



Third Sunday of Easter

May 4, 2014

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 www.emanuellutheran.org

Welcome to Emanuel

Service of Holy Communion 9:30 a.m..... Page 3
Announcements and Prayer Concerns Page 17

Staff

Presiding Pastor
Pastor Roger Lee

Organist & Choir Director
Barbara Vukich

Day Care Director
Laura Marquez

Bookkeeper
Robin Swearingen

Secretary
Paula Braxton

Council Officers

President
Suzanne Wilke

Vice President
David Holtz

Treasurer
Bob Reuter

Secretary
Debbie Van Diepen

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by filling out a worship attendance form (located in your bulletin) and placing it in the offering plate.

- **LARGE PRINT BULLETINS** are available. •
(Please ask an usher)

Children/Youth & Family/Spiritual Life:

Council members – Anita Martinez and Mary Murray

Worship:

Council member – Bill Reinheimer

Outreach:

Council members – Bob Dailey and David Holtz

Resource:

Bob Reuter, Treasurer
Council member – Brian Skustad

Fellowship:

Council members – Rue Knoll and Suzanne Wilke

Technology/Communications:

Council member – Mike Epting

Volunteer Coordinator:

Council member – Debbie Van Diepen

Endowment Team

Bob Reuter, Chairman
Team members:
Pat Norquist, Rob Shank, Bill Reinheimer

THIRD SUNDAY OF EASTER

MAY 4, 2014

9:30 AM

PRELUDE *At the Lamb's High Feast We Sing* John Ferguson

ENTRANCE HYMN *Alleluia! Jesus Is Risen* Red Book #377

WELCOME

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the +Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of you Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P Let us confess our sin in the presence of God and of one another. Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, in word, and in deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

C **Amen**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C **Amen**

(See next page for Hymn of Praise.)

HYMN OF PRAISE-Setting Three

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

HYMN OF PRAISE (Continued)

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.
Final refrain
This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

FIRST READING

Acts 2:14a, 36-41

Bible page 992-993

L A reading from Acts.

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

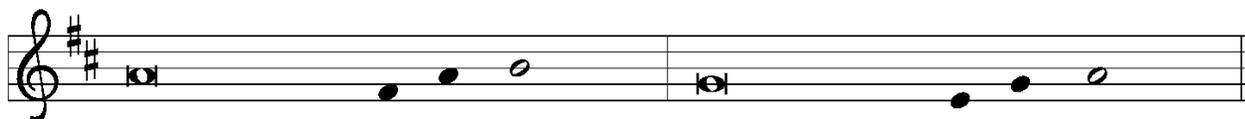
^{14a}But Peter, standing with the eleven, raised his voice and addressed them,

³⁶Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

PSALM 116:1-4, 12-19

I will call on the name of the LORD. (Ps. 116:13)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹I love the LORD, who has | heard my voice,
and listened to my | supplication,

²**for the LORD has given | ear to me
whenev- | er I called.**

³The cords of death entangled me; the anguish of the grave | came upon me;
I came to | grief and sorrow.

⁴**Then I called upon the name | of the LORD:
"O LORD, I pray you, | save my life."**

¹²How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³**I will lift the cup | of salvation
and call on the name | of the LORD.**

¹⁴I will fulfill my vows | to the LORD
in the presence of | all God's people.

¹⁵**Precious in your | sight, O LORD,
is the death | of your servants.**

¹⁶O LORD, truly I | am your servant;

I am your servant, the child of your handmaid;
you have freed me¹ from my bonds.

**¹⁷I will offer you the sacrifice¹ of thanksgiving
and call upon the name¹ of the LORD.**

**¹⁸I will fulfill my vows¹ to the LORD
in the presence of¹ all God's people,**

**¹⁹in the courts of¹ the LORD's house,
in the midst of you, O Jerusalem.¹ Hallelujah!**

SECOND READING

1 Peter 1:17-23

Bible page 1104

L A reading from 1 Peter.

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L The Word of the Lord.

C Thanks be to God.

P Please stand for the Gospel Acclamation.



THE GOSPEL

Luke 24:13-35

Bible page 964-965

P The Holy Gospel according to John, Chapter 20.

C Glory to you, O Lord.

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

¹³Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P The gospel of our Lord.
C Praise to you, O Christ.

GOSPEL RESPONSE

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

CHILDREN’S TIME

SERMON

Pastor Roger Lee

HYMN OF THE DAY

Day of Arising

Red Book #374

NICENE CREED

A With the whole church, let us confess our faith in the words of the Nicene Creed:

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

PRAYERS OF INTERCESSION

A Made alive in Christ and filled with his Spirit, let us pray for the church, the world, and all of God's creation. *You are invited to kneel.*

A brief silence.

