your mercy,

**hear our prayer.**

When your creation is harmed, all suffer together. Guide your people to make wise choices that protect the land, sea, and all life. Lord, in your mercy,

**hear our prayer.**

Put an end to strife, violence, and hate in nations where there is turmoil. Guide leaders and movements for change to seek peace above all else. Lord, in your mercy,

**hear our prayer.**

Be present where there is loneliness. Be comfort where there is pain. Be healing where there is brokenness. We pray especially for . . . . Lord, in your mercy,

**hear our prayer.**

Grant health and new life in this assembly. Send us to share the good news of your abundant love in Christ. Lord, in your mercy,

**hear our prayer.**

We pray for your healing touch on those we name before you now, aloud or in silence *(Pause for silence.)* Lord, in your mercy,

**hear our prayer.**

We give thanks for the faithful departed who have come to know the fulfillment of your promises. Assure us of your hope until we join the saints in light. Lord, in your mercy,

**hear our prayer.**

Into your hands, gracious God, we commend all of your beloved for whom we pray, trusting in your mercy; through Christ our Lord.

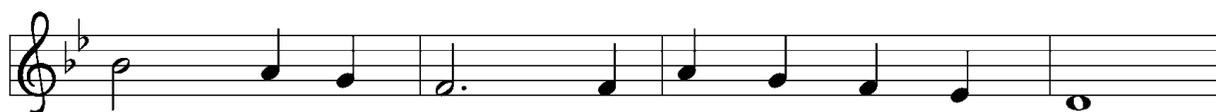
**Amen**

# Entrance Hymn #668

## O Zion, Haste



1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;  
that God, in whom they live and move, is love;  
make known to ev - 'ry heart his sav - ing grace;

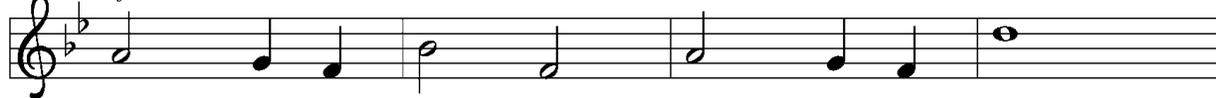


that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion  
let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.  
and died on earth that we might live a - bove.  
through your ne - glect, un - fit to see his face.

### *Refrain*



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp-tion, and re - lease.

Text: Mary A. Thomson, 1834–1923  
Music: ANGELIC SONGS, James Walch, 1837–1901

# Sermon Hymn #311

## Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
2 You come with res - cue speed - y to those who suf - fer wrong,  
3 You shall come down like show - ers up - on the fruit - ful earth;  
4 Kings shall fall down be - fore you, and gold and in - cense bring;



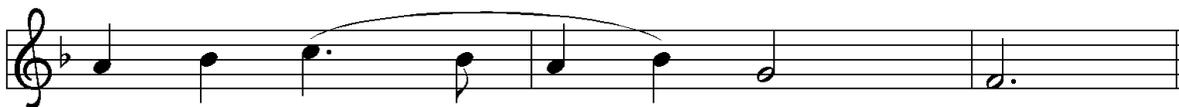
Hail, in the time ap - point - ed, your reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
love, joy, and hope, like flow - ers, spring in your path to birth.  
all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
to give them songs for sigh - ing, their dark - ness turn to  
Be - fore you on the moun - tains shall peace, the her - ald,  
To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
light, whose souls, con - demned and dy - ing, are  
go; and righ - teous - ness in foun - tains from  
cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.  
pre - cious in your sight.  
hill to val - ley flow.  
king - dom with out end.

Text: James Montgomery, 1771-1854, alt.  
Music: FREUT EUCH, IHR LIEBEN, Leonhart Schröter, 1540-1602

# Sending Hymn #314

## Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!

The first system of music consists of a treble and bass staff in the key of D major (two sharps). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are placed between the two staves.

show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

The second system of music continues the melody and bass line from the first system. It concludes with a double bar line. The lyrics are placed between the two staves.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825-1893

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