



*Fifth Sunday in Lent*

*March 22, 2015*

Emanuel Lutheran Church  
Evangelical Lutheran Church in America  
**324 College Avenue, Modesto, California 95350**  
**(209) 523-4531 • [www.emanuellutheran.org](http://www.emanuellutheran.org)**

# Welcome to Emanuel

## Staff

### **Presiding Minister**

Pastor Bill Ruth

### **Organist & Choir Director**

Barbara Vukich

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Robin Swearingen

### **Secretary**

Paula Braxton

## Council Officers

### **President**

Suzanne Wilke

### **Vice President**

David Holtz

### **Treasurer**

Bob Reuter

### **Secretary**

Debbie Van Diepen

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## ***WELCOME GUESTS AND VISITORS!***

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by filling out a worship attendance form (located in your bulletin) and placing it in the offering plate.*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

### Children/Youth & Family:

Council member – Mary Murray

### Spiritual Life:

Council member – Lois Owen

### Worship:

Council member – Suzanne Wilke

### Outreach:

Council members – David Holtz and Karl Williams

### Resource:

Bob Reuter, Treasurer

Council members – Tom Hardin and Brian Skustad

### Fellowship:

Council member – Rue Knoll

### Social Media:

Council member – Mike Epting

### Volunteer Coordinator:

Council member – Debbie Van Diepen

### Endowment Team

Bob Reuter, Chairman

Team members: Pat Norquist, Rob Shank, Bill Reinheimer

# FIFTH SUNDAY IN LENT

MARCH 22, 2015

9:30 AM

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## PRELUDE

*Prelude & Fugue in F Sharp Minor*

Dietrich Buxtehude

## WELCOME

## GATHERING SONGS

*Come and Taste  
Seed, Scattered and Sown*

Purple Book #30  
Purple Book #121

## CONFSSION AND FORGIVENESS

P Please rise.

In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another. (*A brief silence for reflection.*) Gracious God,

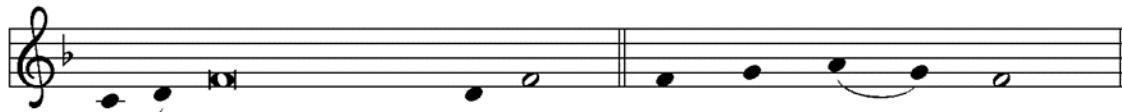
C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen**

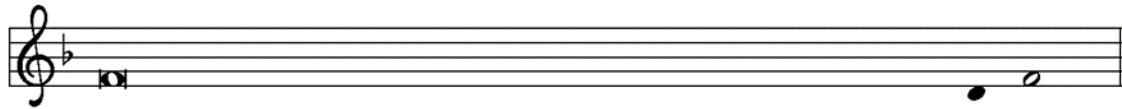
P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen**

## KYRIE



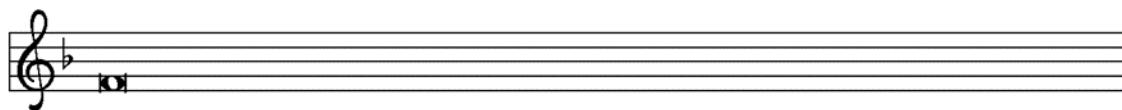
In peace, let us pray to the Lord. Lord, have mer - cy.



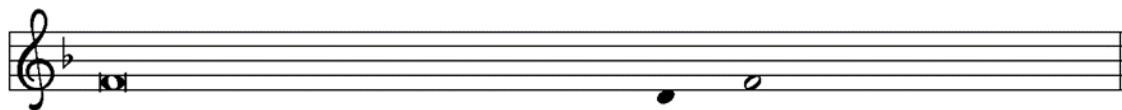
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



