

*Third Sunday in Lent*

*March 8, 2015*

**Emanuel Lutheran Church**

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 • [www.emanuellutheran.org](http://www.emanuellutheran.org)

# Welcome to Emanuel

Communion Service 9:30 a.m..... Page 3  
Announcements and Prayer Concerns ..... Page 16

## Staff

### **Presiding Minister**

Pastor Bill Ruth

### **Organist & Choir Director**

Barbara Vukich

### **Day Care Director**

Laura Marquez

### **Bookkeeper**

Robin Swearingen

### **Secretary**

Paula Braxton

## Council Officers

### **President**

Suzanne Wilke

### **Vice President**

David Holtz

### **Treasurer**

Bob Reuter

### **Secretary**

Debbie Van Diepen

## **WELCOME GUESTS AND VISITORS!**

*Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by filling out a worship attendance form (located in your bulletin) and placing it in the offering plate.*

- **LARGE PRINT BULLETINS** are available. •

*(Please ask an usher)*

### Children/Youth & Family:

Council member – Mary Murray

### Spiritual Life:

Council member – Lois Owen

### Worship:

Council member – Suzanne Wilke

### Outreach:

Council members – David Holtz and Karl Williams

### Resource:

Bob Reuter, Treasurer

Council members – Tom Hardin and Brian Skustad

### Fellowship:

Council member – Rue Knoll

### Social Media:

Council member – Mike Epting

### Volunteer Coordinator:

Council member – Debbie Van Diepen

### Endowment Team

Bob Reuter, Chairman

Team members: Pat Norquist, Rob Shank, Bill Reinheimer

# THIRD SUNDAY IN LENT

MARCH 8, 2015

9:30 AM

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## PRELUDE

*Prelude on "Were You There"*

Leo Sowerby

## WELCOME

## GATHERING SONGS

*You, Lord*

Purple Book #162

*Canticle of the Turning*

Purple Book #26

## CONFESSION AND FORGIVENESS

P Please rise.

In the name of the Father, and of the + Son, and of the Holy Spirit.

### C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

### C Amen

P Let us confess our sin in the presence of God and of one another. *(A brief silence for reflection.)* Gracious God,

**C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen**

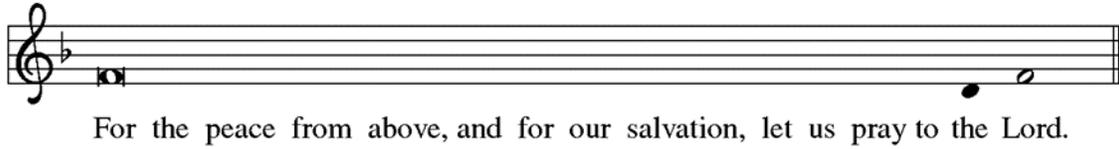
P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

### C Amen

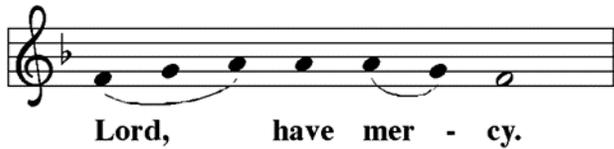
# KYRIE



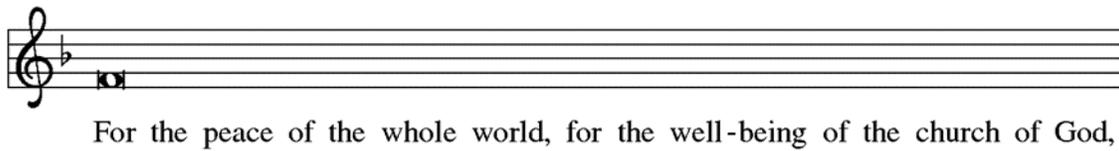
In peace, let us pray to the Lord. **Lord, have mer - cy.**



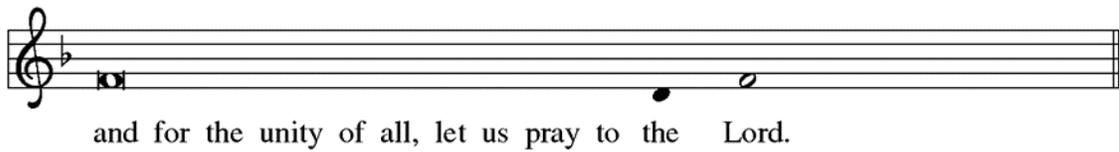
For the peace from above, and for our salvation, let us pray to the Lord.



