



17th Sunday after Pentecost

October 5, 2014

Emanuel Lutheran Church

Evangelical Lutheran Church in America

324 College Avenue, Modesto, California 95350

(209) 523-4531 www.emanuellutheran.org

Welcome to Emanuel

Communion Service 9:30 a.m..... Page 3
Announcements and Prayer Concerns Page 17

Staff

Presiding Minister

Dianne Finnecy

Organist & Choir Director

Barbara Vukich

Day Care Director

Laura Marquez

Bookkeeper

Robin Swearingen

Secretary

Paula Braxton

Council Officers

President

Suzanne Wilke

Vice President

David Holtz

Treasurer

Bob Reuter

Secretary

Debbie Van Diepen

WELCOME GUESTS AND VISITORS!

Welcome in the name of Jesus Christ. We are glad that you have come to worship with us. Please help us to know you by filling out a worship attendance form (located in your bulletin) and placing it in the offering plate.

- **LARGE PRINT BULLETINS** are available. •

(Please ask an usher)

Children/Youth & Family:

Council member – Mary Murray

Spiritual Life:

Council member – Lois Owen

Worship:

Council member – Suzanne Wilke

Outreach:

Council members – David Holtz and Karl Williams

Resource:

Bob Reuter, Treasurer

Council members – Tom Hardin and Brian Skustad

Fellowship:

Council member – Rue Knoll

Technology/Communications:

Council member – Mike Epting

Volunteer Coordinator:

Council member – Debbie Van Diepen

Endowment Team

Bob Reuter, Chairman

Team members: Pat Norquist, Rob Shank, Bill Reinheimer

17TH SUNDAY AFTER PENTECOST

OCTOBER 5, 2014

9:30 AM

PRELUDE *Prelude and Fugue in D Minor* Dietrich Buxtehude

WELCOME

ENTRANCE HYMN *My Lord of Light* Red Book #832

CONFESSION AND FORGIVENESS

P Please rise.

In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another. *(A brief silence for reflection.)* Gracious God,

C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

C Amen

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen

(See next page for the Kyrie)

Kyrie

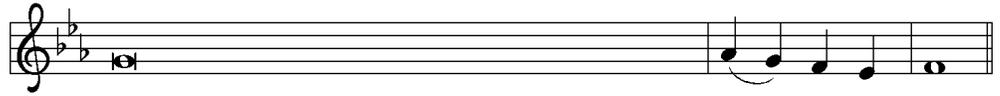
Setting 1



In peace, let us pray to the Lord.



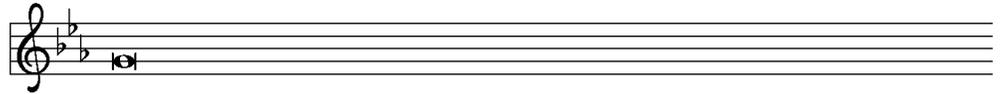
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



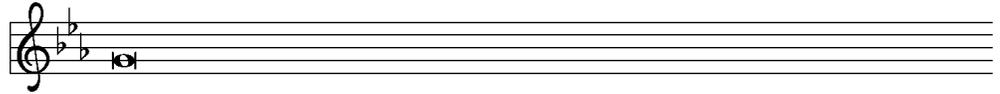
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

P The Lord be with you.

C And also with you.

P Let us pray.

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

C Amen

P Please be seated.

FIRST READING

Isaiah 5:1-7

Bible page 621

L A reading from Isaiah.

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

Let me sing for my beloved

my love-song concerning his vineyard:

My beloved had a vineyard

on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

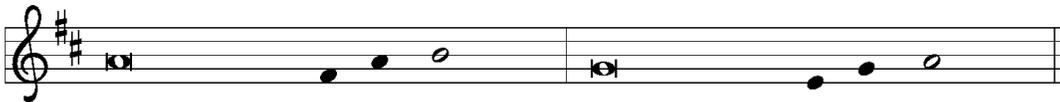
L The Word of the Lord.

C Thanks be to God.

PSALM

Psalm 80:7-15

Look down from heaven, O God; behold and tend this vine. (Ps. 80:14, 15)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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⁷Restore us, O ¹ God of hosts;
let your face shine upon us, and we ¹ shall be saved.

⁸**You have brought a vine ¹ out of Egypt;
you cast out the nations and ¹ planted it.**

⁹You cleared the ¹ ground for it;
it took root and ¹ filled the land.

¹⁰The mountains were covered [|] by its shadow
and the towering cedar trees [|] by its boughs.

¹¹You stretched out its tendrils [|] to the sea
and its branches [|] to the river.

¹²Why have you broken [|] down its wall,
so that all who pass by pluck [|] off its grapes?

¹³The wild boar of the forest has [|] ravaged it,
and the beasts of the field have [|] grazed upon it.

¹⁴Turn now, O [|] God of hosts,
look [|] down from heaven;

ALL: ¹⁵behold and [|] tend this vine;
preserve what your right [|] hand has planted.