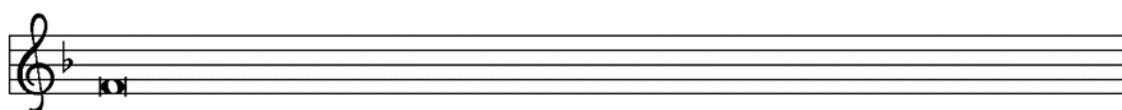
For the peace of the whole world, for the well-being of the church of God,



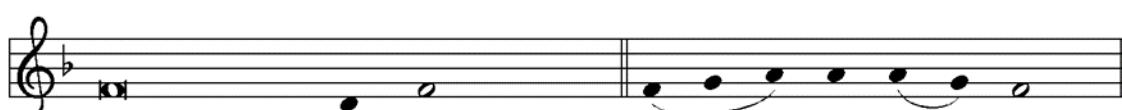
and for the unity of all, let us pray to the Lord.



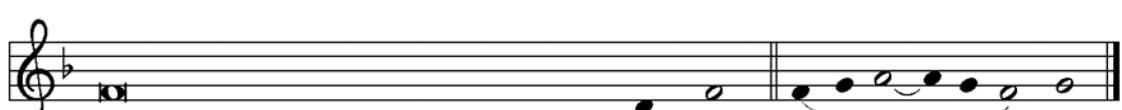
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## **PRAYER OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray:

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen

**P** Please be seated.

## **FIRST READING: Jeremiah 31:31–34**

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah.<sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD.<sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.<sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

**L** The word of the Lord.

**C** Thanks be to God.

## **PSALM 51:1–12**



<sup>1</sup> Have mercy on me, O God, according to your | steadfast love;  
in your great compassion blot out | my offenses.

<sup>2</sup> Wash me through and through | from my wickedness,  
and cleanse me | from my sin.

<sup>3</sup> For I know | my offenses,  
and my sin is ev- | er before me.

<sup>4</sup> Against you only have I sinned and done what is evil | in your sight;  
so you are justified when you speak and right | in your judgment.

- <sup>5</sup> Indeed, I was born | steeped in wickedness,  
a sinner from my | mother's womb.
- <sup>6</sup> **Indeed, you delight in truth | deep within me,**  
**and would have me know wisdom | deep within.**
- <sup>7</sup> Remove my sins with hyssop, and I | shall be clean;  
wash me, and I shall be pur- | er than snow.
- <sup>8</sup> **Let me hear | joy and gladness;**  
**that the body you have broken | may rejoice.**
- <sup>9</sup> Hide your face | from my sins,  
and blot out | all my wickedness.
- <sup>10</sup> **Create in me a clean | heart, O God,**  
**and renew a right spir- | it within me.**
- <sup>11</sup> Cast me not away | from your presence,  
and take not your Holy Spir- | it from me.
- <sup>12</sup> **Restore to me the joy of | your salvation**  
**and sustain me with your boun- | tiful Spirit.**