A We pray for the church, that reborn as children of God, we recognize Christ's presence moving within and among us. Hear us, O God.

C Your mercy is great.

A We pray for creation, that being astounded at the earth's goodness, we live and work in a wise and sustainable manner. Hear us, O God.

C Your mercy is great.

A We pray for the world and those who govern, that when blinded by fear and mistrust, eyes are opened to ways of freedom and reconciliation. Hear us, O God.

C Your mercy is great.

A We pray for those in need: those who are homeless, lost, bereaved, orphaned, or sick (*especially*). Make known to them the wholeness you alone can bring. Hear us, O God.

C Your mercy is great.

A We pray for the newly baptized, that they daily discover Christ walking before, beside, and behind them wherever their paths may lead. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

A We give thanks for the saints (*especially Monica, mother of Augustine*). Though we see dimly in this life, we look for Christ's promised glory yet to be revealed. Hear us, O God.

C Your mercy is great.

A Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer.

C Amen

SHARING THE PEACE

P The peace of the Lord be with you always.

C And also with you.

TITHES & OFFERINGS

This Joyful Eastertide

Michael Burkhardt

OFFERING

OFFERTORY PRAYER

A Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C Amen

THE GREAT THANKSGIVING

Pastor Roger Lee

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

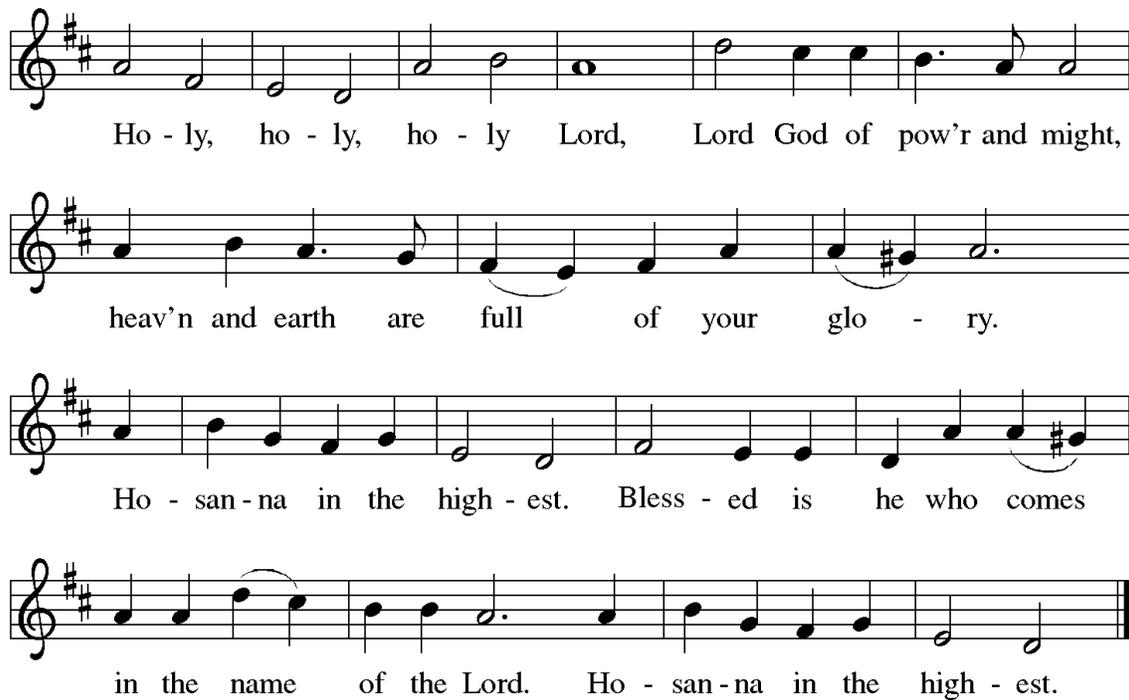
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with slurs.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with the earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus **took bread**, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he **took the cup**, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Amen. Come Lord Jesus.

THE LORD'S PRAYER

P Lord Jesus, help us to pray:

**Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins
 as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen

INVITATION TO COMMUNION

P The disciples knew the Lord Jesus in the breaking of the bread. Come to this table where you are known and loved

Please be seated.