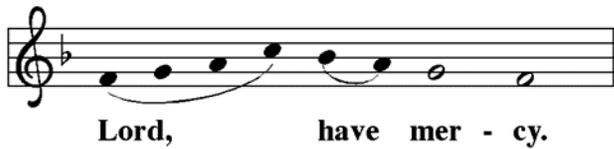
**Lord, have mer - cy.**



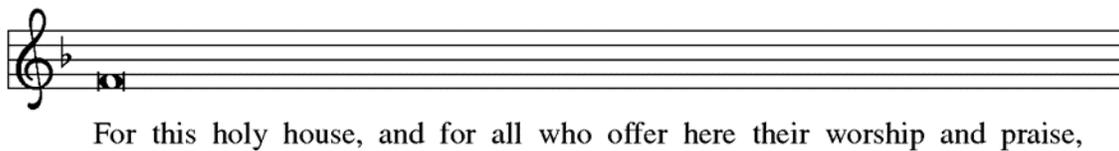
For the peace of the whole world, for the well-being of the church of God,



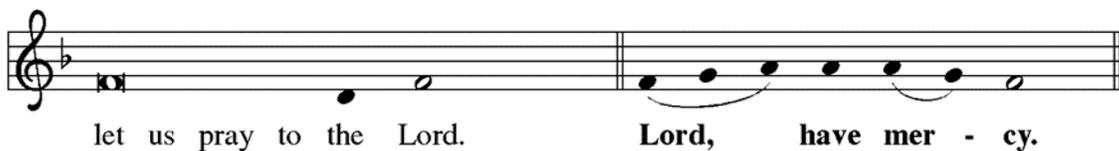
and for the unity of all, let us pray to the Lord.



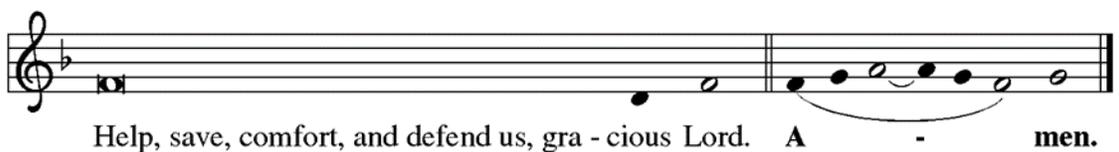
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## **PRAYER OF THE DAY**

P The Lord be with you.

**C And also with you.**

P Let us pray:

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen**

P Please be seated.

## **FIRST READING: Exodus 20:1–17**

*After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The ten commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.*

Then God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

<sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work — you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.



<sup>11</sup> By them also is your ser-<sup>l</sup>vant enlightened,  
and in keeping them there is <sup>l</sup>great reward.

<sup>12</sup> **Who can detect one's <sup>l</sup>own offenses?  
Cleanse me from my <sup>l</sup>secret faults.**

<sup>13</sup> Above all, keep your servant from presumptuous sins;  
let them not get dominion <sup>l</sup>over me;  
then shall I be whole and sound, and innocent of a <sup>l</sup>great offense.

All **Let the words of my mouth and the meditation of my heart  
be acceptable <sup>l</sup>in your sight,  
O LORD, my strength and <sup>l</sup>my redeemer.**