## **SECOND READING: Hebrews 5:5–10**

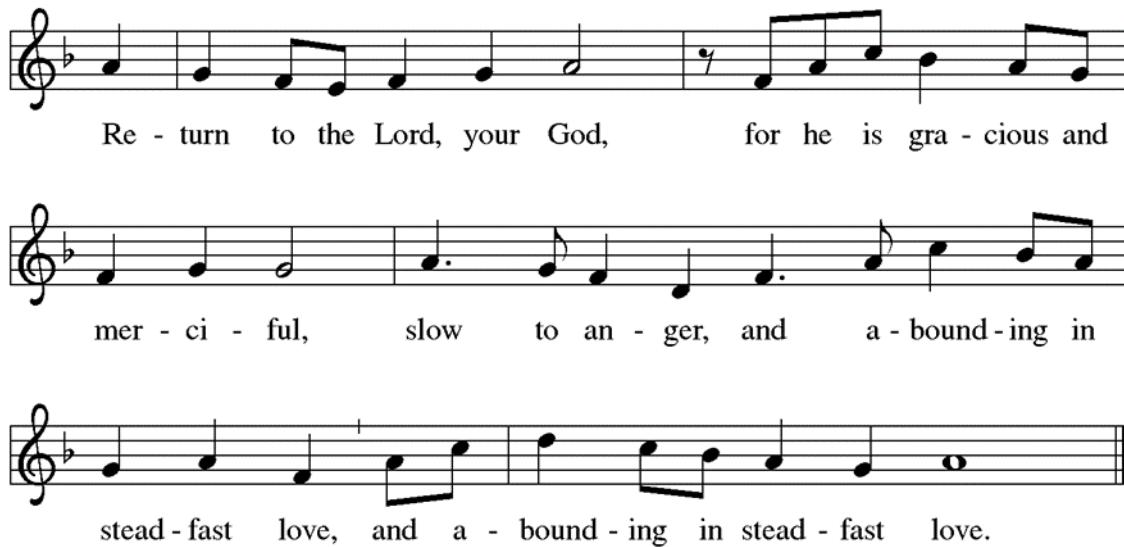
<sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,  
“You are my Son,  
today I have begotten you”;  
<sup>6</sup> as he says also in another place,  
“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup> Although he was a Son, he learned obedience through what he suffered; <sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

**L** The word of the Lord.

**C** Thanks be to God.

## GOSPEL ACCLAMATION



The musical notation consists of three staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music:

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## GOSPEL: John 12:20–33

The holy gospel according to John, Chapter 12.

**Glory to you, O Lord.**

Now among those who went up to worship at the festival were some Greeks.<sup>21</sup> They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.”<sup>22</sup> Philip went and told Andrew; then Andrew and Philip went and told Jesus.<sup>23</sup> Jesus answered them, “The hour has come for the Son of Man to be glorified.<sup>24</sup> Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit.<sup>25</sup> Those who love their life lose it, and those who hate their life in this world will keep it for eternal life.<sup>26</sup> Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

<sup>27</sup> Now my soul is troubled. And what should I say — ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour.<sup>28</sup> Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.”<sup>29</sup> The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.”<sup>30</sup> Jesus answered, “This voice has come for your sake, not for mine.<sup>31</sup> Now is the judgment of this world; now the ruler of this world will be driven out.<sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself.”<sup>33</sup> He said this to indicate the kind of death he was to die.

The gospel of the Lord.

**Praise to you, O Christ.**

## GOSPEL ACCLAMATION (repeated)

## CHILDREN'S TIME

### SERMON

Pastor Bill Ruth

### HYMN OF THE DAY

*My Faith Looks Up to Thee*

Red Book #759

### APOSTLES' CREED

A With the whole church, let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### PRAYERS OF INTERCESSION

A Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation. You are invited to kneel.

**Response:** Lord, in your mercy,... **Hear our prayer.**

### SHARING THE PEACE

P The peace of the Lord be with you always.

C And also with you.