SECOND READING

Philippians 3:4b-14

Bible page 1070

L A reading from Philippians.

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

^{4b}If anyone else has reason to be confident in the flesh, I have more:
⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

¹³Beloved, I do not consider that I have made it my own but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

L The Word of the Lord.

C Thanks be to God.

P Please stand for the Gospel Acclamation.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

THE GOSPEL

Matthew 21:33-46

Bible page 899-900

P The Holy Gospel according to Matthew, chapter 21.

C Glory to you, O Lord.

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

³³Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, 'They will respect my son.' ³⁸But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

⁴²Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected has become the cornerstone;
this was the Lord's doing, and it is amazing in our eyes'?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

L The Gospel of the Lord.

C Praise to you, O Christ.

GOSPEL RESPONSE (*See previous page for Gospel Acclamation*)

CHILDREN'S TIME

SERMON

Dianne Finnecey

HYMN OF THE DAY

There in God's Garden

Red Book #342

APOSTLE'S CREED

A With the whole church, let us confess our faith in the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy catholic church,

**the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. You are invited to kneel. (*A brief silence.*)

A Sing a love song to us, O God, with verses that rouse us to be the church in a world where faith is met with cynicism. Hear us, O God.

C Your mercy is great.

A Sing a love song to us, O God, with verses that motivate us to rebuild where storms have torn down, droughts have sucked dry, and waters have flooded. Hear us, O God.

C Your mercy is great.

A Sing a love song to us, O God, with verses that provoke us to create change where there is injustice, freedom where there is captivity, and harmony where there is violence. Hear us, O God.

C Your mercy is great.

A Sing a love song to us, O God, with verses that compel us to provide relief to those who suffer, comfort to those who mourn, protection to those who are vulnerable, and compassion to those who are scorned. Hear us, O God.

C Your mercy is great.

A Sing a love song to us, O God, with verses that lift us out of complacency and into our communities to share the priceless gift of knowing Christ Jesus as Lord. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

A Sing a love song to us, O God, with verses that assure us of eternal life, where, together with all your saints, we will join you in a song that has no end. Hear us, O God.

C Your mercy is great.

A Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior.

C Amen

SHARING THE PEACE

P Please rise.

The peace of the Lord be with you always.

C And also with you.

P Please be seated as we collect the offering.

TITHES & OFFERINGS

If Thou But Suffer God

Paul Manz

OFFERING

OFFERTORY PRAYER

A Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C Amen

THE GREAT THANKSGIVING

Pastor Roger Lee

P Please rise.

The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn: *(see next page)*

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P You are indeed holy,
 and great is the majesty of your glory.

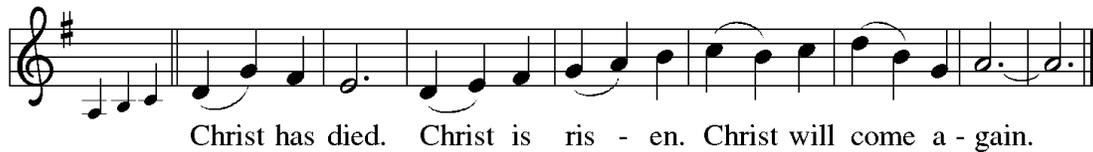
You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

We give thanks for his coming into the world
 to fulfill for us your holy will
 and to accomplish all things for our salvation.

In the night in which he was betrayed,
 our Lord Jesus **took bread**, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

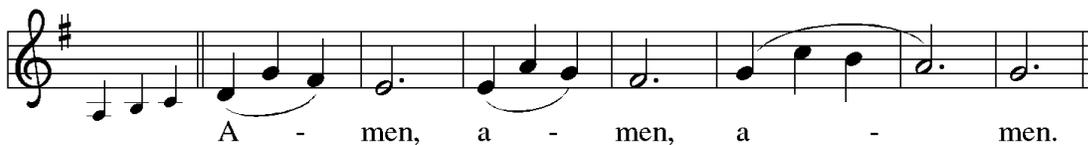
Again, after supper, he **took the cup**, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
 we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

P The reign of God is at hand. Come, taste the joy prepared for you.
Please be seated.

We will practice continuous communion at the altar rail. All baptized Christians are welcome to commune.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMNS

<i>When I Survey the Wondrous Cross</i>	Red Book #803
<i>Jesus Loves Me!</i>	Red Book #595

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C **Amen**

POST COMMUNION PRAYER

A We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

BLESSING

P The blessing of almighty God, the Father of glory, + Jesus Christ our peace, and the Spirit of truth, be upon you and remain with you always.

C Amen

SENDING OF COMMUNION MINISTERS

L Let us Pray...

C **O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are *homebound*. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen**

ANNOUNCEMENTS

SENDING HYMN

Thine the Amen

Red Book #826

All: v. 1, 3, 5

Men: v. 2

Women: v. 4

DISMISSAL

A Go in peace. Christ is with you.