### **SECOND READING: 1 Corinthians 1:18–25**

*The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.*

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

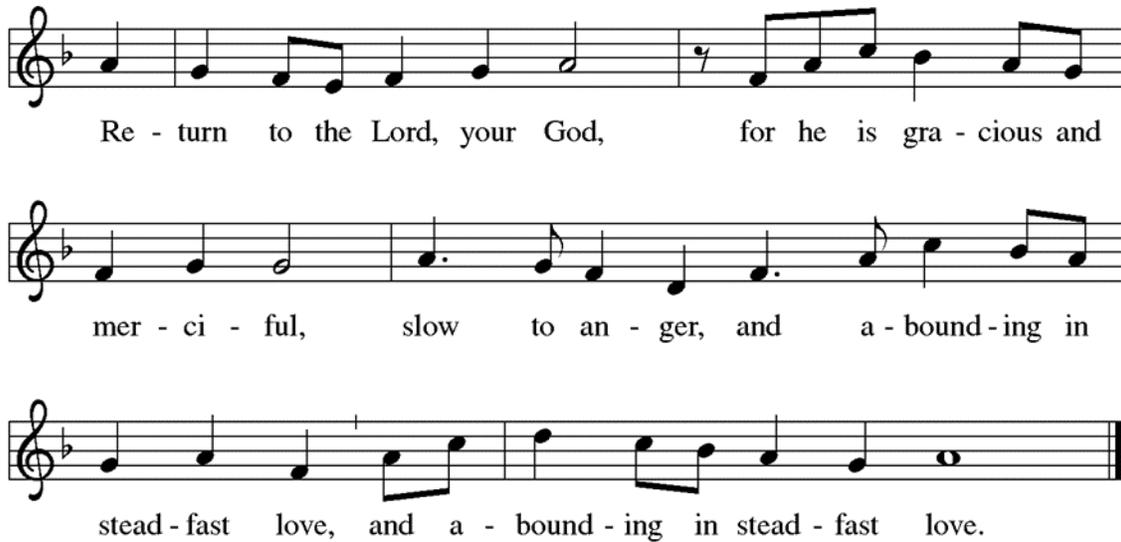
“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

L The word of the Lord.

**C Thanks be to God.**

## GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## GOSPEL: John 2:13–22

The holy gospel according to John, Chapter 2.

### Glory to you, O Lord.

*Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.*

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” <sup>17</sup>His disciples remembered that it was written, “Zeal for your house will consume me.” <sup>18</sup>The Jews then said to him, “What sign can you show us for doing this?” <sup>19</sup>Jesus answered them, “Destroy this temple, and in three days I will raise it up.” <sup>20</sup>The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord.

### Praise to you, O Christ.

## CHILDREN’S TIME

## SERMON

Pastor Bill Ruth

**APOSTLES' CREED**

A With the whole church, let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**PRAYERS OF INTERCESSION**

A Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation. You are invited to kneel.

**Response:** Lord, in your mercy, ...**hear our prayer.**

**SHARING THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

**TITHES & OFFERINGS** *Lord Jesus, You Bore Our Sorrows* Hal H. Hopson

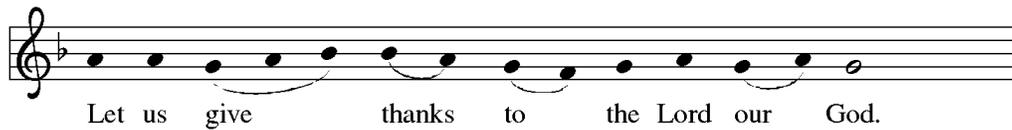
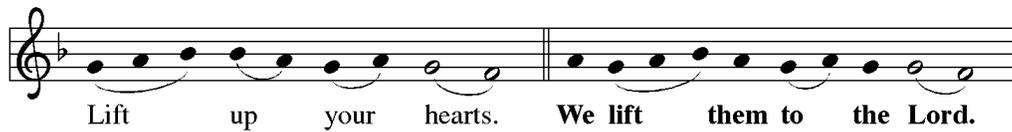
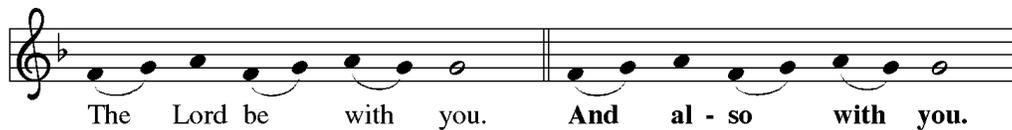
**OFFERTORY PRAYER**

A Let us pray.