### TITHES & OFFERINGS

*Dearest Lord, Thy Sacred Head*

David Johnson

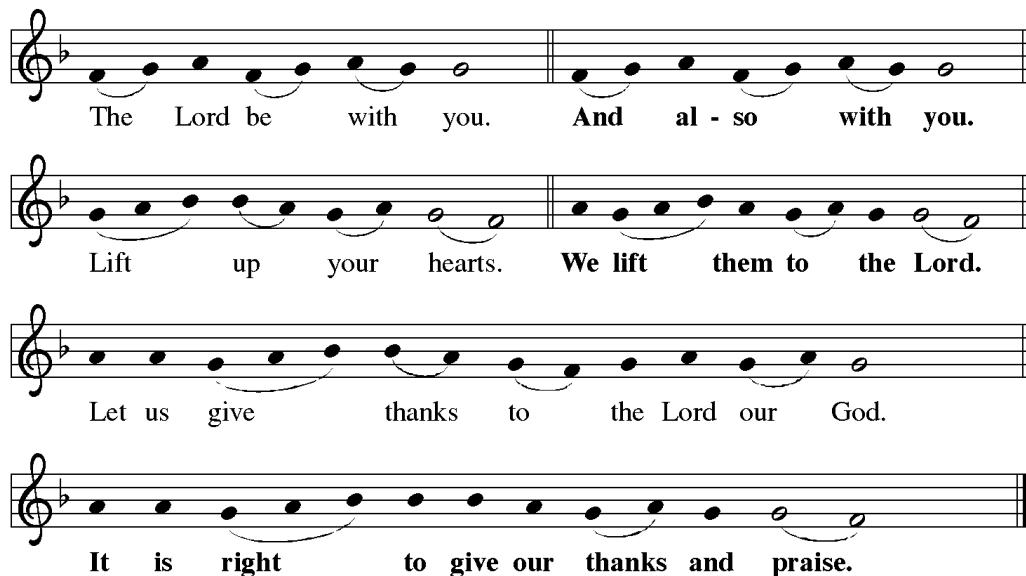
## OFFERTORY PRAYER

A Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C Amen

## THE GREAT THANKSGIVING



The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, with each staff containing a line of text corresponding to the melody. The lyrics are:

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

The musical notation consists of eight staves of music in G clef, common time, and a key signature of one sharp. The notes are primarily quarter notes and eighth notes, with some sixteenth-note patterns. The lyrics are integrated into the music, with each staff containing a line of text corresponding to the musical phrase.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

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## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san - na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

P God of our weary years, God of our silent tears,  
you have brought us this far along the way.  
In times of bitterness you did not abandon us,  
but guided us into the path of love and light.  
In every age you sent prophets  
to make known your loving will for all humanity.  
The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.  
In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**C Christ has died.**

**Christ is risen.**

**Christ will come again.**

P Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return  
to free all the earth from the bonds of slavery and death.  
Come, Lord Jesus! And let the church say, Amen.

**C Amen**

P Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage and wisdom to pursue love and justice in all  
the world. Come, Spirit of freedom! And let the church say, Amen.

**C Amen**

P Join our prayers and praise with your prophets and martyrs of every age,  
that, rejoicing in the hope of the resurrection,  
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**C Amen**

## **THE LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

## INVITATION TO COMMUNION

P Come to the table of mercy, where the feast of life is spread.

Please be seated. *We will practice continuous communion at the altar rail. All baptized Christians are welcome to commune.*

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace.

## DISTRIBUTION HYMNS

*Restore in Us, O God*  
*As the Grains of Wheat*

Red Book #328

Red Book #465

## COMMUNION BLESSING

P (Please rise.) The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

## POST COMMUNION PRAYER

A Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C Amen

## **BLESSING**

P The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**C Amen**

P The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.

**C Amen**

P The God of all grace bless you now and forever.

**C Amen**

## **SENDING OF COMMUNION MINISTERS**

P Let us Pray...

**C O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen**

## **ANNOUNCEMENTS**

**SENDING HYMN**

*Now the Green Blade Rises*

Red Book #379

## **DISMISSAL**

A Go in peace. Remember the poor!

**C Thanks be to God.**

**POSTLUDE**

*Lord, I have Transgressed*

Fredrich Marpurg

## **THOSE WHO SERVED US TODAY**

<b>Presiding Minister</b> .....	Pastor Bill Ruth
<b>Assisting Minister</b> .....	David Holtz
<b>Acolyte</b> .....	Alora Skustad
<b>Lectors</b> .....	Kathleen Reuter, Mike Epting
<b>Communion Assistant</b> .....	Dave Henke
<b>Usher/Greeter</b> .....	Dieterich/Reuter
<b>Altar Care</b> .....	Kathy Obermeyer

# **Announcements**

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*Please use your “soft” voice during and following the Prelude, as others may be in prayer and meditation.*

*Thank you.*

*The Lenten banner was donated by the Women's Monday Night Bible Study in memory of Dorothy Klee, who is the beloved mother of Kristine Kraft.*

*The blue banner placed on the wall is donated by the Women's Monday Night Bible Study in loving memory of our sister, Margaret Holtz, whose birthday is March 21st.*

**Confirmation Class** with Pr. Bill Ruth after service at 10:45 am.

**Choir Rehearsal** after service at 10:45 am.

**1st Communion Class** after service at 10:45.

**Women's Bible Study** Monday evenings at 7:30 pm at Jeanne Hardin's

## **HAVE YOU EVER WONDERED WHAT HAPPENED AFTER EASTER?**

What about the loaves and fishes?