We will practice continuous communion at the altar rail. All baptized Christians are welcome to commune with us. Children who do not commune are welcome to come forward for a blessing. Please come to the first available place at the altar rail, where you are invited to kneel if you are able. We receive the elements by intinction: please keep the bread when you receive it, and dip it in either the red wine or the white grape juice to receive the cup. The ministers will serve you as they pass, after which you are welcome to remain at the rail and finish your prayers. When you are ready, please return to your seat so that the next person in line may take your place.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION HYMNS

At the Lamb's High Feast We Sing

Red Book #362

You Satisfy the Hungry Heart

Red Book #484

BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

POST COMMUNION PRAYER

A Loving God, by your Spirit we are born anew, and you nourish us like newborns with this holy food, by which we grow into salvation. Give us grace to live as your risen daughters and sons, shining in the world with your marvelous light, until you gather all creation to the heavenly table where Christ reigns in glory forever.

C Amen

SENDING OF COMMUNION MINISTERS (*if needed*)

P Let us Pray...

C **O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are *homebound*. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen**

BLESSING

P The God of all grace, who has called you to eternal glory in Christ, restore, support, strengthen, and + bless you by the power of the Holy Spirit, now and forever.

C Amen

ANNOUNCEMENTS

SENDING HYMN

This Joyful Eastertide

Red Book #391

DISMISSAL

A Go in peace. Share the good news.

C **Thanks be to God.**

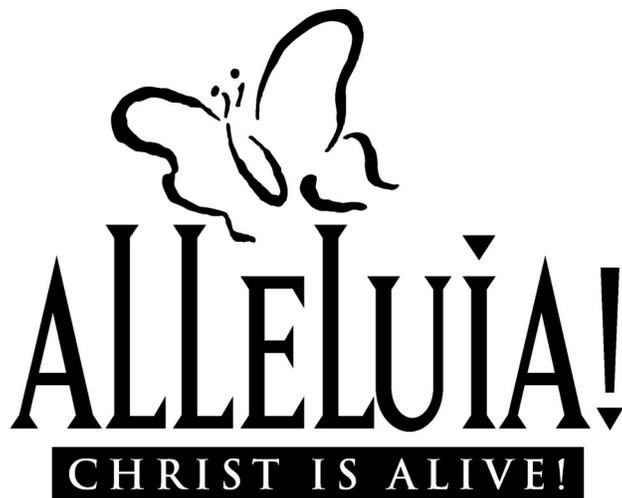
POSTLUDE

The Strife Is O'er

Wilbur Held

THOSE WHO SERVED US TODAY

Presiding MinisterPastor Roger Lee
Assisting Minister Garry Hayes
Lector..... Kathleen Reuter
Communion Assistant Mary Lou Dieterich
Usher/Greeter Marquez Family
Altar TeamKathy Obermeyer



Announcements

Today's Events

8:30 AM – Adult Bible Study

9:30 AM – Communion Service

10:45 AM – NO Choir Rehearsal

The flowers on the altar are given by to the glory of God and in loving memory of John Sample by his family.



Please join us on Sunday mornings at 8:30 A.M. in Luther Hall for Adult Bible Study.

The six week study of Tim Keller's book, The Prodigal God: Finding Your Place at the Table begins TODAY. This short but insightful book deals with the parable of the Prodigal Son.

Give Freely of What You Have

The generous prosper and are satisfied; those who refresh others will themselves be refreshed. Proverbs 11:25

The life of Jesus was a life of giving. He healed the sick, fed the hungry, restored hope to the hopeless. Though He had little money, He was generous—lavishly so—with those in need. He gave what people needed most and could not obtain for themselves. And He gave without thought of reciprocation.

Are you willing to be that kind of giver, the God kind? The Bible teaches that by the Holy Spirit's power in your life, you can be that kind of giver too! You can be generous in your prayers, words of encouragement, and your smiles. There are needs at Emanuel: Family Promise, Fellowship, Worship, Property, Emanuel's Youth Group, etc. And you can share what you have of a material nature as God leads you.

As you learn to give as God gives, you will be sharing His heart of compassion and love for hurting, struggling humanity. It's hard to be any closer to God than that.

George Sweeting says: "For the Macedonian Christians, giving was not a chore but a challenge, not a burden but a blessing. Giving was not something to be avoided, but a privilege to be desired."

To whom can you be a generous giver today? ~The Stewardship Team

Church Council

It's time to consider volunteering to serve of Emanuel's church council. See Bill Reinheimer for more information.



Walkers Needed!

Crop Hunger Walk

May 10

25% of raised funds will go directly to Modesto Interfaith
Look for details in the Narthex or see Debbie Van Diepen

Family Promise Opportunity

Celebrate Memorial Day week by spending a night at the Hotel Emanuel or (provide and) enjoy a meal with some (new) friends around a communal table in a lovely dining room with high vaulted ceilings. Limited reservations are being taken on the sign-up chart in the narthex. Don't wait. Sign up today.