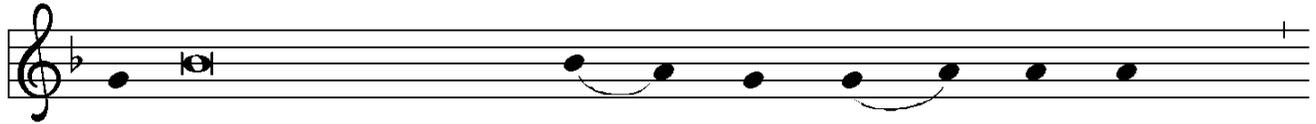
God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**C Amen**

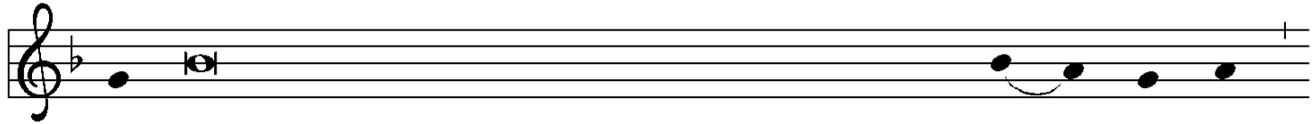
# THE GREAT THANKSGIVING



## PREFACE



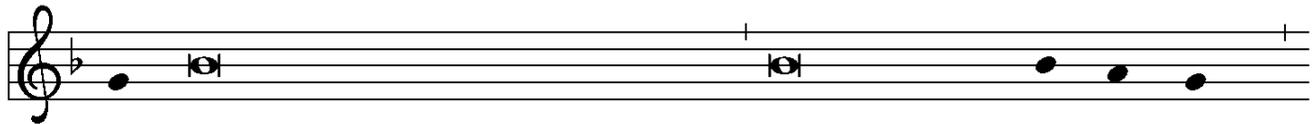
It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



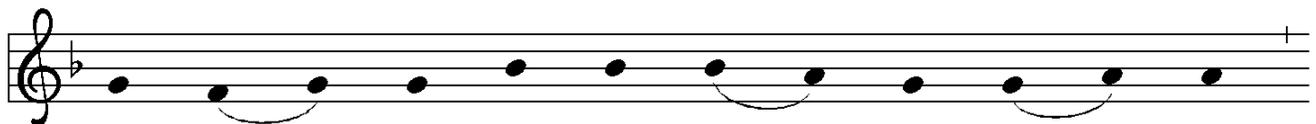
You call your people to cleanse their hearts and prepare with joy for the



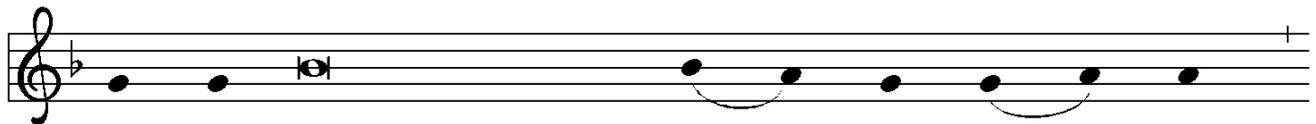
pas - chal feast, that re - newed in the gift of bap - tism,



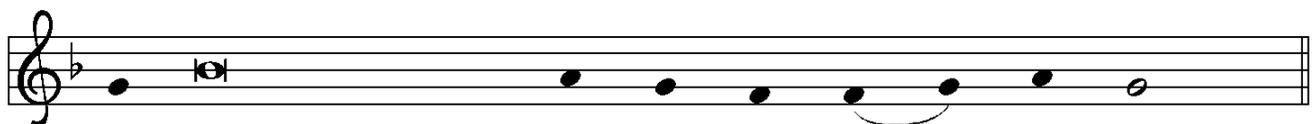
we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

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## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

P God of our weary years, God of our silent tears,  
you have brought us this far along the way.  
In times of bitterness you did not abandon us,  
but guided us into the path of love and light.  
In every age you sent prophets  
to make known your loving will for all humanity.  
The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.  
In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**C Christ has died.**

**Christ is risen.**

**Christ will come again.**

P Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return  
to free all the earth from the bonds of slavery and death.  
Come, Lord Jesus! And let the church say, Amen.