For answers to this and other questions, make sure to attend the 9:30 Worship Service on Sunday, April 19. You will want to be there!

## **Emanuel Youth**

The Youth Group will be doing an Egg Hunt for the children on Easter Sunday. If you can help out with a donation of wrapped Easter candy or small prizes to fill the eggs, please place them in the box in the Narthex after service. Thank you!

## **Save the Date**

- Please join us for **Easter Sunday Continental Breakfast** on April 5, following the service. Be sure to sign up so that we know how many people will attend.
- Sunday, April 26, 2015 at 3:00 pm—Pr. Victor Berg Haglund in concert at Saron Lutheran Church in Escalon. All proceeds go to Relay for Life.

Planning continues for the summer program, **Paul's Pilgrimage**, now scheduled for June 27-28.



## *Wednesday Evening 7:00 pm Vesper Services*

In this journey centered on scripture, we will discuss, meditate, and pray.  
We will also sing and worship with a simple evening service.

Lead by Pr. Bill and assisted by Kathleen Reuter and Paula Kroeze,  
this Lenten journey will draw you into deeper discipleship  
as each week we focus on one key question of Jesus.

# WEEKLY CALENDAR

MON 23	TUE 24	WED 25	THUR 26	FRI 27	SAT 28	SUN 29
<b>ECHOES DEADLINE</b>		7:00 am Men's Bible Study @ Mimi's	9:30 am Adult Bible Study with Pr. Roger	OFFICE CLOSED		<b>BAPTISM PALM SUNDAY</b>
6:00 PM CANA						9:30 am Communion Service 10:45 am Confirmation Class
7:30 pm Women's Bible Study @ J. Hardin's		7:00 pm Lenten Vesper Service				10:45 am 1st Communion Class 10:45 am Choir Rehearsal

## WORSHIP ASSISTANTS

Date	Presiding Minister	Assistant Minister	Lectors	Communion Assist	Acolyte	Usher Greeter	Altar Care
Mar 29	Pastor Bill Ruth	Bill Reinheimer	P Kroeze D Santana	Dianne Santana	Alora Skustad	Clarke Family	Lois Silva
Apr 2 Maundy Thursday	Pastor Bill Ruth	Paula Barton	D Holtz M Dieterich	Mary Lou Dieterich	Kailyn Knoll	Smith/ Knoll	Waggoner, Wilke, Knoll
Apr 3 Good Friday	Pastor Bill Ruth	Kathleen Reuter	P Barton W Teaney			Dieterich/ Reuter	

## WEEKLY BIBLE READINGS

March 29 Palm Sunday	April 2 Maundy Thursday	April 3 Good Friday
Isaiah 50:4–9a Psalm 31:9–16 Philippians 2:5–11 Mark 14:1–15:47	Exodus 12:1–4[5–10] 11–14 Psalm 116:1–2, 12–19 1 Corinthians 11:23–26 John 13:1–17, 31b–35	Isaiah 52:13–53:12 Psalm 22 Hebrews 10:16–25 John 18:1–19:42



# Prayer Requests

**Answered Prayers:** Marilyn Rowland is thrilled to report that her leg is healed and expresses gratefulness for that healing and for all who supported her with prayers over the past nine months.