C **Thanks be to God.**

POSTLUDE

Toccata

Michelle Leclerc

THOSE WHO SERVED US TODAY

Presiding Minister..... Dianne Finnecy
Communion Minister..... Pastor Roger Lee
Assisting Minister.....Eric Obermeyer
Lector..... William Teaney
Communion Assistant..... Susan McCready
Home Communion Minister Pat Smith
Usher/Greeter Owen Family
Altar TeamRue Knoll



ISAIAH 5: 1-2

Announcements



Flowers on the altar are given by William Teaney in memory of his and James' parents: Kathleen Wysong and Billy Joe Teaney

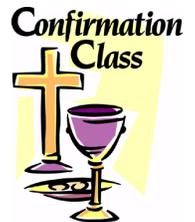


Animate: Faith

Our adult "Sunday School" meets each Sunday at **8:30 am.**

Animate: Faith is an imaginative exploration of Christianity's big questions. This curriculum is designed for creative, thinking adults and includes expert video presentations on each of seven issues plus individual journals for each participant. Won't you join us?

Confirmation classes with Pr. Roger Lee will meet weekly in the Youth Room on Tuesdays from 6:30-7:30 pm.



Everyone is invited to stay after service to join us as we celebrate and honor Pastor Roger Lee for his generous pastoral care.

WEEKLY CALENDAR

MON	TUE	WED	THUR	FRI	SAT	SUN
<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
		7 am Men's Bible Study @ Mimi's	9:30 am Adult Bible Study	OFFICE CLOSED	SPS Meeting	9:30 am Communion Service Temple Talk: Stewardship
	6:30 pm Confirmation Class Youth Room					10:45 am Choir Rehearsal
7:30 pm Women's Bible Study	7:00 pm PFLAG Mtg.	7 pm Ministry Mtg.	7 pm Leah Circle @ P. Barton's			YOUTH at Krafts

WORSHIP ASSISTANTS

Date	Presiding Minister	Assistant Minister	Lector/CA	Communion Assist	Acolyte	Usher Greeter	Altar Care
Oct 12	Pastor Lee Heim	Barbara Crawford		Chris Schmidt	Emily Cline	Petersen Family	Rue Knoll
Oct 19	Kaitlin Winter -Eulberg	Paula Barton	Beth Rokaitis	Dave Henke		Fox Family	Pat Norquist
Oct 26	Kaitlin Winter -Eulberg	Bill Reinheimer		Bob Dailey	Allie Shank	Clarke Family	Lois Silva

Weekly Bible Readings	
October 12 Time After Pentecost	October 19 Time After Pentecost
Isaiah 25:1-9 Psalm 23 Philippians 4:1-9 Matthew 22:1-14	Isaiah 45:1-7 Psalm 96:1-9 [10-13] 1 Thessalonians 1:1-10 Matthew 22:15-22



New Prayer Requests: Michelle Ramming—healing (Skustad); Heide Brockmann—health & healing/cancer (Petersen); Teresa Scott—healing and family healing; Harry Beletto—surgery, healing, health & well-being (Ixcot)

Sympathy is expressed to Marlissa Ferriera and family for the passing of her father, Marvin. Please keep them in your prayers.

Our Members: Drew Shank; Ben Knoll; Lori Knoll; Susan Hayes; Dianne Santana; Carolyn Crenwelge; Bob Dailey; Roland Loeffler; Elaine Urch

Our Homebound Members: Harvey Hardel, Florence Broden, Kay Altmas, Shelda Fritts; Alma Johnson, Betty Mason; Esther Johnson

Our Family: Angela (Dieterich); Sharon & Harold (Owen); Meghan Ewald (Smith); Torri & Nathan (Teaney); Marsha Schlipman (Nelson); Benjamin Santana (Santana); Stan Schmidt (Schmidt); Geraldine Walton (Hollmann); Ian McKenzie and Marian McKenzie (Schmidt); Steve Jeske (B. Norquist); Don Harlow (Virginia Dall's son-in-law); Helen Deve (Crawford); Carlene Russell (sister to Yvonne Troedson); Trevor Jeske (Steve's son) (B. Norquist)

Our Friends: Lorena Loftis (P. Norquist); Dawn, Keith and Ed (Dieterich); Doyle Williams, Gene Loftis (Teaney); Nancy (Owen); Lisa Nixon (Ixcot); Donna (Waggoner); Roger Warner (Schmidt)

We Pray for Peace in the Middle East, and for all those serving in our armed forces.



Ryan Dangerfield, USAF in Lakenheath Air Base, England and **Joey Sabel, USMC** in Louisville, Kentucky (Marilyn & Chuck Rowland's grandson & grandson-in-law), **Timothy Kramer** in Afghanistan (Megan Armes' brother), **Ryan Powell** (grandson of Yvonne Troedson) USN, Connecticut.

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: THINE, Carl F. Schalk, b. 1929
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