**C Amen**

P Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage and wisdom to pursue love and justice in all  
the world. Come, Spirit of freedom! And let the church say, Amen.

**C Amen**

P Join our prayers and praise with your prophets and martyrs of every age,  
that, rejoicing in the hope of the resurrection,  
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**C Amen**

## **THE LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen**

## INVITATION TO COMMUNION

P Come to the table of mercy, where the feast of life is spread.

Please be seated. *We will practice continuous communion at the altar rail. All baptized Christians are welcome to commune.*

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**DISTRIBUTION HYMNS** *When I Survey the Wondrous Cross*

Red Book #803

*All My Hope on God is Founded*

Red Book #757

## COMMUNION BLESSING

P (Please rise.) The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen**

## POST COMMUNION PRAYER

A Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**C Amen**

## **BLESSING**

**P** The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**C Amen**

**P** The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.

**C Amen**

**P** The God of all grace bless you now and forever.

**C Amen**

## **SENDING OF COMMUNION MINISTERS**

**P** Let us Pray...

**C** **O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen**

## **ANNOUNCEMENTS**

### **SENDING HYMN**

All: verses 1, 3, 5

*Built on a Rock*

Pulpit Side: verse 2

Red Book #652

Lectern Side: verse 4

### **DISMISSAL**

**A** Go in peace. Remember the poor!

**C** **Thanks be to God.**

### **POSTLUDE**

*Built on a Rock*

Paul Manz

## **THOSE WHO SERVED US TODAY**

**Presiding Minister** ..... Pastor Bill Ruth  
**Assisting Minister** ..... Barbara Crawford  
**Acolyte**..... Allie Shank  
**Song Leader** ..... Marilyn Rowland  
**Lectors** ..... Kathleen Reuter, David Holtz  
**Communion Assistant** ..... Kathleen Reuter  
**Usher/Greeter** ..... Petersen Family  
**Altar Care**..... Rue Knoll

# Announcements

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*Please use your “soft” voice during and following the Prelude,  
as others may be in prayer and meditation.*

*Thank you.*

**Confirmation Class** with Pr. Bill Ruth after service at 10:45 am.

**Choir Rehearsal** after service at 10:45 am.

**1st Communion Class** after service at 10:45.

**Ministry Meeting** TODAY at 1:00 pm.

**Wired Word Potlucks** are tentatively set for March 20 and 21 at 6:00 pm.  
Planning continues for the summer program, Paul’s Pilgrimage, now  
scheduled for June 27-28.



## *Wednesday Evening 7:00 pm* *Vesper Services*

In this journey centered on scripture, we will discuss, meditate, and pray.  
We will also sing and worship with a simple evening service.

Lead by Pr. Bill and assisted by Kathleen Reuter and Paula Kroeze,  
this Lenten journey will draw you into deeper discipleship  
as each week we focus on one key question of Jesus.

## WEEKLY CALENDAR

MON 9	TUE 10	WED 11	THUR 12	FRI 13	SAT 14	SUN 15
		7:00 am Men's Bible Study @ Mimi's	9:30 am Adult Bible Study with Pr. Roger	OFFICE CLOSED		9:30 am Communion Service 10:45 am Confirmation Class
						<b>BIRTHDAY BLESSINGS</b>
7:30 pm Women's Bible Study @ M. Waggoner's		7:00 pm Lenten Vesper Service	7:00 pm Leah Circle @ R. Epting's			10:45 am 1st Communion Class 10:45 am Choir Rehearsal 1:00 pm Council Mtg.