**Prayer Requests:** Joyce Morgan—healing, well-being (Scott); Alice Pitts—health, surgery (K. Turner)

**Our Members:** Drew Shank; Ben Knoll; Lori Knoll; Susan Hayes; Dianne Santana; Carolyn Crenwelge; Bob Dailey

**Our Homebound Members:** Harvey Hardel, Florence Broden, Kay Altmas, Shelda Fritts; Alma Johnson, Esther Johnson

**Our Family:** Sharon & Harold (Owen); Meghan Ewald (Smith); Torrie & Nathan (Teaney); Marsha Schlipman (Nelson); Geraldine Walton (Hollmann); Ian McKenzie and Marian McKenzie (Schmidt); Steve Jeske (B. Norquist); Don Harlow (Virginia Dall's son-in-law); Trevor Jeske (Steve's son) (B. Norquist); Heide Brockmann (Petersen); Suzanne Stiver Lie (Reinheimer); Reta, Edgar, Bianca (Wise); Riegan family (Scott); Lisa Dieterich (Dieterich); Nicole and Doug Souza (Santana); Alexandra & Gregory Taylor, and Joy Morgan (Scott); Angela Gufstafson (Dieterich); Roy Harris (Dieterich); John Berlin (Lori Skustad's father); Corbin (Hollmann); Joyce Morgan, Alexandria & Gregory Taylor (Scott); Ali Moraitis (Watkins); Doug McKenzie (Schmidt); William Mangnall (Dieterich); Vincent Porter (Ixcot)

**Our Friends:** Doyle Williams, Gene Loftis (Teaney); Nancy (Owen); Donna (Waggoner); Roger Warner (Schmidt); Kathy Laughton and Loy Rodriguez (Hardins); Donna Thayer (Petersen); Dr. Roger Vogelzang and family (Reinheimer); Juan Raza & Dennis Faught (Teaney)

**We Pray for Peace** in the Middle East, and for all those serving in our armed forces.

**Ryan Dangerfield, USAF** in Lakenheath Air Base, England and **Joey Sabel, USMC** in Louisville, Kentucky (Marilyn & Chuck Rowland's grandson & grandson-in-law), **Timothy Kramer** in Afghanistan (Megan Armes' brother), **Ryan Powell** (grandson of Yvonne Troedson) USN, Connecticut.

**MARCH 22, 2015**

**PRAYERS OF INTERCESSION**

Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation. You are invited to kneel. (*Pause for silence.*)

Gracious God, keep your church firm in faith, so that it might trust in your goodness even when the way is difficult and the future seems bleak. Lord, in your mercy,

**Hear our prayer.**

As the earth spins through another change of season, awaken trees and flowers from their winter's rest. Bring forth grain from the earth and fruit from the vine. Lord, in your mercy,

**Hear our prayer.**

Bring peace to nations devastated by war and violence . Teach leaders to trust in your deep and abiding peace and make all of us instruments of that holy peace. Lord, in your mercy,

**Hear our prayer.**

You come into a broken world that is never beyond your repair. Heal those who feel the effects of illness and injury in body, mind, or spirit. We pray that you will gently touch with healing those who we name before you now, either silently or aloud. (*Pause for silence.*) Lord, in your mercy,

**Hear our prayer.**

Bless the ministries of teachers and mentors in the faith and be with those preparing for baptism. Send newcomers into our midst, and prepare us to welcome them as our sisters and brothers in Christ. Lord, in your mercy,

**Hear our prayer.**

Remember your covenant with us, and write it on our hearts until we join with all the saints around your heavenly throne. Lord, in your mercy,

**Hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**Amen.**

## Gathering Songs #30

### Come and Taste

The musical score consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. Measure 1: "Come and taste and see how good the love of God can be!" Measure 2: "Come and taste and see how good the love of God". Measure 3: "can be! We come here bro-ken - heart - ed," with a bracket over "bro-ken - heart - ed" indicating a three-measure phrase. Measure 4: "seek - ing all that God of - fers. Come and taste and". Measure 5: "see how good the love of God can be! Come see!" with a bracket over "see how good the love of God" and "can be!" indicating a three-measure phrase.