**...SERVE ONE
ANOTHER
WITH
WHATEVER
GIFT EACH OF
YOU HAS
RECEIVED.**



1 PETER 4:10

WEEKLY CALENDAR

MON	TUE	WED	THUR	FRI	SAT	SUN
<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>
		7 am Men's Bible Study @ Mimi's	9:30 am Adult Bible Study	OFFICE CLOSED		Mother's Day 9:30 Communion Service
6:30 Confirmation Class						10:45 No Choir Rehearsal
7:30 pm Women's Bible Study @ J. Hardin's	7 pm PFLAG Mtg.		7 pm Leah Circle @ M. Murray's			

WORSHIP ASSISTANTS

Date	Time	Lay Assistant	Lector/ CA	Comm. Assist	Acolyte	Usher Greeter	Altar Care
May 11	9:30	Suzanne Wilke		Lori Skustad	Emily Cline	Clark Family	Kathy Obermeyer
May 18	9:30	Sergio Alvarado	Beth Rokaitis	Dave Henke		Owen Family	Kathy Obermeyer
May 25	9:30	Bill Reinheimer		Kathleen Reuter	Allie Shank	Shank/ Skustad	Lois Silva

Weekly Bible Readings	
May 11 4th Sunday of Easter	May 18 5th Sunday of Easter
Acts 2:42-47 Psalm 23 1 Peter 2:19-25 John 10:1-10	Acts 7:55-60 Psalm 31:1-5, 15-16 1 Peter 2:2-10 John 11:1-14

Prayer REQUESTS



New Prayer Requests: Janet Sullivan—health (Hollmann)

Our Members: Drew Shank; Ben Knoll; Lori Knoll; Dee Woodbury; Susan Hayes; Dianne Santana

Our Homebound Members: Harvey Hardel, Florence Broden, Kay Altmas, Shelda Fritts; Alma Johnson

Our Family: Steve & Nancy Jeske (B. Norquist); Melody Saldivar (Saldivar); Joyce Shockley (Nelson); Sharon (Owen); Sarah Robertson (Murray); James Sullivan (Hollmann); John Smith (P. Smith); Marsha Schlipman (Nelson); Jack Peterson (Peterson); Geraldine Walton (Hollmann); Boyce and Norma Lutes (Teaney); Julia Polillio (Silva); Jason Odoms (Castleberry); Tami Garza (J. Johnson); Ali Moraitis (Watkins)

Our Friends: Devon (Fritts); Roger Warner (Schmidt); Barbara (Owen); Rosie Eqsedal (Nelson); Jeanne (Watkins); John Turner (Turner); Tim O’Roerk (Murray); Bud Stone & family, Marc Weiss & family (Reinheimer); Jennifer (Watkins); Donna Thayer (Peterson); Linda and Dave (Watkins); Kent and Sarah Walton, Wayne and Beverly Knox (Teaney); Shawn Knutson (Wilke); Rev. Benny and Regina Bush; Jordan (K. Dailey); Irene Whitmore (Rowland); Karen & Michelle (Watkins); Mary Christopherson (O’Hare); Pam Forrette (Salonen); Helen Deve (Crawford)



We Pray for Peace in the Middle East, and for all those serving in our armed forces.



Ryan Dangerfield, USAF in Lakenheath Air Base, England and **Joey Sabel, USMC** in Louisville, Kentucky (Marilyn & Chuck Rowland’s grandson & grandson-in-law), **Timothy Kramer** in Afghanistan (Megan Armes’ brother), **Ryan Powell** (grandson of Yvonne Troedson) USN, Connecticut.

This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
 slum - - ber till trump from east to west shall
 riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
 wake the dead in num - - ber.
 pass - ing soul de - liv - - er.

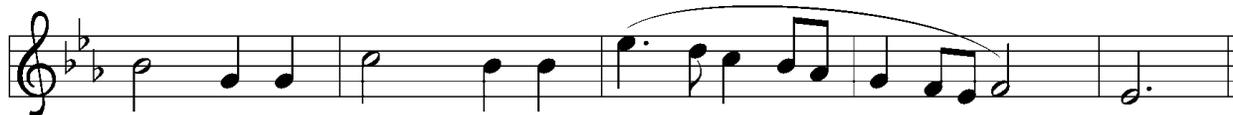
Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934
 Music: VRUECHTEN, Dutch folk tune, 17th cent.