## WORSHIP ASSISTANTS

Date	Presiding Minister	Assistant Minister	Lectors	Communion Assist	Acolyte	Usher Greeter	Altar Care
Mar 15	Pastor Bill Ruth	Marilyn Rowland	B Crawford B Rokaitis	Beth Rokaitis	Allie Shank	Shank/ Skustad	Debbie Van Diepen
Mar 22	Pastor Bill Ruth	Bill Reinheimer	K Reuter M Epting	Dave Henke	Alora Skustad	Dieterich/ Reuter	Kathy Obermeyer
Mar 29	Pastor Bill Ruth	David Holtz	P Kroeze D Santana	Dianne Santana	Alora Skustad	Clarke Family	Lois Silva

## WEEKLY BIBLE READINGS

March 15 4th Sunday of Lent	March 22 5th Sunday of Lent
Numbers 21:4-9 Psalm 107:1-3, 17-22 Ephesians 2:1-10 John 3:14-21	Jeremiah 31:31-34 Psalm 51:1-12 Hebrews 5:5-10 John 12:20-33



# Prayer Requests

**Prayer Requests:** Doug McKenzie—comfort & peace in the loss of his father (Schmidt); Joyce Morgan, Alexandria & Gregory Taylor—(Scott); Ali Moraitis—healing after surgery (Watkins); Corbin (grandson of Carol Hollmann)—recovery/healing

**Our Members:** Drew Shank; Ben Knoll; Lori Knoll; Susan Hayes; Dianne Santana; Carolyn Crenwelge; Bob Dailey; Marilyn Rowland

**Our Homebound Members:** Harvey Hardel, Florence Broden, Kay Altmas, Shelda Fritts; Alma Johnson, Esther Johnson

**Our Family:** Sharon & Harold (Owen); Meghan Ewald (Smith); Torrie & Nathan (Teaney); Marsha Schlipman (Nelson); Geraldine Walton (Hollmann); Ian McKenzie and Marian McKenzie (Schmidt); Steve Jeske (B. Norquist); Don Harlow (Virginia Dall's son-in-law); Trevor Jeske (Steve's son) (B. Norquist); Heide Brockmann (Petersen); Suzanne Stiver Lie (Reinheimer); Reta, Edgar, Bianca (Wise); Riegan family (Scott); Lisa Dieterich (Dieterich); Nicole and Doug Souza (Santana); Alexandra & Gregory Taylor, and Joy Morgan (Scott); Angela Gufstafson (Dieterich); Joyce, Logans (Scott); Roy Harris (Dieterich); John Berlin (Lori Skustad's father)

**Our Friends:** Doyle Williams, Gene Loftis (Teaney); Nancy (Owen); Donna (Waggoner); Roger Warner (Schmidt); Kathy Laughton and Loy Rodriguez (Hardins); Donna Thayer (Petersen); Dr. Roger Vogelzang and family (Reinheimer); Helen Deve (Crawford); Juan Raza & Dennis Faught (Teaney)

**We Pray for Peace** in the Middle East, and for all those serving in our armed forces.

**Ryan Dangerfield, USAF** in Lakenheath Air Base, England and **Joey Sabel, USMC** in Louisville, Kentucky (Marilyn & Chuck Rowland's grandson & grandson-in-law), **Timothy Kramer** in Afghanistan (Megan Armes' brother), **Ryan Powell** (grandson of Yvonne Troedson) USN, Connecticut.

**MARCH 8, 2015**

**PRAYERS OF INTERCESSION**

Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation. You are invited to kneel. *(Pause for silence.)*

We pray for church leaders everywhere, that they be guided by your Spirit, preach the gospel faithfully, and lead a broken world into reconciliation. Lord, in your mercy, **hear our prayer.**

We pray for your creation everywhere: for the waters that nourish life, for vegetation that fills the earth, and for animals of every shape and species. Lord, in your mercy, **hear our prayer.**

We pray for missionaries everywhere, that they encounter the face of Christ and see your hand at work as they venture into new places and meet new people. Lord, in your mercy, **hear our prayer.**

We pray for hurting people everywhere, that they receive hope and healing. Be with those looking for work, battling addiction, mourning the loss of someone they love, or experiencing illness. We pray that you will gently touch with healing those who we name before you now, either silently or aloud. *(Pause for silence.)* Lord, in your mercy, **hear our prayer.**

We pray for this worshiping community. Make us faithful companions to those preparing for baptism, marriage, or participation in holy communion, and prepare us to welcome newcomers in our midst. Lord, in your mercy, **hear our prayer.**

Remember your covenant with us, and keep us faithful to your commandments until we join with all the saints around your heavenly throne. Lord, in your mercy, **hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**Amen**

## Gathering Songs

# You, Lord

The musical score is written on ten staves of music. Each staff begins with a treble clef and a common time signature (C). The lyrics are printed below the notes. The melody is simple and repetitive, with a focus on the words 'You, Lord'. The score ends with a double bar line.