Text: Handt Hanson and Paul Murakami

Music: COME AND TASTE. Handt Hanson and Paul Murakami

## Gathering Songs #121

121

### Seed, scattered and sown

*Refrain*

C G Am F G C C<sup>7</sup>

Seed, scat-tered and sown; wheat, gath-ered and grown;

F G C C/B Am Dm<sup>7</sup> Gsus G

bread, bro-ken and shared as one, the Liv-ing Bread of God.

C G Am F G C C<sup>7</sup> F G

Vine, fruit of the land; wine, work of our hands; one cup that is

C C/B Am Dm<sup>7</sup> C/E Dm<sup>7</sup> G C (C) G

shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

Am G F C

1 Is not the bread we break a  
2 The seed which falls on rock will  
3 As wheat up - on the hills was

Dm G C E

shar-ing in our Lord? Is not the with -  
with-er and will die. The seed may the with -  
gath-ered and was grown, so the may the

Refrain

Am F G G<sup>7</sup>

cup we bless the blood of Christ out - poured?  
in good ground will flow - er and have life.  
church of God be gath-ered in - to one.

## Hymn of the Day #759

### My Faith Looks Up to Thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread and griefs a - round me spread,  
4 When ends life's tran - sient dream, when death's cold, sul - len stream

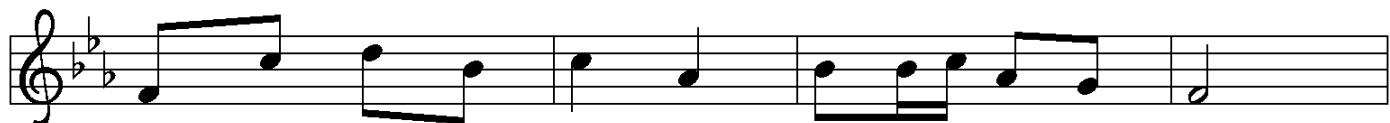
Sav - ior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, oh, may my  
be thou my guide; bid dark - ness turn to day, wipe sor - row's  
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!  
love to thee pure, warm, and change-less be, a liv - ing fire!  
tears a - way, nor let me ev - er stray from thee a - side.  
trust re-move; oh, bear me safe a - bove, a ran - somed soul!

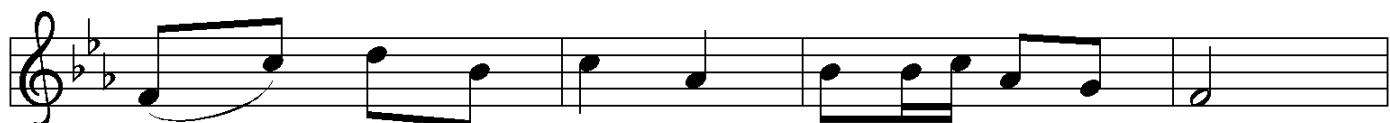
Text: Ray Palmer, 1808–1887  
Music: OLIVET, Lowell Mason, 1792–1872

## Sending Hymn #379

### Now the Green Blade Rises



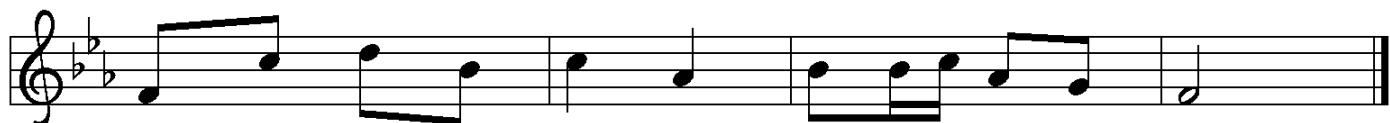
1 Now the green blade rises from the buried grain,  
2 In the grave they laid him, love by hated slain,  
3 Forth he came at Easter like the risen grain,  
4 When our hearts are wintry, grieving or in pain,



think - ing that he would never wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

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