We stand here in awe be-fore you, Lord.  
We kneel here and hon - or you, Lord,  
for love nev - er end-ing, for grace free - ly  
giv - ing. We come here to thank you, Lord.  
It's you, Lord, on - ly you, Lord:  
to you we bring this of - fer - ing of praise.  
It's you, Lord, on - ly you, Lord:  
ev - 'ry - thing I give; my life I want to  
live for you, Lord.

Text: Handt Hanson  
Music: YOU, LORD, Handt Hanson

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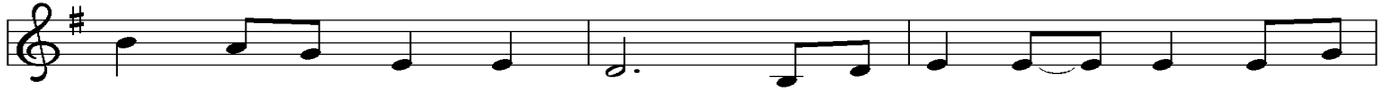
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# Gathering Songs

## Canticle of the Turning



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



*Refrain*

My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

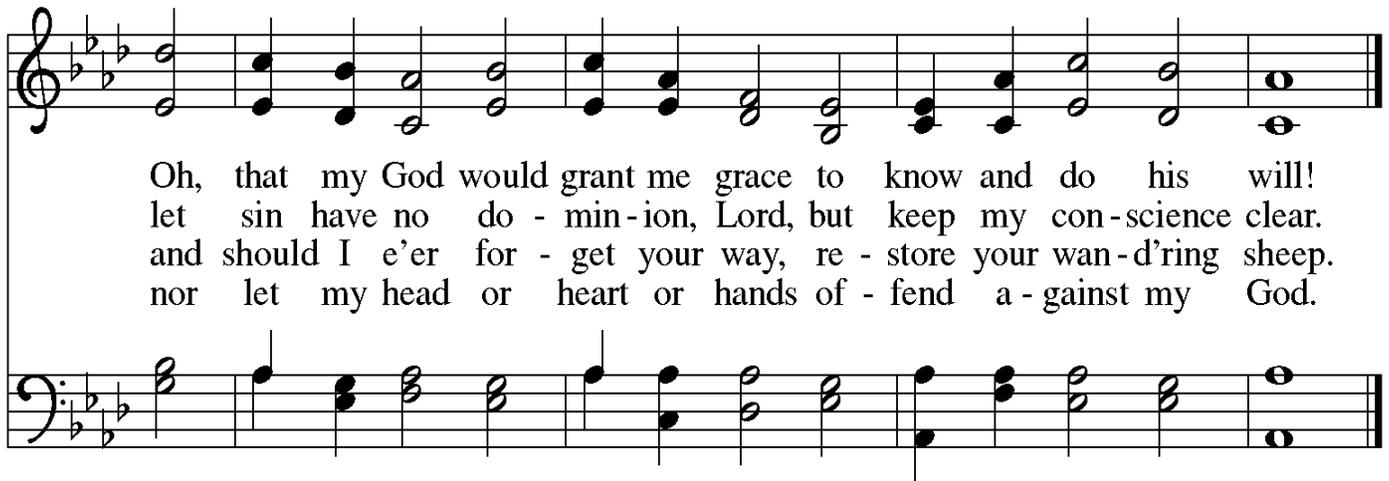
Text: Rory Cooney, b. 1952, based on the Magnificat  
Music: STAR OF COUNTY DOWN, Irish traditional  
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# Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways to keep his stat - utes still!  
2 Or - der my foot - steps by your word and make my heart sin - cere;  
3 As - sist my soul, too apt to stray, a strict - er watch to keep;  
4 Make me to walk in your com - mands, 'tis a de - light - ful road;



Oh, that my God would grant me grace to know and do his will!  
let sin have no do - min - ion, Lord, but keep my con - science clear.  
and should I e'er for - get your way, re - store your wan - d'ring sheep.  
nor let my head or heart or hands of - fend a - gainst my God.

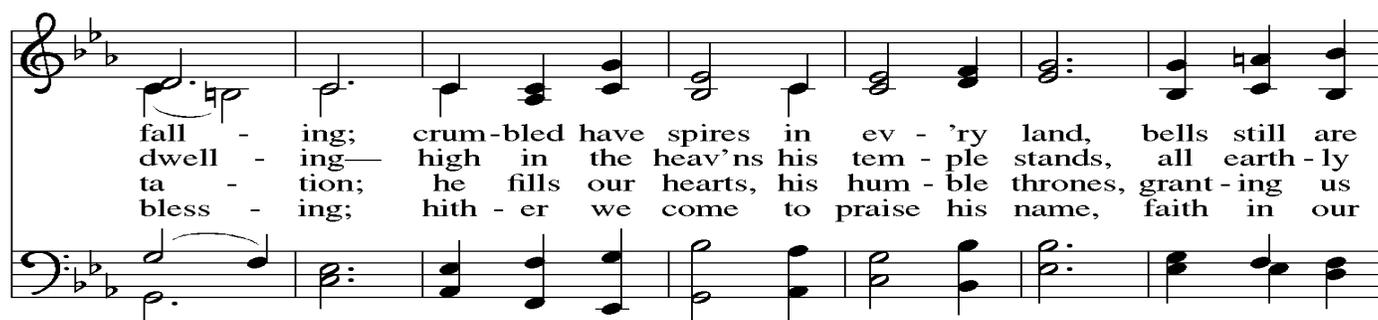
Text: Isaac Watts, 1674–1748, alt.  
Music: EVAN, William H. Havergal, 1793–1870

## Sending Hymn #324

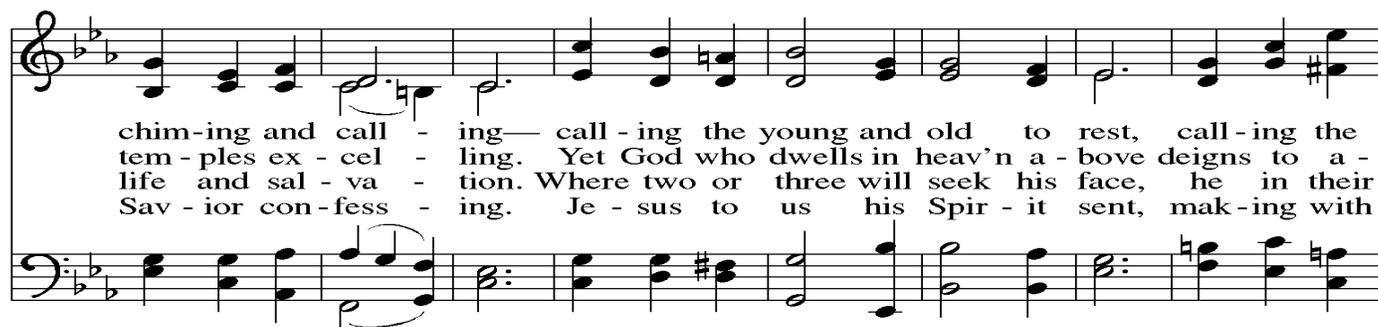
### Built on a Rock



1 Built on a rock the church shall stand, e - ven when stee - ples are  
2 Sure - ly, in tem - ples made with hands God the Most High is not  
3 Christ builds a house of liv - ing stones: we are his own hab - i -  
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly  
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
bless - ing; hith - er we come to praise his name, faith in our



chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
life and sal - va - tion. Where two or three will seek his face, he in their  
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.  
bide with us in love, mak - ing our bod - ies his tem - ple.  
midst will show his grace, bless - ings up - on them be - stow - ing.  
us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,  
grant that, when church bells are ringing,  
many may come to hear your Word,  
who here this promise is bringing:  
“I know my own, my own know me;  
you, not the world, my face shall see;  
my peace I leave with you. Amen.”

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.  
Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887  
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